
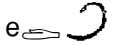


N 𐎎 —


n genitive prep.
 = EG 196
 = *Wb* 2, 196-97
 = **N**- *CD* 215a, *ČED* 102, *KHWb* 115 & 523, *DEL*C 134

archaic forms[∞]
 = *Wb* 2, 196
 for discussion, see M. Smith, *Enchoria* 8/2 (1978) 18-21


nt f.s.

R P Bib Nat 149, 1/24 
 e 

in
 retrans. as relative converter (EG 231); see M. Smith, *Enchoria* 8/2 (1978) 20-21
 vs. Thompson, *Siut* (1934) p. 50, n. 3, & p. 109, #172



P P BM 10591, 7/19 (& *passim*) 

?; so Reymond, *Priestly Family* (1981)

P S Ash Mus 1971/18, 11 



in compound
ḥm-nṯr Rnn.t nt nb "prophet of Renenutet of gold"

in
 reread *ṯr* "to do"
 see M. Smith, *Enchoria* 8/2 (1978) 21, vs. Sp., *Priesterdekrete* (1922)


e  P S Rosetta, 20 

var.

n-nt


e  P Louvre 3452, 7/22 

nw m.pl



R P Harkness, 2/21 (& *passim*) 

var.

n-nw

e₃P P Louvre 3452, 11/3 (& *passim*) 

n-n3y=w

P/R O BM 50601, 9 


n




dative prep.
= EG 196-98
= *Wb* 2, 193-94
= **N-**, **NΔ** *CD* 216a, *ČED* 102-3, *KHWb* 115 & 523, *DELC* 134

var.
w. following suff. pn.

n≠t 2 f.s.

var.

written as if *nʷ(.t)* "city, town" (EG 210-11 & below)




E P Vienna 10150, 2 

e₃ 

for discussion & additional exx., see Malinine, *RdE* 19 (1967) 165-66

e₃E P Moscow 419 

var.

w. additional final *.t*

E P Lonsdorfer 1, 1 

e₃ 

P P Haus 7b, 9



e

P P MFA 2063a, 6



e

P P Haus 4, 1



e

w. additional initial *n* & final *.t*

n₃

R P Berlin 6857[≈], 1/15



e

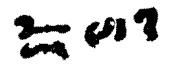
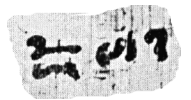
n≠n

e P O Ash 31, 3



see Zauzich, *P. Eleph.*, 1 (1978) p. 2 of entry on P. Berlin 15518

R P Berlin 15518, 13 (& 11)



n prep. "in, through, with, by means of"
= EG 198-200
< *m* EG 145 & above
= *m Wb* 2, 1-2

= **N-**, **MMO** = *CD* 215a, *ČED* 102, *KHWb* 115, *DELC* 134
for (archaic) writings using *m*, see above

var.

n-ḫm pronominal form
= *EG* 198-200

var.

ḫm; see under prep. *m*, above

ḫm=s[∞]

= *EG* 4, 199

in phrase *nh ḫm=s* "to live by means of it"

in compound preps., see under noun

in combination w. *m*, see under *m*, above, except *n-m-bḫ* "before";
see under *bḫ* in prep. *m-bḫ*, above

n before a noun in apposition
= *EG* 201
= *Wb* 2, 3/1-2

var.

to introduce nominal object after *hr* "to say"[∞]
for the Late Egyptian, see Erman, *Neuäg Gr.* (1933) p. 359, §715

in compounds

rw n-ḫm=n n p3 s 4 "to one of us four" (*EG* 201)

mḫt rsy n n3 ḫ.w n NN "north & south: the fields of NN" (*EG* 201)

NN n p3y=y hy "NN, my husband" (*EG* 201)

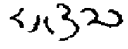
ḫry n-ḫm=f (n) p3y=k sp n hyq "Carry out your magical spell!" (*EG* 201)


n suff.pn. 1 pl. (*EG* 201)

n as interrogative, see under *in* (*EG* 32)

n-ḫr-ḫr prep. "before"; see under *hr* "face" (*EG* 318)

(n-ḫm=w) adv. "there, therein, therewith"
= *EG* 201

e₃? S Louvre H321, 7 

R P Harkness, 4/20 (& 6/16) 



= *im Wb* 1, 72
 = **MMΔY** *CD* 196b (s.v. **MΔY**), *ČED* 95, *KHWb* 106 (s.v. **MΔY**), *DELIC* 113a

var.
im; see under prep. *m*, above

in compounds



r-n-*im*≠w[∞]



= **εMΔY** *CD* 197a, *KHWb* 106, *DELIC* 113a
 see Lüddeckens, *Fs. Otto* (1977) p. 341, followed by Thissen, *Harfensp.* (1992) p. 51


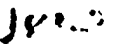
R P Harper, 4/1 
 e 

nt-n-*im*≠w[∞] "that (one)"



= **εTMMΔY** *CD* 196b, *KHWb* 41 & 106

P P Louvre 3334, 9 


R P Carlsberg 1, 2/34 


R P Harkness, 1/17 


for discussion of orthography, see Zauzich, *P. Eleph.* 1 (1978) n. to l. 14

P P Berlin 13579, 14 


n=k as interrogative; see under *in* (EG 32)

n-st 3 pl. conjunctive; see under *mtw*≠ (EG 186)

n-t see under *t* (EG 667)

n-t3y conj.; see under *dr.t* "hand" (EG 645)

n-dr.t compound prep.; see under *dr.t* "hand" (EG 645)

N.t DN "Neith"
 = *ny.t* EG 206-7
 = *n.t* (*nr.t*) *Wb* 2, 198/9
 = Νηίθ, Νιτ- (& var.) Lloyd, *Herod. Comm.*, 2 (1976) 111
 for discussion, see Sainte Fare Garnot, *RdP* 3 (1964) 21-22
 = Aram נִיִּת (in PN) Sp., *Studien Nöldeke*, 2 (1906) 109, #73, & 1113, w. n. 2

var.

Ny(.t)

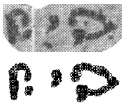
R P Harkness, 4/20



in

reread ʾImn "Amun" (EG 30 & above)
 vs. Reymond, *Hermetic* (1977)

R P Vienna 6614, A/2 (& 1)



in compounds

in-wwy.w (*n*) **N.t** "counsellors(?) of Neith"; see under *in-ww* under *in* "to bring," above
h.t-ntr **N.t** "temple of Neith"

in compound

sntks n h.t-ntr **N.t** "σύνταξις of the temple of Neith" (P O Vienna 294, 5)

hm-ntr **N.t** "prophet-priest of Neith" (R P Petese, 8?/9)

in compounds

ε.wy.w (*n*) *p3 hm-ntr* **N.t** "home of the prophet-priest of Neith" (R P Petese, 8?/10)

šr.t n p3 hm-ntr **N.t** "daughter of the prophet-priest of Neith" (R P Petese, 8?/9)

htp-ntr n **N.t** "divine endowment of Neith" (E P Cairo 50061a, 2/16)

šym3.t n **N.t** "storage place of Neith" (P P Berlin 13608, 1/10)

in compound DNs

ʾImn-**N.t**[∞] "Amen-Neith"

R O BM 43513, 6



vs. Wängstedt, *OrSu* 16 (1967) 49-50, who read entire DN *N.t*; Vittmann, *P. Rylands* 9, 2 (1998) 351

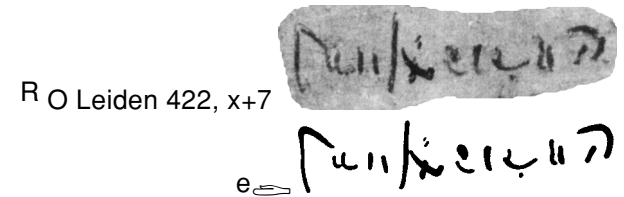
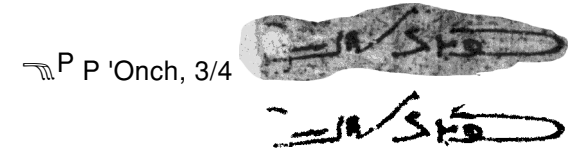
in compound

[˘]*nh* (*n*) **ʾmn-N.t** *pʒ šy* "wreath of Amen-Neith, the Agathodaimon"
(vs. Wāngstedt, *OrSu* 16 [1967] 49-50, who took *pʒ šy* as part of following PN)

N.t-wr(y.t)[∞] "Neith, the great"

= EG 206

?; not read by Nur el-Din, *DOL* (1974)

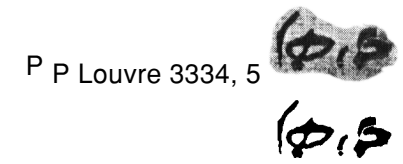


N.t-rs[∞] GN "Southern Neith" (4th LE nome)

see Jasnow, *Enchoria* 11 (1982) 112, who cited Montet, *Géographie*, 1 (1957) 76
vs. Ray, *RdE* 29 (1977) 108, n. g, who read Š[˘]*r* & took as unknown locality in Middle Egypt

in compound

[˘]*hy(.t)* *Thny-šḥd n pʒ tš* **N.t-rs** "chapel of Shining Peak in the Southern Neith nome"



nʒ def. art. (EG 202)

nʒ prefix of adj.-verbs (EG 202)
for discussion, w. extensive list of verbal roots w. adj.-verb forms, see
Stricker, *OMRO* 43 (1962) 33-34, §§23-24; Johnson, *DVS* (1976) pp. 29-31; Vernus,
RdE 41 (1990) 170-72, §8

in compounds

- nʒ**-[˘]*ʒ* "to be great" (EG 202)
- nʒ**-[˘]*n* "to be beautiful" (EG 202)
- nʒ**-*wsh* "to be broad" (EG 202)
- nʒ**-*bn* "to be bad, evil" (EG 202)
- nʒ**-*mnḥ* "to be excellent" (EG 202)
- nʒ**-*nw* "to be good, pleasing"; see under [˘]*n*, above
- nʒ**-*nfr* "to be beautiful" (EG 202)

n3-nḥt "to be strong" (EG 202)
n3-ḥm "to be small" (EG 360 & below)

n3 qual. of *n*^c "to go," below

n3 var. of prep. *n* (EG 198)

n3[∞] in
 taken as var. of *ḥr* "to, toward," above
 see Stricker, *OMRO* 39 (1958) 74-75, n. 133, vs. Glanville, *'Onch.* (1955), who took as possessive prefix

P P 'Onch, 22/17

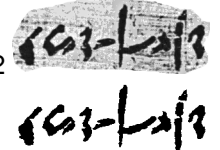


N3-^c.wy.w-n-t3-ḥ.t[∞] GN "The Houses of the Cow" (in the northern quarter of Thebes)
 =? *T3-ḥ.t-n-t3-ḥ.t* GN "The Mansion of the Cow" (below)

e⇒P P Louvre 2438, 3

as el-Amir, *Family Archive* (1959) part 3, p. 51, n. 3

P P Phila 17, 2



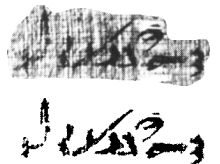
in phrase
ḥwy.t mḥt.t (n) Nḥw.t n N3-^c.wy.w-n-t3-ḥ.t "northern quarter of Thebes in The Houses of the Cow"

N3-^cprw GN, in Theban nome; see under *cpr* meaning uncertain, above

N3-mktl3[∞] GN a fortress(?)

P P Cologne 1859, 7

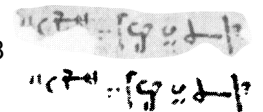
=? Μαγδῶλα Calderini, *Dizionario*, 3/3 (1980) 218, #1, & Supplement, 1 (1988) 190, #1
 see Thissen in Kurth, Thissen & Weber, *Kölnner äg. Pap.* (1980) pp. 63-64, & Vittmann, *Enchoria* 11 (1982) 124



N3-nfr-k3-Skr[∞] RN

R P Vienna 6319, 3/8

see M. Smith, *JEA* 66 (1980) 173-74, vs. Reymond, *Hermetic* (1977), who took *k3(.t)*
 as "work," above



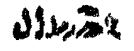
N3-nh.w

GN "The Sycamores" (Egyptian name for Philadelphia in the Fayyum)

P P BM 10560, 6



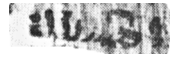
~ *nhy* "sycamore" (EG 221)



for discussion, see Martin, *JEA* 72 (1986) 162-63, n. 7; also so read by Zauzich, *Enchoria* 2 (1972) 151

vs. H. Smith, *JEA* 44 (1958) 94, n. m, who read $\emptyset T3-nh.t$, but sugg. *N3-nh.w* as alternative,

P P BM 10560, 16 (& 7)

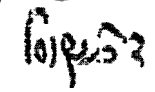


followed by Shore, *Serapis* 6 (1980) 123, n. 8, who also noted exx. in P. Michigan papyri studied by Nims (see *JEA* 33 [1947] 92)



vs. H. Smith, *JEA* 44 (1958) 94, who read $\emptyset T3-nh.t$

P P BM 10750A, 1/4 (& B)



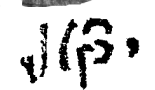
vs. Shore, *Serapis* 6 (1980)

P P BM 10789, 12



for reading, see Zauzich, *Enchoria* 2 (1972) 151; not read by Sp., *P. Loeb* (1931)

P P Loeb 53, 2



var.

