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**Subject:** CUP religion book: errata sheet

**To:** Robert Ritner <r-ritner@uchicago.edu>, Brian Muhs <bpmuhs@uchicago.edu>, Denise Browning <d-browning1@uchicago.edu>

**Cc:** "Gil Stein" <gstein@uchicago.edu>, Steve Camp <shcamp@uchicago.edu>, Jack Green <jdmgreen@uchicago.edu>, Janet Johnson <j-johnson@uchicago.edu>, Nadine Moeller <nmoeller@uchicago.edu>, Ray Johnson <wr-johnson@uchicago.edu>

Dear Robert, In my letter to you of January 25, I recognized that I misquoted you and also did not attribute the phrase "morally neutral" to you. Again, I apologize for these mistakes. CUP cannot issue a second corrected edition until the initial print run (3,000) copies is sold. In the meantime, I suggest that we produce an errata sheet for the copies of the book sold in the Suq. I suggest the following wording.

Errata: *Religion and Ritual in Ancient Egypt*, E. Teeter

p. 162: For "Robert Ritner has found a distinction in the role of the magician versus the role of the priest – the magician assumed the being of the god, whereas the priest simply called upon the god." Ritner 1993, 5.

Read: Robert Ritner has found no distinction in the role of the magician versus the role of the priest: "as the priest was the author and complier of magical spells and rites, so he was also the performer and 'magician.' Ritner 1993, 220.

p. 163: The phrase "morally neutral" as a description of the way magic was perceived should have been attributed to Ritner 1993, 20.

The author sincerely regrets any misunderstanding these errors may have caused.

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I look forward to hearing your thoughts about this corrective action. I will begin preparing errata slips for Denise to insert into the book unless you have further edits.

Emily

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