

cated to H. Otten. The publication of bilingual (Akkadian and Hittite) moon omens from Boğazköy, closely paralleled by an Akkadian version found at Meskene, ancient Emar, on the Middle Euphrates in Syria, appeared in a volume honoring the memory of Abraham Sachs. For Helene Kantor he wrote an essay entitled "Hittite *kursa* 'Hunting Bag' " based on a combination of philological and iconographical investigations. Recently he completed an article entitled "Wer war Tawagalawa?" ("Who was T?") for a special issue of the journal *Orientalia* dedicated to the memory of Einar von Schuler. In it he tried to clarify the role of this prince, a brother of the king of Ahhiyawa, in the much discussed letter that is known under his name.

◆ **A**part from ongoing work on the Chicago Hittite Dictionary, **HANS G. GÜTERBOCK** gave five lectures on "Hittite Myth and Cult," in March of 1988, at the Istituto Italiano per gli Studi Filosofici (Italian Institute for Philosophical Studies) in Naples. This was followed by an informal talk on "The Early Days of Hittology" at the University of Florence.

Much of his spare time was taken up by writing articles for festschrifts. During 1988-89 the following were published. A brief lexicographical note came out in a volume dedi-