?: **N-nh.w**

P P Loeb 40, x+2



for reading, see Zauzich, *Enchoria* 2 (1972) 151, vs. Sp., *P. Loeb* (1931), who read *n shn(?)* & did not trans.

in title

sh tmy N3-nh.w "village scribe of 'The Sycamores'" (P P Loeb 53, 2)

in phrases

ỉ[rpy] n ỉmn-ỉpy n **N3-nh.w** "temple of Amenope of Philadelphia"

in compound

w^cb n ỉmn-ỉpy n p3 ỉ[rpy] n ỉmn-ỉpy n **N3-nh.w** "w^cb-priest of Amen[op]e of the t[emple] of Amenope of Philadelphia"

in compound

włt (n) p3 ỉ[s]w (n) tmy Sbk n **N3-nh.w** hn^c tmy Sbk n Pr-h3t w^cb n ỉmn-ỉpy n p3 ỉ[rpy] n ỉmn-ỉpy n **N3-nh.w** "guardian(?) of the ram of the Sobek-town of Philadelphia & the Sobek-town of Pr-h3t, w^cb-priest of Amen[op]e of the t[emple] of Amenope of Philadelphia" (P P BM 10560, 6-7)

tmy **N3-nhw** "village 'The Sycamores'"

in compound

ỉwy.t ỉ3bt — "eastern quarter of the —" (P P BM 10789, 12)

tmy Sbk n **N3-nh.w** "Sobek-town of 'The Sycamores'"

in compounds

włt (n) p3 ỉ[s]w (n) tmy Sbk n **N3-nh.w** hn^c tmy Sbk n Pr-h3t w^cb n ỉmn-ỉpy n p3 ỉ[rpy] n ỉmn-ỉpy n **N3-nh.w** "guardian(?) of the ram of the Sobek-town of Philadelphia & the Sobek-town of Pr-h3t, w^cb-priest of Amen[op]e of the t[emple] of Amenope of Philadelphia" (P P BM 10560, 6-7)

w^cb n ỉmn-ỉpy n p3 ỉ[rpy] n ỉmn-ỉpy n **N3-nh.w** "w^cb-priest of Amen[ope] of the t[emple] of Amenope in 'The Sycamores'" (P P BM 10560, 7)

tmy Sbk P3-^c.wy-t3-mr-sn nt-ỉw=w d n=f **N3-nh.w** "Sobek-town Philadelphia called 'The Sycamores'"

in compound

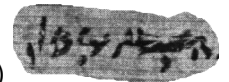
— nt hr p3 ^ct mh (n) t3 hny.t Mr-wr (n) p3 tš 3rsyn — "which is on the northern side of the Moeris canal in the Arsinoite nome"

in compound

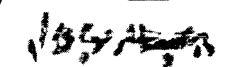
ỉwy.t rsy — "southern quarter of the —" (P P BM 10750A, 1/4)

N3-nht... GN town near Deir el-Ballas

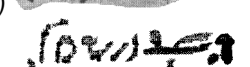
P P MFA 38.2063bA, 13 (& *passim*)



for discussion, see Parker, *JARCE* 3 (1964) 94, n. b



P P MFA 38.2063bB, 1/29 (& *passim*)



in compound

NN p3 sh nt sh **N3-nht**... "NN, the scribe who writes in —" (P P MFA 38.2063bA, 19)

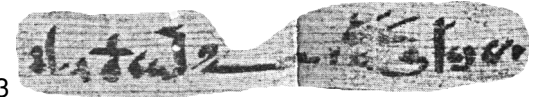
N3-tbty.w DN "The (Two) Fish, (the constellation) Pisces"; see under *tb* "fish," below

na possessive prefix (EG 203)
 in compounds
na pr Pr-^c "those of the palace, court officials" (EG 203)
na-Hmnw DN "Ogdoad" (lit., "those of Ashmunein") the group of eight primeval gods associated with Ashmunein; see under *Hmnw*, below

Na-^cwy-Tmtes[∞] GN; see under *P³-^cTm[st]s*, above

Na-^cm-p³-Nhs[∞] GN frontier post on eastern frontier, near Daphnae

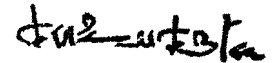
 P/R P Berlin 13588, 3/3



for discussion, see M. Smith, *OLP* 22 (1991) 102-3; H. Smith, *Serapis* 6 (1980) 154-55; Winnicki, *Swiatowit* 41 (1998) 45-47; *JJP* 30 (2000) 169
 vs. H. Smith, *JEA* 54 (1968) 212, n. 1, followed by Lichtheim, *AEL* 3 (1980) 181, n. 14, who ident. w. Daphnae
 vs. Zauzich, *Enchoria* 14 (1985) 115-16, who took as unetymological writing of a
**T³-^chy(.t)-n-p³-Nhs* & ident. w. Daphnae

vs. Stricker, *OMRO* 39 (1958) 59, who took as "The Shepherd Pinehas"

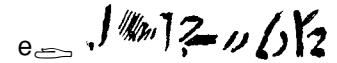
P P 'Onch, 4/18 (& 4/6, 9)



var.

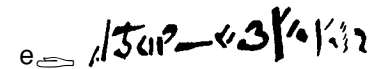
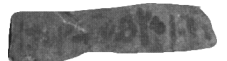
N³-^cm-p³-Nhs

P P Bib Nat 215 vo, a/16



N³y=w-^cm-Nhs

P O Karnak Sacred Lake 462.4, 3



for reading, see Zauzich, *Enchoria* 12 (1984) 193, but vs. trans. "Daphne"
 vs. Bresciani, *EVO* 6 (1983) 22, who read *mr-w^cm Prs* "who loves them, (namely) the Asiatics of Persia"
 vs. Winnicki, *Swiatowit* 41 (1998) 45-46, w. n. 80, who read *n³-^c.wy.w-^cm-p³-Nhs* & took as different GN referring to a region, not a single post

in phrases

˘.wy.w n ḥrr **Na-˘ʒm-pʒ-nḥs** "houses of detention of *Na-˘ʒm-pʒ-Nḥs*" (P P 'Onch, 4/6 & 18)
 štq.w **Na-˘ʒm-pʒ-nḥs** "prisons of *Na-˘ʒm-pʒ-Nḥs*" (P P 'Onch, 4/9)

Na-fy.w[∞] GN; see *Tʒ-mʒy-na-fy.w*, below

∅**na-nkt** in


reread *ʒḥ nkt* "field (or) property" (H. Smith, pers. comm.)
 vs. Glanville, 'Onch. (1955) p. 72, n. 115, who trans. "owners of property(?)"; followed by Thissen, *Anchsch.* (1984)
 vs. Stricker, *OMRO* 39 (1958), who trans. "income"

P P 'Onch, 9/18

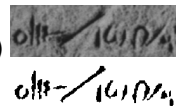


Na-krđ[∞] GN "Naucratis"

= Ναύκρατις Calderini, *Dizionario*, 3/4 (1983) 320-21

=  E S. Hermitage 8499, 2-3 (el-Sayed, *Doc. rel. à Saïs* [1975] p. 57, n. g;

P S Mich, 13 (& *passim*)



for location & # of stelae, see de Meulenaere, *RdE* 44 [1993] 18, n. 56)

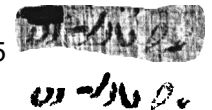
= Gauthier, *Dict. géog.*, 3 (1926) 75, & 5 (1928) 192

for discussion, see Sp., *Tierkultus* (1928) pp. 8-10, n. III; de Meulenaere, *Herodotos* (1951) 100-2;
 de Meulenaere, *LÄ* 4 (1982) 360; Lloyd, *Herod. Comm.*, 3 (1988) 222; Yoyotte, *ACF* 92
 (1991-92) 640-42

var.

vs. Sp., *CGC*, 2 (1908) 271, w. n. 4, read *Pʒ-krđ* but identified it as Naucratis

P P Cairo 31169, 1/25



in compounds

ḥsw n **Na-krđ** "ram of Naucratis" (P S Mich, 12)

wrḥ.w n **Na-krđ** "guardians(?) of Naucratis" (P S Mich, 5)

Na-Krđ n pʒ tš n Sy "Naucratis in the district of Sais"

in compound

rmt.w — "men of —" (P P Louvre 3266, 7)

ntr.w ˘y.w (n) **Na-krđ** "great gods of Naucratis" (P S Mich, 13)

Na-t3-ḥ.t[∞] GN "Tell el-Yahudiya"

- = EG 284, s.v. *ḥ.t*
- = Ναθῶ Lloyd, *Herod. Comm.*, 3 (1988) 189
 - ≡ Λεόντων πόλις Calderini, *Dizionario*, 3/2 (1980) 187-88
- = **Ναεω** ČED 348
- = Ass. nathû Parpola, *Neo-Assyrian Toponyms* (1970) pp. 259-60
- = Gardiner, *AEO*, 2 (1947) 146*-49*, & Gauthier, *Dict. géog.*, 3 (1926) 68

so Ray, *JEA* 58 (1972) 249, n. n, w. hesitation

see Hoffmann, *Kampf* (1996) p. 233, n. 1223

vs. Bresciani, *Kampf* (1964) p. 117, n. to l. 10/5 (sic!), who took as abbreviation for *T3-ḥ.t-b3w* "Thmuis"

var.

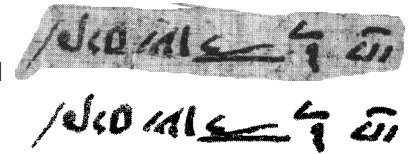
Na-t3-ḥ.t-ḥ3s.t "Natho-of-(the-)desert"

- for discussion, see Zauzich, *GM* 99 (1987) 86-87
- vs. Sp., *CGC*, 2 (1908), who read *P3-t3-ḥ3s.t*
- vs. Daressy, *Sphinx* 14 (1910-11) 163, #25, who read *T3-ḥ.t-ḥ3s.t* "the mansion of the desert" & located GN south of the entrance of Wadi Tumilat

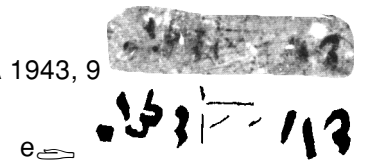
Na-t3-ḥ.t-p3-ḥny[∞] GN "Natho of the Stone"; modern Şahragt, near Tell el-Moqdam (?)

- for reading, see Zauzich, *GM* 99 (1987) 86-87
- vs. Sp., *CGC*, 2 (1908), who read *P3-t3-p3-ḥny*
- vs. Daressy, *Sphinx* 14 (1910-11) 163, # 23, who read *T3-ḥ.t-p3-ḥny* & identified as modern Ezab el-Hagar
- for discussion of geographical identification, see Gardiner, *AEO*, 2 (1947) 147*-48*;
- Helck, *LÄ*, 4 (1982) 354-55; Zauzich, *GM* 99 (1987) 87

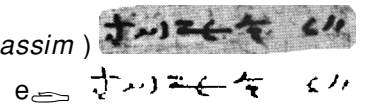
P P Spieg 4, 11



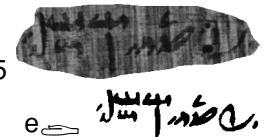
P T Fitzwilliam E.GA 1943, 9



R P Krall, 10/12 (& passim)



P P Cairo 31169, 2/25





P P Cairo 31169, 2/23



- (bw)-n̄y** adv. "here"; see under *b(w)* "place," above
- n̄y** prep.; in compound *n-n̄y*, see under *n*, above
- n̄y** dem. pn. (EG 203)
- n̄y** possessive article & pn., pl. (EG 204-5)
- n̄y** in compound prep. as var. of *īr* (EG 205)
- n̄y** as designation of future, var. of *n^c* (EG 207)
- n̄y** n. "hall"; see under *n̄y(.t)*, below
- n̄y.t** n.f. "landing-place"; see under *n^cy.t*, below
- n̄y** n.f. "time, term"
 = EG 205, but vs. rereading *t̄* (EG 600)
 = *nr̄ Wb* 2, 279/11-12
 = **NEI** CD 219a, **ĈED** 105, **KHWb** 120 & 524, **DELc** 141a
 for discussion, see M. Smith, *P. BM 10507* (1987) pp. 65-66, n. c to l. 6



 var.

n^cy[∞]


P P Ox Griff 30, 7 (& 58, 13) 


nȳ(.t)

R P BM 10507, 5/8 




R P Harkness, 2/18 


see Lichtheim, *AEL*, 3 (1980) 206
 vs. Lexa, *P. Insinger* (1926) p. 85 & n. 421, who trans. "respects"

e P P Insinger, 26/21 

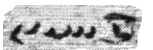
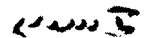
nry[∞]

so Zauzich, *Fs. Gundlach* (1996) pp. 380-81
 vs. Glanville, *'Onch.* (1955) p. 72, n. 124, who read *mry* "harbor" (EG 168 & above)

P P 'Onch, 10/3 
 e 

w. extended meaning

n^cy.t[∞] "offering time"



R P Harkness, 2/8 (& 6/31) 


n3y[∞]

"region, area" (?)

so Erichsen, *Studi Rosellini* (1955) p. 78, n. 6
 = **nΔ DELC** 136

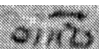

but see Cruz-Uribe & Hughes, *Serapis* 5 (1979) 22, n. 6; & Martin, *Eleph. Pap.* (1996)
 p. 336, who did not trans.

