
The great majority of **Harry A. Hoffner's** research time is spent editing the Institute's *Hittite Dictionary*, on which see the separate report. There is always a considerable time lag between the submission of copy for a book and the actual publication. In the spring of 1991 the book *Hittite Myths* which was mentioned in last year's report as in preparation finally appeared: *Hittite Myths*, edited by Burke Long, Writings from the Ancient World, volume 2 (Atlanta: Scholars Press, 1990). The book contains up-to-date translations of all known Hittite myths, even ones which are only partially preserved. A review of Erich Neu's *Althethitische Ritualtexte in Umschrift. Studien zu den Bogazköy-Texten, Heft 25*, also appeared in the journal *Orientalia*. "The Crisis Years: The 12th Century B.C.," edited by W.A. Ward and M.S. Joukowsky (Dubuque, Iowa, 1991) is a conference volume which contains lectures by Hoffner and Hans Güterbock on the fall of the Hittite capital. Other articles which have been long-since accepted but still in the process of publication are reviews of *Hethitica VII* and *VIII* to appear in *JNES*, "Advice to a King" (a unique example of instructions to a Hittite king), "Studies in the Hittite Particles, II: On Some Uses of *-kan*" in *Studi di grammatica ittita*, edited by O. Carruba and S. Luraghi, Milano; "From Head to Toe in Hittite" (a survey of anatomical terminology), "Hittite Law and Society" in *Civilizations of the Ancient Near East*, edited by J. M. Sasson, New York: Charles Scribner's Sons, "The Hittites," in *Peoples of the Old Testament World*, edited by G. Mattingly, Grand Rapids, Michigan: Baker Book House, and an encyclopedic article on dairy products for the *Reallexikon der Assyriologie*. Hoffner was also the director for Gregory McMahon's dissertation, which was issued in a revised form as *The Hittite State Cult of the Tutelary Deities*, (Assyriological Studies, No. 25. Chicago: The Oriental Institute of The University of Chicago, 1991).