E P Berlin 13616, 2 


n3y[∞]

n. "pips, grains" (?)

~? *iny.t* part of a plant *Wb* 1, 94/4-5, & a plant *Wb* 1, 6-7, *WÄD* 36-37
 so Reymond, *Medical* (1976) p. 265, pharm. #82
 = Charpentier, *Botanique* (1981) §586

R P Vienna 6257, 9/29 (& 6/34) 




n3-iy

v. "to have pity," var. of *n^c* "compassionate" (EG 208)



n3y(.t)

in

retrans. "landing place," var. of *n^cy.t*, below
 for discussion, see M. Smith, *P. BM 10507* (1987) pp. 65-66, n. c to l. 6, esp. n. 220

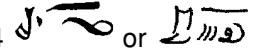
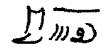
P P Cairo 30619, 1/7 
 e 


vs. de Cenival, *Assoc.* (1972) pp. 56-57, n. 21, 1, who trans. "hall (of justice)"

P P Cairo 30606, 1/22 
 e 

n3y.t n.f. "landing-place"; see under *n3y.t*, below

n3y.t n.f. meaning uncertain, denotes a place or structure associated with a necropolis
Reymond, *Priestly Family* (1981), trans. "hall"

e 3 P S BM 392, 4  or 

P S Ash Mus 1971/18, 3 

in compound

n3y.t (*n*) *šb* "— of (the) *šb*(?)"


in phrase

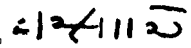
ntr nb ntr.t nb.t nt ḥtp ḥr t3ʔ — [...] *imnt n Mn-nfr* "every god & every goddess
who is at rest upon tthe1 — [at/upon (?)] the west of Memphis"

n3y.t∞ n.f. meaning uncertain

= EG 206 Nomen

see M. Smith, *BiOr* 49 (1992) 91, n. to l. 5/26, vs. de Cenival, *Studien Westendorf*
(1984) pp. 229-30, who trans. "insult" (?)
Sp., *Mythus* (1917), trans. "Wert?"

R P Mythus, 5/26 (& 7/12) 


e 3 

n3.w prefix of adj.-verbs, var. of *n3* (EG 202)

n3.w interrogative, var. of *in* (EG 32)

n3.w∞ unetymological writing of *r-in=t* "which you have bought (from me)"

for discussion, see Zauzich, *Enchoria* 4 (1974) 77, n. n

R P Berlin 6857≈, 1/10 

e 3 

n3.w prep. "before"; see under *ir*, above

(bw)-n3.w adv. "there"; see under *b(w)* "place," above

n3y=w-mw n.pl. "those who are in" (< *n3 imy.w*); see under *imy* "who/which is in," above

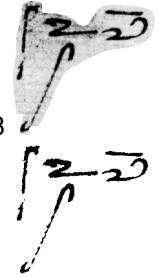
n3.w-n3n adj.-v. "to be beautiful," var. of *n3-3n* under *3n* (EG 62)

n3.w-tbw DN; see under *tb3* [*db3*] "to replace, retaliate" (EG 618-19)

n3.w-dr.t see under *dr.t* "hand" (EG 644)

N3ph[∞] MN


R P BM 10588, 7/3



n3m prep., var. of *n-3m* (EG 199)

n3ny.t n. "honeycomb," var. of *nny.t* (EG 220)

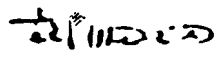
N3nyw3[∞] GN "Ninevah"

= EG 206
= BH  BDB 644a

var.

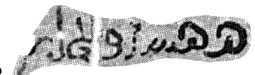
R P Serpot, 1/x+9

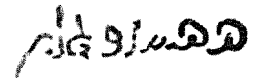


e 

Nnyw3

R P Vienna 10000, 2/23





in compounds

N3nyw3 *p3y=n tš* (EG 206)

Nnyw3 (*n*) *p3 tš 3m^cr* "Ninevah in the district of Syria" (R P Vienna 10000, 2/23-24)

n3r n.m. "catfish"


= EG 206
= *n^cr Wb* 2, 209

var.

n^cl[∞]

R P Teb Tait 8, 12





N3rn RN "Nero"; see under *Nrwne*, below

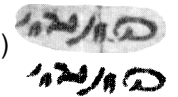
n3gsyts3n.w n.pl. "non-combatants"; see under *3qsts3n.w*, above

n1w(.t) n.f. "city, town"
 = *nw.t* EG 210-11
 = *n1w.t* *Wb* 2, 210-12

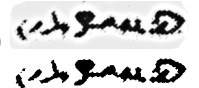
var.

ny3(.t)∞
 = EG 210-11
 for discussion, including contexts, see M. Smith, *P. BM 10507* (1987) pp. 65-66, n. c to l. 6

R P BM 10507, 2/6 (& 5/21)



R P Harkness, 4/21 (& *passim*)



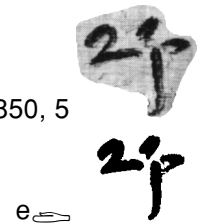
in compounds

Ws1r nb n1w(.t) nh3 "Osiris, lord of the city of eternity" (P O Hor 18, 11)
n1r n t3 n1w.t "(the) god of the city" (EG 211)

(N1w(.t)) GN "Thebes"
 = EG 210-11
 = NH, NE ČED 347, *KHWb* 477, *DELC* 137a

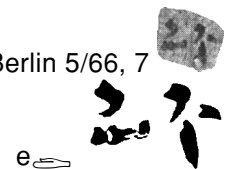
for discussion, see Cruz-Uribe, *Cattle Documents* (1985) p. 11, text-note IV

E P Louvre 7850, 5



for reading, see Vittmann, *Enchoria* 18 (1991) 125-26

E Bowl Berlin 5/66, 7



vs. Lüddeckens, *Enchoria* 1 (1971) 5, text-note h, & Migahid, *Briefe an Götter* (1986), who did not read

vs. Wāngstedt, *OrSu* 16 (1967), who read *T3-tsr* "sacred land"
in DN *Mnt nb N1w(.t)* "Montu, lord of Thebes"

in compounds

3d3(?) n 1mn (n) — "quay(?) of Amun of Thebes" (P P Spieg, 14/20)

1wy.t mht.t (n) N1w.t n N3-^c.wy.w-n-t3-1h.t "northern quarter of Thebes in The Houses of the Cow";
see under GN *N3-^c.wy.w-n-t3-1h.t*, above

^c.wy.w N1w(.t) "districts of Thebes"

vs. Kaplony-Heckel, *Tempeleide* [1963], who read *1mn[?] pr Mtn[?]*

≡ Περὶ Θήβας; see Pestman, *Choachytes* (1993) p. 452, n. 19

in compound

sh h.t (ntr) n n3 — "temple scribe of the —"

wn 1mn-1py (n) pr-1mnt — "shrine-opener of Amenope in the west of Thebes" (E P Louvre 2430D, 1;
P P Marseille 297, 2)

≡ παστοφόρος Ἀμενώφιος τοῦ ἐν τοῖς Μεμνονεῖοις

see Quaegebeur, *RdE* 37 [1986] 104, B1; Pestman, *Choachytes* (1993) pp. 429-31

Wsr hr-1b N1w.t "Osiris who resides in Thebes" (P P Cairo 31169, 7/x+8)

p3 (for *pa*) ***N1w.t*** "the one of Thebes" (E Bowl Berlin 5/66, 7)

for discussion, see Vittmann, *Enchoria* 18 (1991) 125-26

pr-hd N1w(.t) "treasury of Thebes" (EG 211)

in compound

pr hd (*n*) *Pr-^{c3} (n) N1w(.t)* "royal treasury of Thebes" (P O MH 508, 3-4)

pr Hnsw nb ^ch^c n N1w.t "domain of Khonsu, lord of lifetime, in Thebes" (P O Stras 708, 4)

pr Dm3 n N1w(.t) "temple of Djēme in Thebes"; see under *Dm3* "Djēme," below

N1w(.t) *p3 tmy 1mn* "Thebes, the city of Amun" (R P Vienna 10000, 2/18)

r3(.w) (n) — "storehouse(s) of Thebes" (P O Leiden 412, 1)

in compound

r3 (*n*) *Pr-^{c3} n N1w.t* "royal storehouse of Thebes" (R O Berlin 6570, 6)

rmṯ 1w=f šp ^cq-hbs 1w=f sh r — "veteran who is registered at Thebes"; see under ^cq "loaf, ration," above

rmṯ N1w.t "man of Thebes" (EG 247)

rt.w n N1w.t "agents of Thebes" (EG 257)

h.t-ntr (n) N1w.t "temple of Thebes" (P O Leiden 60, 2)

in compounds

sbṯ n h.t-ntr (n) N1w.t "wall of the temple of Thebes" (P O Leiden 410 vo, 6)

R O BM 26200, 5



e^cP O BM 20319, 3 *1/cykt-1*

- sntks.w n ḥ.t-ntr n Nīw.t* "assessments of the temple of Thebes" (P O MH 1238, 2; R O Berlin 12877, 3)
 for discussion, see Lichtheim, *OMH* (1957) p. 11
ḥry Nīw.t "chief of Thebes"; see under *ḥry* "chief, master," below
ḥrry(.t) (n) — "flower(s) of Thebes(?); see under *ḥrry* "flower," below
ḥm-ḥl.w nt (n) Nīw.t "(the) young men who are in Thebes" (P P Berlin 13579, 13-14)
hrḥ(.w) (n) Nīw.t "lector-priest(s) of Thebes" (P O BM 26206, 3)
 in compound
šš.t (n) nš hrḥ(.w) n Nīw.t "(the) collectivity of the lector-priests of Thebes" (P O BM 25775, 3)
ḥšs.t n Nīw.t n Dmš "necropolis of Thebes & Djēme"
 for distinction & overlap between *ḥšs.t (n) Dmš* & *ḥšs.t n Nīw.t (n) Dmš* "necropolis of Djēme" &
 "necropolis of Thebes & Djēme," see Pestman, *Choachytes* (1993) 414
 in compound
hr-ḥb tp n tš ḥšs.t n Nīw.t n Dmš "chief lector priest of the necropolis of Thebes & Djēme"
 (P P Turin 2146, 6; for discussion, see Pestman, *Amenothes* [1981] p. 83, n. d)
š^c Nīw.t "to Thebes" (EG 487)
qnb.t š.t Nīw.t "great court of Thebes" (E [abnormal hieratic] P Louvre 3228c, 5)
tš n Nīw.t "district of Thebes"; see under *tš* "district," below

nemes n.f. "*nms*-headdress" (?); see under *nms* "to wrap," below

nene n. "weakness" (?); see under *nyn* "to shake," below

Nerwns RN "Nero"; see under *Nrwne*, below

neřš1 n.m. "spleen"; see under *nyš*, below

Ny(.t) DN "Neith"; see under *N.t*, above

nyš(.t) n.f. "time, term"; see under *nšy*, above

nyš(.t) n.f. "city"; see under *nšw(.t)*, above

nyš(.t) n.f. "landing place"; see under *nšy.t* (EG 208)

nyf v. "to blow"; n. "breath"; see under *nf* (EG 216)

nym interrogative pn. "who?," var. of *nm* (EG 218)

nym n. "dwarf"; see under *nm* (EG 218)

nyn[∞] v.it. "to shake, tremble"

=? *nyny* Verbum *Wb* 2, 203/7, trans. "shake (of legs)" by ČED 109
 ~? *nny* "to bend, flex knees" *Wb* 2, 276/8, as Stricker, *OMRO* 35 (1954) 53, n. 29
 = **NOEIN** *CD* 226b, ČED 109, *KHWb* 121, *DELC* 141a
 ~? **NONI** "to fall down" *CD* 227b
 for discussion, see Hoffmann, *Kampf* (1996) p. 219, n. 1131

see Stricker, *OMRO* 35 (1954) 53, n. 29, followed by Klasens, *BiOr* 13 (1956) 222, &
 Thissen, *Ansch.* (1984) p. 84
 vs. Sp., *Petubastis* (1910), followed by EG 438, who read as part of *snyn* "to pass by"

see Hoffmann, *Kampf* (1996) p. 219, n. 1131
 vs. Sp., *CGC*, 3 (1932), who read as part of *snyn* "to pass by"
 var.

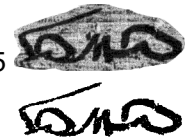
nyn.w n.pl. "shakings"

?; **nene** "weakness"(?)
 = *nni* "to be tired, weak" *Wb* 2, 275/2-8

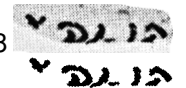
nyš

n.m. "spleen"
 = EG 207,
 < *nnšm* *Wb* 2, 276/17-20
 = **NOEIO** "spleen" *CD* 236a, ČED 114, *KHWb* 121, *DELC* 141b
 for discussion, see Gardiner, *AEO*, 2 (1947) 249*-50*, #600

P P 'Onch, 22/5



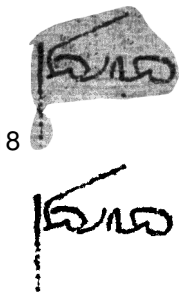
⌘ R P Krall, 9/18



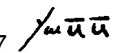
R P Cairo 50142, 22



P P 'Onch, 11/18



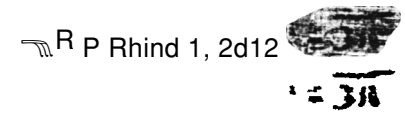
e R P Mag, 11/17



var.

neʿš1[∞] (?)

vs. Möller, *P. Rhind* (1913), p. 57*, #400, who read *ky* (sci. *mhte*)
 "(the) other (intestine)"
 note correlation to canopic god Duamutef at R P Rhind I, 2h11



nyk

v. & n. "to have intercourse; lover"; see under *nk*, below

nyt

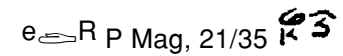
v. "to grind"; n. "flour"; see under *nt* "to grind," below

n^c

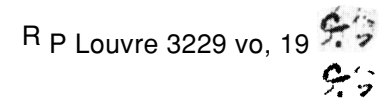
v.it. "to go"
 = EG 207-8
 = *n^cy Wb* 2, 206
 for discussion of forms of *n^c*, see Johnson, *DVS* (1976) pp. 24-27

n^c inf.

= **noγ** CD 219a, ČED 106, *KHWb* 118, *DELC* 138a
 for **nhγ** qual. of **ei** "to come," see under *iy*, above,
 vs. CD 219b, *KHWb* 118, who took as qual. of **noγ**

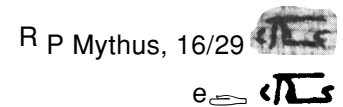


n^c sdm=f

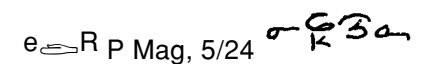
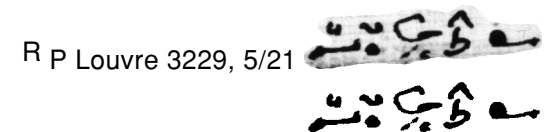
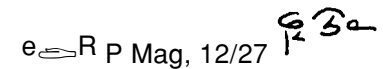


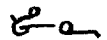
in-n^c qual.


= **na**, **nna** CD 217b, ČED 103, *KHWb* 116, *DELC* 136a
 var.





in-n^c=k

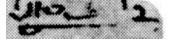


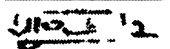
e⇒R P Mag vo, 15/1 


e⇒R P Mag vo, 15/5 

R P Mythus, 2/26 

e⇒ 

R P Serpot, 4/48 



R P Teb Tait 6, 1/2 




in-n^cy=k

P/R P Berlin 13588, 3/2 




n^c≠k

P P Setna I, 3/12 



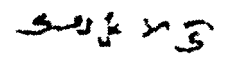
n₃ qual. used as progressive auxiliary

e⇒R P Mag, 20/19 

in compound

n^c(=k) ḥr "to go to(ward), before"

R P Harkness, 2/6 

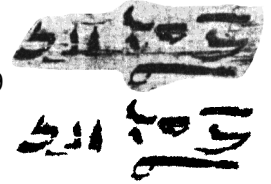


for n^c ḥr p₃ n_{tr} "to go before the god" as a euphemism for death, see M. Smith, *Enchoria* 10 (1980) 197, n. to ll. 18-20

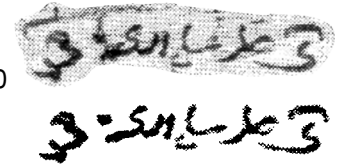
var.

n^c ïir-n=w

P P Berlin 13544, 19



R P Harkness, 2/10



n^c

v.it. "to be smooth, (legally) clear"

= EG 207

= *n^{cc} Wb 2, 208*, but vs. trans. "colorful"; see Gardiner, *HPBM*³, 1 (1935) 41, n. 5, & 49, n. 1 for discussion, see Sp., *P. Loeb* (1931) p. 104, n. 6; Baer, *JARCE* 1 (1962) 26, n. 10; Ritner, *ASICDS* (2002) pp. 350-51

in compound

tï n^c "to make legally clear" (EG 207)

tï n^{c∞} "to grind finely" (lit., "to make smooth")

= EG 208, but vs. separate entry

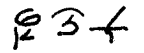
~ *sn^{cc}* "to smooth" *Wb 4, 156*

= **TNNO** "to pound" *CD 419a, ĀED 190, KHWb 236, DELC 217a*

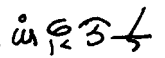
var.

tï n^cy

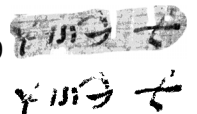
e_∞R P Mag, 24/15



e_∞R P Mag, 29/27



R P Tebt Tait 18, 2/9



(n^c)

v.it. & adj. "to be merciful, merciful" (lit., "smooth, unruffled")

= EG 208, separate entry

= *Wb 2, 206/4-6*

~ *n^{cc} ïb* "smooth of heart" *Wb 2, 208/9*

= **NA** *CD 216b, ĀED 103, KHWb 116, DELC 136a*

var.

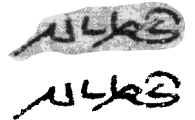
n^c.t[∞] qual. "kindly"

= **NAHT** CD 217b, **ČED** 103, **KHWb** 117, **DELC** 136a

<? *n^c *h3ty* "smooth of heart," as **ČED** 103, denied by **DELC** 136b

=? **BNA2HT** "compassionate (of heart)," as **ČED** 103, **KHWb** 117, denied by **KHWb** 523

P P 'Onch, 10/15



w. preps.

n^c n (P P Michael Hughes, 2)

n^c hr-r-hr= (P P Michael Hughes, 10)

(**n^c**) n. "mercy"

= **NA** CD 216b, **KHWb** 117, **DELC** 136a

in compound

(*mt-*)*nfr.t* (*n*) **n^c** "good deed of mercy" (R P Flo Ins 7, 5; P P Insinger, 16/12; for discussion, see Ritner, *Enchoria* 11 (1982) 113-14)

N^c ∞ MN

R P Leiden 384 vo, 2*/2



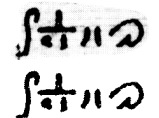
glossed **NA**

e R P Mag, 7/31 (& 32)

n^c.t qual. "kindly"; see under **n^c** "to be merciful," above

Ne^{c3} ∞ MN

R P Louvre 3229, 2/15 (& 2/18)



n^cy n. "meeting-place"; see under **n^cy.t** "landing place," below

n^cy[∞] meaning uncertain; a liquid?

E P Cairo 50060, 2/9



Jelínková-Reymond, *BIFAO* 55 (1955) 43, n. 21, suggested "(liquid) extract" Sp., CGC 3 (1932), suggested it was a type of drink but did not read


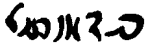
in compound
nꜥy n dyꜥ "— of olive(s)"


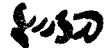
nꜥy(.t) n.f. "time, term"; see under *nꜥy*, above

nꜥy.t n.f. "landing place, stake"
 = EG 208
 = *Wb* 2, 207/17-18
 = **NAEIO** CD 218b, *ČED* 105, *KHWb* 120, *DELC* 140b
 for discussion, see M. Smith, *P. BM 10507* (1987) pp. 65-66, n. c to l. 6

var.

nꜥy.t

P P Cairo 30605, 1/22 
 e 



P P Cairo 30606, 1/21 
 e 

P P Turin 6081, 19 

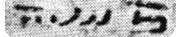


nwꜥ


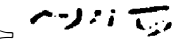
so Zauzich, *Fs. Rainer* (1983) p. 171, n. 37
 but Quack, *Enchoria* 21 (1994) 72, #30, trans. "pool"
 = **NOYꜥ** *ČED* 111, *KHWb* 127 & 525, *DELC* 145b

w. extended meaning
 for words with meaning "time, term," see under *nꜥy*, above
 see M. Smith, *P. BM 10507* (1987) pp. 65-66, n. c to l. 6, vs. EG 208



R P Vienna 10000, 2/16 


n^cy "meeting-place"

R P Krall, 10/32 
e 

R P Krall, 19/30 
e 

see M. Smith, *P. BM 10507* (1987) pp. 65-66, n. c to l. 6

P P Cairo 30606, 1/22 
e 

vs. de Cenival, *Assoc.* (1972) pp. 56-57, n. 21, 1, who trans. "hall (of justice)"

in compound

hn̄t n̄zy.t "dispute of the meeting place" (P P Cairo 30606, 1/22)

in compounds

myt n̄zy.t "road (to or of) the landing place, corniche" (P P Cairo 30605, 1/22)

for discussion, see de Cenival, *Assoc.* (1972) p. 56-57

T̄3-m̄zy-n-t̄3 n̄y.t "The Island of the Landing Place"; see below

n^cm[∞]

v. meaning uncertain

=? var. of *nm^c* "to clothe, spread a bed w. linen" (EG 219 & below), but note different dets. or <? *nm^c* "to lie asleep" *Wb.* 2, 266/7-8; Hoch, *Sem. Words* (1994) pp. 185-86, #249

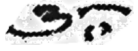

in compound

n^cm m "to (be) —(ed) in"

R P Harkness, 3/14 


var.

w. haplography of v.-final *m*+det.

R P Harkness, 4/25 


n^cm[∞]

n.pl. "bed linen"; see under *nm^c* "to clothe, spread a bed w. linen," below

N^crwn

RN "Nero"; see under *Nrwn*, below

n^ᶜl n.m. "catfish"; see under *nṣr*, above

n^ᶜš adj.v. "to be strong"
 = EG 208
 = *Wb* 2, 209/12-21
 = **𐎎𐎍𐎎𐎎** CD 236a, *ČED* 114, *KHWb* 526 (vs. *KHWb* 131, who suggested "to fester")

var.

nš^ᶜ∞

n.m. "strength"

adj. "strong"
 in compound
kṣ n^ᶜš "strong bull" (R P Krall, 2/14)
fy qn n^ᶜš n Brnygṣ & vars.; see under *fy* "to lift, carry," above

n^ᶜšt n. "power, strength"; see under *nhṯ* (EG 226)

nw m.pl. gen.; see under *n*, above

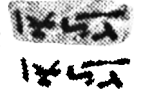
nw for *n w^ᶜ*; see under *w^ᶜ* "one" (EG 81)

nw[∞] n. "light"
 ~? *nw.t* "sun-beams" Meeks, *Année*, 2 (1978) 188, 78.2018
 vs. Sp., CGC, 2 (1908), who trans. "fire" (?)

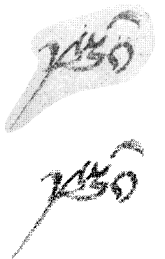
var.

for the *in* group in orthographies of words with initial *n*, see M. Smith, *Enchoria* 13 (1985) 111;
 Zauzich, *Studies Quaegebeur*, 1 (1998) 747

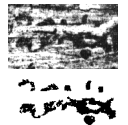
P S Vienna Kunst 82, 12



P O Hor 16 vo, 1



𐎎 P P Cairo 31254, 7



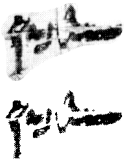
in-nw[∞]

for the reading, see Pestman, *Chron.* (1967) p.152, n. c to #6, but vs. suggestion that initial *in* group = verb "to bring" (EG 33 & above)

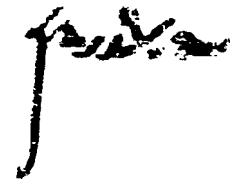
vs. Sp., *RT* 25 (1903), who read *mnw* "fire" (= Brugsch, *Wb.*, 6 [1881] 604),

followed by Thissen, *Studi Bresciani* (1985) pp. 513-16, who compared *mn.t* "smelting fire" (*Wb* 2, 68/16) & *mnw* "coal fire" (*Wb* 2, 69/1)

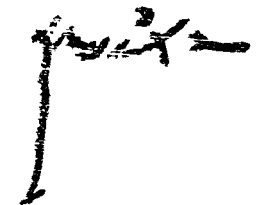
P P Brook 37.1796, 9



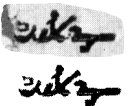
P P Cairo 30602, 3





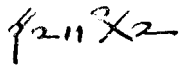
P Cairo 30603, 3



P P Brook 37.1802, 10



P P Brook 37.1803, 7 


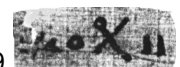

e P P Vatican 22, 9 



in compound
 fy (*in-*)nw "light-bearer (of Queen Cleopatra)" (var. of fy wyn, above)
 ≡ φωσφόρος LSJ 1968b

nw v.it. "to look"
 = EG 209
 = Wb 2, 218/3-16, & nw³ 221/20
 = **naγ ε-** CD 233b, ČED 113, KHWb 129, DELC 147b
 for discussion, see Depuydt, *Or* 57 (1988) 12-13



var.
 ĩ-nw imp. (EG 209)

e-nw imp.
 = EG 209

R P Flo Ins 1, 9 



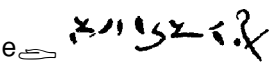
R O Pisa 520, 6 


→hc?

R P Vienna 10000, 3/8 


w. preps.

nw wbe[∞] "to look after, watch out for"

P P Heid 781a[≈], 9 
 e 

see Kaplony-Heckel, *Fs. Mus. Berlin* (1974) p. 297, n. cc

var.

e-nw wbenote orthography of *nw**î-nwe wbe* imp. "look after!" (R P Vienna 10000, 3/8)**îr nw wbž** "to observe"see Sp., *Mythus* (1917) p. 100, glossary #154*nw m-sž* "to become aware of" (R P Mag, 7/27; R P Mythus, 16/19; for additional exx., see Sp., *Mythus* [1917] 166-67)*nw n* "to attend to" (P P Berlin 13579, 16; R P Mag, 8/18)

var.

"to look at" (R P Harkness, 4/33)

nw r "to look at, see"

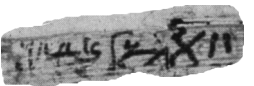
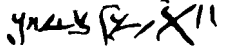
= EG 209

= **нay ε-** CD 233b, ČED 113, *KHWb* 129, *DELc* 147b= **Пнаро** ČED 110, *KHWb* 124 & 525, *DELc* 144a, Kasser, *Compléments* (1964) p. 38afor discussion of this idiom in dream-texts, see Ray, *ADL* (1987) pp. 86-89, §5


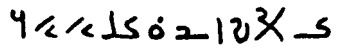
var.

omission of prep. (R P Berlin 15518, 6; R P Omina A, 4/4 (& *passim*))



w. extended meaning

"to expect, look forward to (?)"[∞]*r* not read by Thissen, *Enchoria* 6 (1976)*nw r-dbž* "to look after, tend to, investigate" (P P Berlin 13579, 16)*(î-n)nw hn* "to look into" (R P Mythus, 14/16)*(î-n)nw š^c* "to see as far as, until" (R P Mythus, 13/29)P P Berlin 13381[≈], 12
e_∞ 

R P Mythus, 10/17


e_∞ 

R? O Cologne 219, 7-8


e_∞ 

for the *in* group in orthographies of words with initial *n*, see M. Smith, *Enchoria* 13 (1985) 111;
Zauzich, *Studies Quaegebeur*, 1 (1998) 747

(nw(e))

n.m. "look, glance"

R P Carlsberg 1, 2/17 (& *passim*)

~ *nw(.t)* n.f. EG 209

var.

"sight, vision"

R P Harper, 1/4

in compounds

inwt nw "sightless" (R P Harper, 1/4)

= $\Delta T N \Delta Y$ CD 234a, *KHWb* 130, in $A^2 M N T \Delta T N \Delta Y \Delta P \Delta C$ "invisibility"

nw r-bnr "sight, vision"

P O Brook 37.1821, 10

in-nwt[∞] n.f. "seeing-bird"

R P Mythus, 14/6 (& *passim*)

for the *in* group in orthographies of words with initial *n*, see M. Smith, *Enchoria* 13 (1985) 111;
Zauzich, *Studies Quaegebeur*, 1 (1998) 747

var.

nw

for discussion, see Tait, *AcOr* 36 (1974) 29-30, n. to l. 2

n. "watchtower" or ~ (EG 209)

nw

n.m. "time, hour"

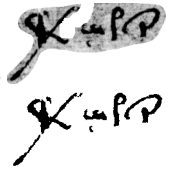
= EG 210

= *Wb* 2, 219/1-15

= $N \Delta Y$ "time, hour, daylight" CD 234b, *ČED* 114, *KHWb* 130, *DELIC* 147b

note orthography

R P BM 10588, 8/15

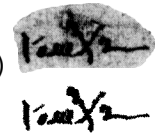


var.

for the *in* group in orthographies of words with initial *n*, see M. Smith, *Enchoria* 13 (1985) 111; Zauzich, *Studies Quaegebeur*, 1 (1998) 747

in-nwe[∞]

R P Carlsberg 67, 5 (& 4)



R P Carlsberg 67, 6



w. extended meaning
as title of priest on duty (EG 210)

in compounds

ir nw "to spend time" (EG 210)

nw nb "every time" (EG 210)

in compound

n nw nb "at every time" (EG 210)

nb nw "lord of time (?)" (R P BM 10588, 8/15)

hpr p3 nw "the time came" (EG 210)

hn p3 nw "the time drew near" (EG 210 & 383)

sny p3 nw "time passed" (EG 437)

nw[∞]

n.m. "spear, lance"

E P Saq H5-269≈, 4



= EG 210

= *n¹wy Wb* 2, 202/15

= B_NΔΥΙ, NΔ(2)BI CD 235b, ČED 114, KHWb 130 & 526, DELC 147b

for discussion of etymology, see Osing, *Nominalbildung* (1976) pp. 690-92, n. 789

var.

for the *in* group in orthographies of words with initial *n*, see M. Smith, *Enchoria* 13 (1985) 111; Zauzich, *Studies Quaegebeur*, 1 (1998) 747

in-nw

for discussion, see Bresciani, *Archivio* (1975) p. 131, n. to 47, 4

in-nw^cwy

in compounds

wš n pš **nw** "(the) lack of the lance" as expression for armistice (EG 210)

mš.w n ... **in-nw^cwy.w** "shafts of ... spears" (R P Serpot, 3/32 & 3/46)

nwy(?)[∞]

n. type of cloth or item made of cloth


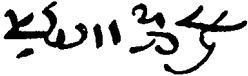
~ *nw* "to clothe, wrap" Wilson, *Ptol. Lex.* (1997) 494-95



~ *nw.t* "thread, yarn" *Wb* 2, 217/3; type of cloth" *Wb* 2, 217/7

>? ΝΕΙΔΔΥ CD 88a (s.v. ΕΙΔΔΥ), ΝΔΔΥ "linen" *KHWb* 130

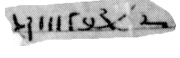
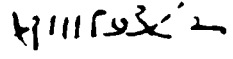
vs. Lichtheim, *OMH* (1957), who read *nwhy*


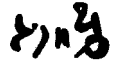
for reading of initial sign *nw*, rather than *nwh*, cf. writing of Tefnut as *Dfnwy* in

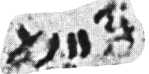
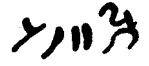
Theban R P. Rhind I, 10d6  e 

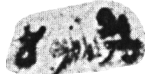
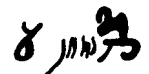
P P 'Onch, 11/9 
e 

P P Ox Griff 47, 4 
e 

R P Serpot, 12/1 (& *passim*) 
e 

P O MH 903, 5 
e 

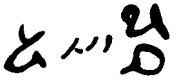
P O MH 903, 6 
e 

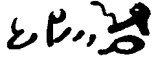
P O MH 903, 9b (& 10) 
e 


- not read by Lichtheim, *OMH* (1957)
- not read by Lichtheim, *OMH* (1957)
- not read by Nur el-Din, *DOL* (1974) p. 324, n. to l. 2
- nw** in adj.-v. *n3-nw* "to be good, pleasing"; see under *n*, above
- nw** ending on ordinal # (EG 210)
- nw** n. "child"; see under *nn* (EG 220)
- nw** in adj.-v. *n3-nwz*, see under *n* "to be beautiful," above
- nw.t** n.f. "city, town"; see *n1w(.t)*, above
- Nw.t** GN "Thebes"; see *N1w(.t)*, above
- Nw.t[∞]** DN "Nut"
= EG 211
= *Wb* 2, 214/3-14

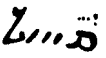
for discussion of writing, see M. Smith, *Enchoria* 7 (1977) 144, n. a to l. 22



var.
for the *in* group in orthographies of words with initial *n*, see M. Smith, *Enchoria* 13 (1985) 111;
Zauzich, *Studies Quaegebeur*, 1 (1998) 747; Quack, *Enchoria* 24 (1997/8) 48-49

e₃? O MH 4359, 3 

e₃? O MH 497, 4 

e₃? O MH 497, 6 

e₃R O Leiden 424, 2 

P/R O BM 50601, 22 


ʾln-nw.t[∞]

for additional exx., see M. Smith, *Enchoria* 13 (1985) 111, n. 68

for reading, see Zauzich, *Studies Quaegebeur*, 1 (1998) 746; see also Quack, *Enchoria* 24 (1997/8) 48-50

vs. Vos, *Apis* (1993) p. 288, n. a to l. 6a/12, who summarized earlier discussions but did not read var.


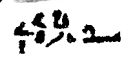
in phrase *hn Nw.t n ht nhy* "chest (called) Nut (made) of sycamore wood"


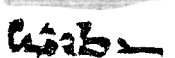
for reading, see Zauzich, *Studies Quaegebeur*, 1 (1998) 746-47


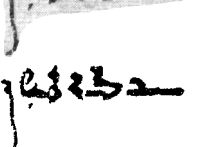
vs. Erichsen, *Frag. memphit. Theol.* (1954), who did not read


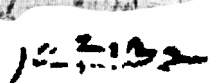
for reading, see Zauzich, *Studies Quaegebeur*, 1 (1998) 745-50, who summarized earlier

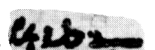
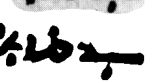
readings & discussions
for collection of additional exx., see Thissen, *Studies Bresciani* (1985) pp. 516-19

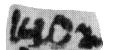
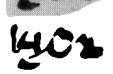
R P Carlsberg 1, 6/25 



P P Apis, 6a/13 


P P Apis, 6a/12 


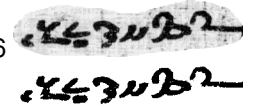
P P Berlin 13603, 4/15 
e 

P P Brooklyn 37.1802, 7 
e 

P P Brooklyn 37.1803, 5 
e 

P P Cairo 30602, 2 

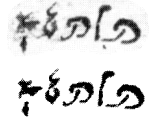

R P Berlin 6750, 5/6



Nwn.t

for discussion of writing, see M. Smith, *Enchoria* 7 (1977) 129, n. a to l. 5

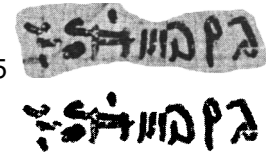
P/R O BM 50601, 5



Nwny.t

vs. Reymond, *Hermetic* (1977), who trans. "Nun," below
for explanation of writing, see M. Smith, *Enchoria* 7 (1977) 129, n. a to l. 5

R P Vienna 6336, 1/x+5



in compounds

šs.t šš.t **ʾn-nw.t** mw.t-ntr "Isis, the great one, Nut, the god's mother"

in compound

hyšrw-pšlw (& var.) n — "sacred foal of —"; see under *hyšrw-pšlw*, below

š.wy ms Šw [Tf]n Gb **ʾn-nw.t** "birthhouse of Shu, [Tef]nut, Geb & Nut" (P P Berlin 13603, 4/15)

hnt **Nwn.t** "foremost within Nut (i.e., heaven)" (epithet of Amun in his form

as a solar scarab) (P/R O BM 50601, 5)

Tš-šhy-grt-n-**Nw(.t)**(?) GN; see below

nwe

n.m. "look, glance"; see under *nw*, above

nwmqlps[∞] n.m. "notary"

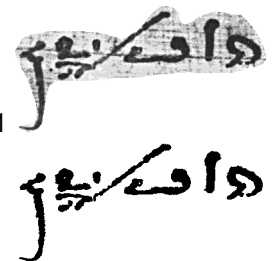
= νομογράφος LSJ 1179b, meaning II

see Krall, *WZKM* 18 (1904) 122

in compound

š.wy (n) pš **nwmqlps** "house/office of the notary"

R P Berlin 7059, 11



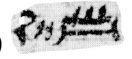

Nwn DN "primordial water, abyss"


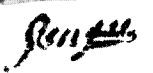
= EG 211
= *nwnw Wb* 2, 214-15

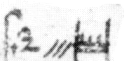
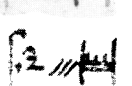
= NOYN "abyss; (ocean) depth(s)" *CD* 226b, *ČED* 109, *KHWb* 124, *DELC* 143b

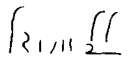
for the reading, see M. Smith, *Liturgy* (1993) pp. 64-65, n. b to l. 12
Jasnow, *Fs. Lüddeckens* (1984) p. 104, n. v, discussed but did not read

for discussion, including hieroglyphic & hieratic parallels, see M. Smith, *Liturgy* (1993)
pp. 64-65, n. b to l. 12; M. Smith, *Sesto Con. Int. Eg.* (1993) p. 493

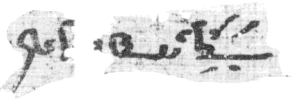
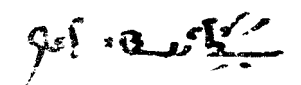
P P Berlin 13603, 1/9 


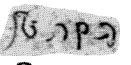
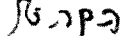
⤵ P P Berlin 13603, 4/21 




P/R O BM 50601, 6 


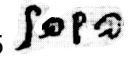
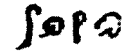
e⤵ P/R G Thebes 3156, 12 

e⤵ P P Bodl MS Egypt a 3, 2/15 


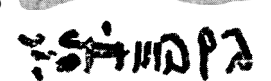
R P Berlin 6750, 5/11 


⤵ R P Krall, 21/14 


⤵ R P Louvre 3229, 2/14 


R P Louvre 3229, 2/15 


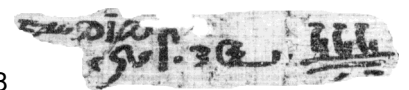
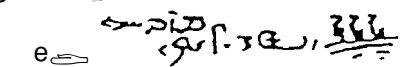
in

R P Vienna 6336, 1/x+5 


reread *Nwny.t* as var. of *Nw.t* "Nut," preceding
 vs. Reymond, *Hermetic* (1977) p. 122
 for explanation of writing, see M. Smith, *Enchoria* 7 (1977) 129, n. a to l. 5

in compounds
ʔhy-Nwn DN "ʔhy-Nun"; see under DN *ʔhy*, above
Wsr nb Nwn "Osiris, lord of the primordial water" (R P Berlin 6750, 5/11)
pr hn p3 Nwn "to go out of the primordial water" (EG 211)

Nwn Nwny.t


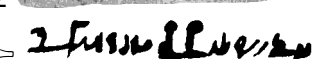
R P Berlin 6750, 5/8 


or is fem. *t* actually word divider, as Widmer, pers. comm.

Nwn nt hr p3 3st "(the) primordial water which is under the ground"
 for Greek equivalent, see PGM V 250, as noted by Ritner, *ANRW* II/18.5 (1995) 3344, n. 31
 in epithet string
Pth-tny ʔt ntr.w p3 šy ʕ3 p3 — "Ptaḥ-tenen, the great, the father of the gods,
 the great Shai, the —"; see under *Pth*, above
šcy nt hn p3 Nwn "(the) daimon who is in Nun"; see under *šy* "fate," below


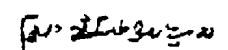
in GN

P3-Ḥnt-Nwn "Khenty-Nun" (lit., "That-which-is-before-Nun"); locality in the

R P Berlin 8351, 5/12 


Memphite Serapaeum
 for reading, see M. Smith, *Liturgy* (1993) pp. 64-65, n. b to l. 12

vs. earlier editors who read (*P3/Pr*)-*Ḥnt-ntr.wy* or (*P3/Pr*)-*Ḥnt-ʕb.wy*; see Clarysse,
Enchoria 14 (1986) 49, n. to l. 13, & refs. cited there

R P Harkness, 1/36 


for distinction in writing between *Nwn* & *Ntr.wy* "Gebelein" (EG 235 & below),

see Zauzich, *Serapis* 6 (1980) 242, n. to l. 2

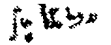
< *hnt Tnnt* "foremost of the *Tnnt*-shrine" (divine epithet)

for discussion of derivation & location, see Leahy, *Studies Quaegebeur*, 1 (1998) 381-87
for discussion, see Andrews, *ASICDS* (2002) pp. 31-32

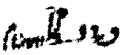
var.

Hnt-Nwn used in divine epithets

P S Vienna Kunst 82, 4



P P Brooklyn 37.1781, 2



P P Brooklyn 37.1839B, 2 (& A, 2)




e P S BM 377, 9



P S Vienna Kunst 82, 4



→hc?

w. DN

ʒs.t (n) Hnt-Nwn "Isis of —"

in description

sbt n — tʒ ntr.t ʒʒ.t nt n Pr-Wsʔr-Hp hr pʒ ʿt mhʔ n hftʔh Wsʔr-Hp ntr ʿ[ʒ] "hill of —, the great goddess,

which is in the Serapeum on the north side of the dromos of Osiris-Apis, the gr[eat] god"

in title

w^cb n tʒ — "priest of the —" (P P Brook 37.1781, 2)

h.t n — "temple of —"

in title

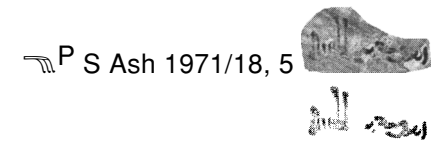
sh tʒ — "scribe of the —" (P S Vienna Kunst 82, 4; so Reymond, *Priestly Family* [1981])

Pth (n) Hnt-Nwn "Ptaḥ of —"

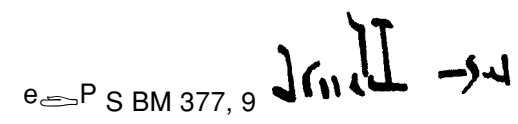
in title

sh — (n) h.t-ntr Pr-hnt-Nwn "scribe of — in the temple of *Pr-hnt-Nwn*" (P S BM 377, 9; so Reymond, *Priestly Family* [1981])

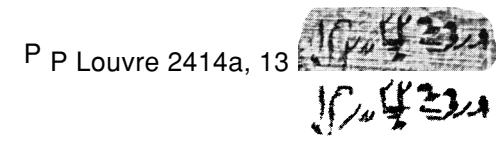
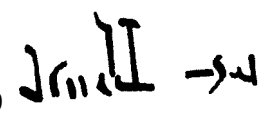
Pr-Ḥnt-Nwn



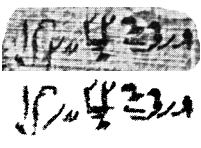
P S Ash 1971/18, 5



P S BM 377, 9



P P Louvre 2414a, 13



in compounds

ḥ.t-ntr P3/Pr-ḥnt-Nwn "temple of —"

in title

sh s3 tp nb s3 4.nw nb s3 5.nw nb ḥ.t-ntr P3-ḥnt-Nwn "scribe of the entire first phyle, entire fourth phyle,

& entire fifth phyle in the —" (P S Vienna Kunst 82, 4, & var. in P S BM 377, 9; so Reymond, *Family Archive* [1981])

sh Pth (n) Ḥnt-Nwn (n) — "scribe of Ptaḥ of *Ḥnt-Nwn* in the —" (P S BM 377, 9; so Reymond, *Family Archive* [1981])

sh n3 wn.w p3 5 n s3.w n — "scribe of the shrine openers of the 5 phyles of the —" (P S Ash Mus 1971/18, 5; so Reymond, *Family Archive* [1981])

ḥm-ntr ḥnt-Nwn "prophet-priest of Khenty-Nun" (P S BM 20945, 1)

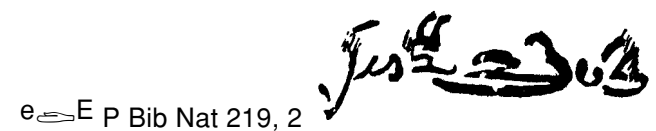
ḥry-sšt1 m Ḥnt-Nwn "master of secrets in Ḥnt-Nwn" (P S BM 20945, 1)

sh Pr-ḥnt-Nwn "scribe of *Pr-ḥnt-Nwn*" (P S Vienna Kunst 82, 3; so Reymond, *Family Archive* [1981])

in PN

Ta-P3-Ḥnt-Nwn

= *Demot. Nb.*, 1/16 (1999) 1181



E P Bib Nat 219, 2

vs. Griffith, *Rylands* (1909), who read *Ta-p3-ḥn-tn.ty(?)*



P P Rylands 14, 1

for possible var., see *T3y-Nwn*, following



in PN

T3y-Nwn

= *Demot. Nb.*, 1/16 (1999) 1234

= Τῖνουοντις

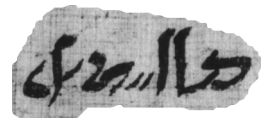
for discussion, see also Pestman, *Choachytes* (1993) p. 68, n. e, but vs. his reading of

final group *ntr.wy* "two gods"
possibly var. of *Ta-p3-hnt-Nwn*, preceding

vs. Griffith, *Rylands* (1909), who read *T3y-in.t(?)*

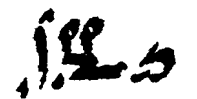
P P Grey, C/7 


e 

P P BM 10529, 1 

e 

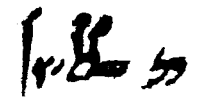
P P Rylands 12a, 1 



P P Rylands 12b, 1 



P P Rylands 12c, 1 



vs. Glanville, *Theban Archive* (1939), who read *T3y-ntr.wy*

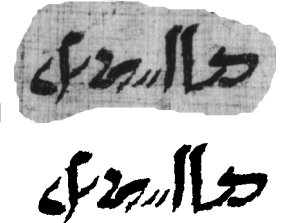
P P BM 10536, 1



var.

T3y-Nwny

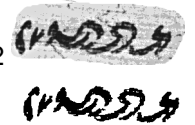
P P BM 10529, 1



vs. Glanville, *Theban Archive* (1939), who read *T3y-ntr.wy*

T3y-Nn3

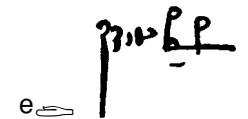
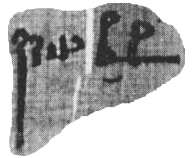
P P Phila 17, 2



nwn[∞]

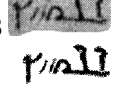
n. "root"

R P Stras 3 vo, A/5




- = *nn.t* EG 220
- ~? *nn.t* "a plant" *Wb* 2, 274/10
- = **NOYNE** "root" *CD* 227b, *ČED* 109, *KHWb* 124, *DELC* 143b
- <? *mnĭ.t* "root" *Wb* 2, 77/2-5
- = Charpentier, *Botanique* (1981) §§599, 622, 623
- for reading & discussion, see M. Smith, *Liturgy* (1993) p. 68, n. b to l. 5

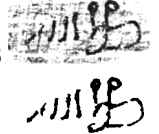
vs. Reymond, *Medical* (1976), who read *k3py* "measure"

R P Vienna 6257, 9/18 

vs. Reymond, *Medical* (1976), who read *spy* "lotus"

R P Vienna 6257, 8/23 

see Quack, *Enchoria* 25 (1999) 45, §17

R P Setna II, 1/3 

vs. EG 538, following Griffith, *Stories* (1900), who read *qmamy* (?) "gourd (?)"

in phrase

i-ir n3y.f tb.c.w mdg r nwn.t "his fingers are more tangled than a root"; see under *mdg* "to be mixed up, tangled," above


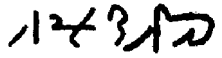
nwn n smsm "root of sesame" (R P Vienna 6257, 9/18)

Nwn(y).t DN "Nut"; see under *Nw.t*, above

Nwn.t DN in compound DN *Nwn Nwn.t*, see under *Nwn*, above

nwr n. "vulture"; see under *nr* (EG 221)


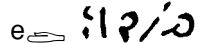
nwrh[∞] n. "fear" (?)

R P Mythus, 5/8 
e= 

so de Cenival, *CRIPPEL* 11 (1989) 143, vs. de Cenival, *Mythe* (1988) p. 83, n. to l. 5/8, where she trans. "quibbles"; Sp., *Mythus* (1917), did not trans. for the reading, see M. Smith, *BiOr* 49 (1992) 82, following Sp., *Mythus* (1917) ~? *nhr* "terror" (EG 222 & below)

var.

nrh

R P Lille Mythus Contents, 2(c), 8 
e= 

∅ **nwhy**(?) in

reread *nwy*(?) type of cloth of item made of cloth, above vs. Lichtheim, *OMH* (1957)

for further exx., see *nwy*, above

nwh

n.m. "cord, rope"
 = EG 211
 = *Wb* 2, 223/6-13
 = **NOY2** CD 241a, *ČED* 117, *KHWb* 134, *DELC* 151b
 see Janssen, *Comm. Prices* (1975) pp. 438-40

var.

for the *in* group in orthographies of words with initial *n*, see M. Smith, *Enchoria* 13 (1985) 111;
 Zauzich, *Studies Quaegebeur*, 1 (1998) 747

in-nwh[∞]

in compounds

hsy nwh "coil of rope"; see under *hsy* "coil," below

h (n) nwh a measure of length (EG 212)

ht (n) nwh (EG 370)

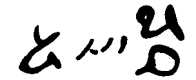
šš htp ... nwh v.t. "to twist & plait rope"; see under *šš* "to twist," below

P O MH 903, 6

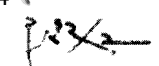
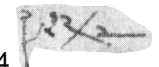


e₃ 2013

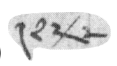
e₃? O MH 4359, 3



R P Vienna 6319, 6/34



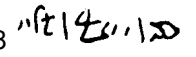
R P Vienna 6319, 3/20 (& 2/15, 21)



P P Apis, 4/15 (& 4/5, 16)



nwsbtw[∞] imperial title
= Νέος Σεβαστός LSJ Suppl. 104a, s.v., νέος

e₃R O Bodl 297, 8 



∅**Nwgr** in

reread *Pr-grg* in GN *Pr-grg-Sbk*, above
see Zauzich, *Enchoria* 7 (1977) 195, vs. Reymond, *Embalmer's Archives* (1973) p. 132

P P Ash 18, 5 


nwt n.f. as var. of *n^cy.t* "landing place"; see above


nwtj[∞] n. type of cloth or clothing



R P Berlin 6750, 10/4 


n-bn adj. & n. "bad, evil"; see under *bn*, above

n-bn (r) v.it. "to fare badly"; see under *bn* "to be bad," above

Nb GN "Ombos"; see under *ꜥnbꜥ*, above

nb n.m. "lord, owner"
= EG 212
= *Wb* 2, 227-30
= **NHB** CD 221a, *ČED* 106, *KHWb* 119 & 524, *DELC* 138a
= BH  BDB 913b

P P 'Onch, 4/19 


vs. Thissen, *Graff. Med. Habu* (1989) p. 146, n. to l. 6, who read *nb (?) kꜥ* "master of provisions"
= *nb-kꜥ.w* *Wb* 5, 92/5-9

e₃P G MH 86, 6 

archaic writings

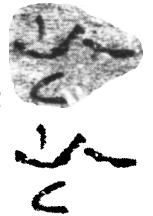
E P OI 19422, 1



P P HLC, 5/28 (& 3/20)



R M Amiens 4, 2



? G Wadi Ham 34, 1



var.

nb.w n.pl.

P P Berlin 13593, 3



np

R P Rhind I, 5d6



= EG 213 & 216

for discussion, see M. Smith, "Dem. Mort. Papyrus Louvre E. 3452" (1979) p. 122, n. c to l. 13

in compounds w. meaning "owner, possessor"

ʔr nb "to take possession" (P P HLC, 7/4)

nb ʔh (EG 9)

for discussion, see Seidl, *Bodennutzung* (1973) pp. 14-16

nb n tʔ hyʔ.t "owner of the brewery" (P P HLC, 3/12 & 13)

in compounds w. meaning "lord"

nb *ỉ̅ẓw.t* "lord of old age" (one of the 4 living *k̅ẓ.w* who are in Memphis); see under *ỉ̅ẓw.t* "old age," above

nb *ỉ̅mnt* "lord of the West"; see under *ỉ̅mnt* "the West," above

nb *t̅ẓ ỉ̅ny ʿ̅ẓ* "lord of the great valley"

in compound

ỉ̅np ... nb t̅ẓ ỉ̅ny ʿ̅ẓ "Anubis, ..., lord of the great valley" (R P Harkness, 5/19)

nb *ỉ̅h* "lord of joy"

in compound

Ws̅ỉr nb ỉ̅h "Osiris, lord of joy" (R P Berlin 6750, 5/10)

nb *ỉ̅tmy* "lord of the sun-disk"

in compound

ỉ̅mn-m-ỉ̅p.t-s.wt nb ỉ̅tmy "Amun in Karnak, lord of the sun-disk" (P G MH 47, 11)

nb *ʿ̅nh* "lord of life"; see under *ʿ̅nh* "life," above

nb *ʿ̅h̅* "lord of lifetime" epithet of Khonsu & Thoth; see under *ʿ̅h̅* "lifetime," above

nb *w̅ʿb* "possessor of purity" priestly title; see under *w̅ʿb* "purity," above

nb *wn* "lord of light"; see under *wyn* "light," above

nb *wd̅ẓy* "lord of well-being"; see under *wd̅ẓ* "well-being," above

nb *b̅hn(.t)* "lord of the pylon" epithet of Sobek in Gebelein (EG 121)

nb *p.t* "lord of heaven"; see under *p.t* "heaven," above

nb *m̅ẓ̅(.t)* "lord of truth" epithet of Thoth; see under *m̅ẓ̅(.t)* "truth," above

nb *ms* "lord of birth" (one of the 4 living *k̅ẓ.w* who are in Memphis) (P P Berlin 13603, 4/9)
for discussion, see Erichsen & Schott, *Frag. memphit. Theol.* (1954) pp. 333 & 366-67,
Jasnow, *Enchoria* 12 (1984) 8-9, n. 16, & Meeks, *RdE* 15 (1963) 35-47

nb *n̅ỉ̅w.t n̅h̅h* "lord of the city of eternity"

in compound

Ws̅ỉr nb n̅ỉ̅w.t n̅h̅h "Osiris, lord of the city of eternity" (P O H̅or 18, 11)

nb *nw* "lord of time (?)" (R P BM 10588, 8/15)

nb *n̅h̅h* "lord of eternity" (as epithet of Apis-Osiris) (P S Cairo 31110, 1)
= *Wb* 2, 299/8-10

nb *nsw (t̅ẓ.wy)* "lord of the thrones (of the Two Lands)"

in compound

ỉ̅mn-R̅ ʿ̅ nb nsw (t̅ẓ.wy) "Amen-Ra, lord of the thrones (of the Two Lands)"; see under *ỉ̅mn-R̅ ʿ̅*

nb *n̅tr.w* "lord of the gods"; see under *n̅tr.w* "gods," below

nb *r̅h* "lord of knowledge, knowing lord"

in compound

D̅hwt̅y p̅ẓ nb r̅h "Thoth, the knowing lord" (P O H̅or 17, 22)

nb *rst̅ẓw* "lord of the necropolis"

in compound

Ws̅ỉr nb rst̅ẓw "Osiris, lord of the necropolis"; see under *rst̅ẓw*, below

nb *hs̅.t mr̅.t š̅fe̅.t* "lord of praise, love, & esteem" epithet of Osiris (R P BM 10588, 8/8)

nb(w) *h̅tp* "lord(s) of contentment"; see under *h̅tp* "contentment," below

- nb** *h*^c "lord of appearance" (epithet of Osiris) (P P Louvre 3452, 1/17)
- nb** *hrwy* ^c "lord of great conflict" (R P Magical, 11/8)
- nb** *p*³ *hts* "lord of the *hts*-tree" epithet of Osiris; see under *Ws*³*r* "Osiris," above
- nb** *qm*³ "lord of creation"; see under *qm*³ "creator," below
- nb** *qs.t nfr.t* "lord of a good burial"
in compound
Pth nb qs.t nfr.t "Ptah, lord of a good burial" (EG 550)
- nb** *sm*³ *t*³.*wy* "lord & uniter of the Two Lands"; see under *sm*³ "to unite," below
- nb** *š*^c.*y* "lord of slaughter"
in compound
Imn nb š^c.*y* "Amun, lord of slaughter" (EG 490 [= E P Rylands 9, 25/2])
- nb** *šp* "master of trophies (?)" (P P Louvre 3266, 1; see de Cenival, *BIFAO* 71 [1972] 52, n. 2)
≅? εὐχάριστος "agreeable, acceptable" LSJ 738b
- nb** *št*³.*t* "lord of the crypt"; see under *št.t* "crypt," below
- nb** *šfe*³.*t* "lord/possessor of eminence" (R P Magical, 27/5)
= *Wb* 4, 458/7-12
- ∅ **nb** (?) *k*³ "master of provisions" reread *nb* "lord," above
- nb** *t*³ *tw*³.*t* "lord of the underworld" (P O Hor 18, 7)
var.
nb.w *tw*³.*t* "lords of the underworld" (EG 212)
nb (*T*³)-*tw*³.*t*-*tsr.t* "lord of the Land of the Sacred Underworld"
~ *nb t*³-*d*³.*sr* "lord of the sacred land" *Wb* 2, 227/10
in compound
*Imn nb (T*³)-*tw*³.*t*-*tsr.t* "Anubis, lord of the Land of the Sacred Underworld" (R P Harkness, 5/14)
- nb** *dr* "lord of all"; see under *dr* "all," below
- nb** GN
- nb** *Imnw* "lord of Heliopolis"
in compound
R^c-*Imn nb Imnw* "Ra-Atum, lord of Heliopolis" (R P Harkness, 3/31)
- nb** *Imn(w)(-Šm*^c) "lord of Armant"
in compound
Mnt nb Imn(w)(-Šm^c) "Montu, lord of Armant"; see under *Mnt*, above
- nb** *Imn.t* "lord of Dendera"
in compound
Hr-Bht nb Imn.t "Horus, the Behdedit, lord of Dendera"; see under *Imn.t* "Dendera," above
- nb** *ibtw* "lord of Abydos"
= *nb* *šbdw* *Wb* 2, 228/2
in compound
*Ws*³*r(-Skr)* ... **nb** *ibtw* "Osiris-(Sokar), ..., lord of Abydos"; see under *Ws*³*r*, above
- nb** ^c*nh-t*³.*wy* "lord of ^c*nh-t*³.*wy*"; see under ^c*nh-t*³.*wy*, above

- nb** *Yb* "lord of Elephantine"
in compound
Hnm nb Yb "Khnum, lord of Elephantine"; see under *Hnm*, below
- nb** *W-pq* "lord of *W-pq*"
in compound
Wsꜣr nꜥꜣ nb W-pq hnt sh-nꜥꜣ "Osiris, the great god, lord of *W-pq*, foremost of the divine booth" (R P Turin 766A, 3)
- nb** *Wꜣs.t* "lord of Thebes"
in compound
Mnꜥ nb Wꜣs.t "Montu, lord of Thebes"; see under *Mnꜥ*, above
ꜣꜣmn-Rꜥ kꜣ nb Wꜣs.t reread *ꜣꜣmn-Rꜥ Hnm-Wꜣs.t* "Amen-Re of the Ramesseum"; see under *hnm* "to join," below
- nb** *Bqy(?)* "lord of Egypt(?)"
in compound
hry sꜣtꜣ nb Bqy(?) "overseer of secrets of the lord of Egypt(?)" (P S BM 377, 3 [so Reymond, *Priestly Family* (1981)])
- nb** *Pay* "lord of Pay"
in compound
Sbk nb Pay "Sobek, lord of Pay"; see below
- nb** *Pr-Dꜥwty* "lord of *Pr-Dꜥwty*"
in compound
Dꜥwty nb Pr-Dꜥwty "Thoth, lord of *Pr-Dꜥwty*" (P O Hor 23, 2)
- nb** *Mꜣtn(?)* "lord of Medamud"
in compound
Mnꜥ nb Mꜣtn(?) "Montu, lord of Medamud"; see under *Mnꜥ*, above
- nb** *Rn-nfr* "lord of *R-nfr*"
in compound
Wsꜣr nb Rn-nfr "Osiris, lord of *R-nfr*" (R P Turin 766A, 10)
- nb** *Hb* "lord of Kharga"
in compound
Wsꜣr nb Hb "Osiris, lord of Kharga" (R M Heid 17, 1)
- nb** *Hꜣ-ty-(nfr)* "lord of *Hꜣ-ty-nfr*"
in compound
Hr-smꜣ-tꜣ.wy nb Hꜣ-ty-nfr "Horus, uniter of the Two Lands"; see under *Hꜣ-ty-nfr*, below
- nb** *Hmnw* "lord of Ashmunein"
in compound
Dꜥwty ... nb Hmnw "Thoth, ... lord of Hermopolis"; see under *Dꜥwty*, below
- nb** *Sywꜥ* "lord of Siut"
in compound
Wsꜣr hntꜣ ꜣmnt nꜥꜣ nb Sywꜥ "Osiris, foremost of the westerners, the great god, lord of Siut" (R P Turin 766A, 9)
- nb** *Smꜣ-bꜥt* "lord of *Smꜣ-bꜥt*"
in compound
ꜣꜣmn-Rꜥ nb Smꜣ-bꜥt "Amen-Ra, lord of *Smꜣ-bꜥt*" (P O Hor 59, 18)

nb *Shb* "lord of *Shb*"

in compound

Hr-R^c nb Shb "Hor-Ra, lord of *Shb*" (P P BM 10405, 2)

nb *Shm* "lord of Letopolis"

in compound

Hr nb Shm "Hor, lord of Letopolis" (P S BM 377, 8; P S Ash 1971/18, 7 [so Reymond, *Priestly Family* (1981)])

nb *š^cy* "lord of slaughter"

in compound

ʔImn nb š^cy "Amun, lord of slaughter" (EG 490 [= E P Rylands 9, 25/2])

nb *Šm^c* "lord of Upper Egypt"

in compound

Hr-wr nb Šm^c p³ ntr^c ʔ³ "Horus, the elder, the lord of Upper Egypt, the great god" (P S Stockholm 1968.2, 1)

nb *Kmy* "lord of Egypt"

in compound

Pr-ʔ³ ... p³yⁿ hry p³ nb Kmy "Pharaoh ... our lord, the lord of Egypt" (P O Hor 3, 1)

nb *(T³)-tn* (& vars.) "lord of *(T³)-tn*" (vs. EG 212, who read *Tp-tn*)

in compound

Sbk nb (T³)-tn "Sobek, lord of *(T³)-tn*"; see under *Sbk*, below

nb *Ṭwr*

in compound

ʔInp nb Ṭwr "Anubis, lord of *Ṭwr*" (R P Harkness, 5/18)

nb *Tlms* "lord of Kalabsha"

in compound

Mntwl^cs p³ ntr^c ʔ³ nb Tlms "Mandulis, the great god, lord of Kalabsha" (R G Kalabsha 15, 2)

nb *Dt(.t)* DN "lord of Mendes"

in compounds

B(ʔ)-nb-Dt(.t) "Ram of Mendes"; see above

nb *Dtw* "lord of Busiris"

in compound

Wsʔr hnt^ʔ imnt ntr^c ʔ³ nb Dtw "Osiris, foremost of the westerners, great god, lord of Busiris" (R P Turin 766A, 1)

(nb.t)

n.f. "lady, mistress"

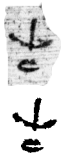
= EG 213

= *Wb* 2, 232/4-16

var.

archaic writing

R P BM 10588, 1/4



npy.tsee Jasnow, *Enchoria* 19/20 (1992/1993) 219vs. Griffith, *Dodec.*, 1 (1937) 205, #424, followed by EG 216, who trans. "corn-goddess (?)"

in compound

npy.t *n p3 myt* "mistress of the road" (epithet of Isis)

in compounds

nb(.t) *cr̄y.t* (& vars.) "mistress of the uraeus"


in compound

(3s.t t3) nb(.t) (n t3) cr̄y.t (& vars.) "(Isis, the) lady of the uraeus" (P O Hor 10, 3; P/R G Thebes 3156, 2/11)for discussion, see Ray, *Hor* (1976) p. 156, #11**nb(.t)** *i3mw* "mistress of grace"; see under *i3mw*, above**nb(.t)** *Imnt* "mistress of the West"

in compound

H.t-Hr nb(.t) Imny.t "Hathor, lady of the West" (R P Harkness, 5/11)*H.t-Hr (t3) nb(.t) (hny.t) Imnt* "Hathor, (the) lady & (mistress) of the West"; see under *H.t-Hr*, below**nb(.t)** *n p3 ym* "mistress of the sea" (P/R G Thebes 3445, 12)**nb(.t)** *p.t* "mistress of heaven"; see under *p.t* "heaven," above**nb(.t)** *pr* "mistress of the house" (E I Saq ILN 9, 4 (& *passim*); P S Vienna Kunst 5825, 4 (& *passim*))= *Wb* 2, 232~ ^BNEBHI "lady of the house" CD 221b**nb(.t)** *plg* "mistress of freedom"; see under *prq* "to pluck," above**nb.t** *ph̄t* "mistress of strength"; see under *ph̄t* "strength," above**nb(.t)** *mr(.t)* "mistress of love"; see under *mr.t* "love," above**nb(.t)** *nhy* "mistress of the sycamore" epithet of Hathor; see under *nhy* "sycamore," below**nb(.t)** *nsry* "lady of the flame" epithet of Isis (R P Teb Tait 14, 6)**nb(.t)** *hp* "mistress of law" epithet of Cleopatra III; see under *hp* "law," below**nb(.t)** *hs.t* "mistress of praise" (P/R G Thebes 3445, 11)see Ray, *Hor* (1976) p. 156, #7**nb(.t)** *šnt* "mistress of the acacia"; see under *šnt* "acacia," below**nb(.t)** *šf3.t* "mistress of respect"; see under *sf.t* "respect," below**nb(.t)** *šte* "mistress of conjuration" (epithet of Isis) (R P Magical, 19/7)**nb.t** *qny* "mistress of victory"

in royal epithet

ntr.t mn̄h.t nt mr mw.t nt rk hb mr.t hp t3 nb.t qny "(the) beneficent goddess, who loves (her)mother, who drives off evil, who loves law, the mistress of victory"; see under *hp* "law, justice," below**nb(.t)** *kn̄hy* "lady of the vault" (epithet of Isis) (P O Hor 10, 2)e ^R G Philae 416, 19 

nb(.t) *grp.t* "mistress of the diadem"
in compound

ʒs.t tʒ **nb.t tʒ grpy(.t)** "Isis, the lady of the diadem" (P O Hor 3, 5-6)

nb(.t) (*n pʒ*) tʒ *dr=f* "mistress of the entire land"
in compounds

ʒs.t ... tʒ **nb.t (n pʒ) tʒ dr=f** "Isis, ..., the mistress of the entire land"; see under ʒs.t, above

nb(.t) *n pʒ tw* "mistress of the mountain" (P/R G Thebes 3445, 12)
see Jasnow, *Fs. Lüddeckens* (1984) p. 99, n. Q

nb(.t) *tbe(?)* "mistress of retribution(?)"
in compound

ʒs.t tʒ **nb(.t) tbe(?)** "Isis, the mistress of retribution"; see under *tbe*, var. of *dbʒ* "retribution," below

nb(.t) *tph* "mistress of the cavern"
in compound

ʒs.t **nb.t tph(?)** tʒ *ntr.t* ʒʒ.t "Isis, lady of the cavern(?), the great goddess" (P O Hor 2, 2-3)

nb.t dr.t Hr "lady of the hands of Horus" epithet of Isis; see under *dr.t* "hand," below

nb(.t) *dth* "mistress of confinement" (P/R G Thebes 3445, 13)

w. GN

nb(.t) ʒst "mistress of ʒst"
in compound

šm.t nb(.t) ʒst "Sakhmet, mistress of ʒst"; see under ʒst, above

nb(.t) ʔwn.t "mistress of Dendera"
in compound

H.t-Hr nb.t ʔwn.t "Hathor, lady of Dendera"; see under *H.t-Hr*, below

nb(.t) ʔšr (& vars.) "mistress of Asheru"; see under ʔšr, above

nb(.t) ʕnh-Tʒ.wy "mistress of ʕnh-Tʒ.wy"; see under ʕnh-tʒ.wy, above
in compounds

ʒs.t **nb.t ʕnh-Tʒ.wy** "Isis, Lady of Ankhatawy"
in compound

ʔrpy n ʒs.t **nb.t ʕnh-tʒ.wy tʒ ntr.t** ʒʒ.t "temple of Isis, lady of ʕnh-Tʒ.wy, the great goddess" (P P Louvre 3266, 4)

Bʒst.t nb(.t) ʕnh-Tʒ.wy "Bastet, mistress of ʕnh-Tʒ.wy"; see under ʕnh-tʒ.wy, above

nb(.t) nhy nb(.t) ʕnh-Tʒ.wy "mistress of the sycamore, mistress of ʕnh-Tʒ.wy"
in compound

hm-ntr — "prophet of —" (P S BM 377, 11; so Reymond, *Priestly Family* [1981])

nb(.t) Yb "mistress of Elephantine"
in compound

Spt.t ʒʒ.t nb(.t) Yb "Sothis, the great, the mistress of Elephantine"; see under *Spt.t*, below

nb(.t) *Pr-(ʔw)-wʕb nb.t Pr-ʔw-lq* "lady of the Abaton & Philae"
in compound

ʒs.t **nb.t Pr-ʔw-wʕb nb.t) Pr-ʔw-lq** "Isis, lady of the Abaton & Philae"; see under ʒs.t, above

nb(.t) Ntr.wy "mistress of Gebelein"

in compound

H.t-Hr nb(.t) Ntr.wy "Hathor, mistress of Gebelein"; see under *H.t-Hr*, below

nb(.t) Rh̄s̄³ "mistress of *Rh̄s̄³*"

in compound

Shm.t nb.t Rh̄s̄ "Sakhmet, mistress of *Rh̄s̄³*"; see under *Rh̄s̄³*, below

nb(.t) Sw̄n "mistress of Aswan"

in compound

³s.t ... nb(.t) Sw̄n "Isis, ..., mistress of Aswan"; see under *Sw̄n*, above

nb(.t) Sm̄n-m̄³^c.t "Isis, mistress of *Sm̄n-m̄³^c.t*"

in compound

³s.t nb(.t) Sm̄n-m̄³^c.t "Isis, mistress of *Sm̄n-m̄³^c.t*" (P S Cairo 31099, 14)

nb(.t) Qs̄ī³ "lady of Cusae"

in compound

H.t-Hr nb(.t) Qs̄ī³ "Hathor, lady of Cusae" (R P Mythus, 22/30)

nb(.t) t̄³.wy "lady of the Two Lands"

= *Wb* 2, 232/6-8

see Ray, *Hor* (1976) p. 156, #9; Dousa, *ASICDS* (2002) pp. 162 & 184, addendum to 162, n. 48

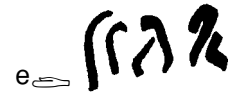
vs. Reymond, *Hermetic* (1977), who read *w[^cb.t]* "lu[stration]"

var.

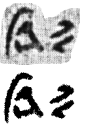
wby t̄³.wy ∞

for discussion, see M. Smith, *P. BM. 10507* (1987) p. 110, n. to l. 9;

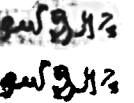
P O Hor 31a, 5



R P BM 10507, 9/9



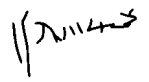
R P Harkness, 1/5



R P Vienna 6319, 6/33

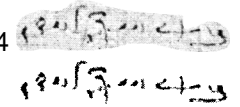


P/R G Thebes 3156, 2/10



Dousa, *ASICDS* (2002) pp. 162, n. 48 & 184, addendum to 162, n. 48

R P Harkness, 2/34



w. DN/GN

3s.t ... **[nb](.t) t3.wy** "Isis, ..., mistress of the Two Lands" (R P Krall, 17/21)

var.

3s.t t3¹ **wby t3.wy** "Isis, the lady of the Two Lands" (P/R G Thebes 3156, 2/10)

nb(.t) t3.wy 3s.t "lady of the Two Lands, Isis" (P O Hor 1, 10)

in epithet string

nb(.t) knhy t3 nb(.t) 3r^cy t3 nb(.t) t3.wy 3s.t *wry mw.t-ntr t3 ntr.t 3.t* "lady of the vault, the mistress of the uraeus, the lady of the Two Lands, Isis, the great, the mother of god, the great goddess" (P O Hor 10, 2-3)

nb(.t) Tp(-n3)-ih(.t) "mistress of Atfiḥ"

in compound

H.t-Hr nb(.t) Tp(-n3)-ih(.t) "Ḥathor, mistress of Atfiḥ"; see under **H.t-Hr**, below

T3-nb(.t)-t3-tn GN "Tebtunis"; see below

Nb(.t)-H.t DN "Nephthys" (EG 213 & 284)

in compounds

3s.t **Nb.t-H.t t3y ntr.t 2.t** "Isis & Nephthys, these 2 goddesses" (EG 234)

in compounds

hm-ntr (n) 3s.t irm Nb.t-h.t "prophet of Isis & Nephthys" (R P Harkness, 5/31)

hyt n t3 sn.t 2.t 3s.t Nb.t-H.t t3 ntr.t 2.t "(the) inspiration of the 2 sisters, Isis & Nephthys, the 2 goddesses"

(R O Stras 1338, 13)

by (n) Nb(.t)-h.t "ba of Nephthys" (P O Hor 19, 8)

hrw ms Nb.t-H.t "5th epagomenal day" (lit., "birthday of Nephthys"); see under **hrw** "day," below

hbs n šs-nsw n Wsîr p3 hsy ntr n sšne n-dr.t 3s.t n msne n-dr.t Nb.t-h.t "linen clothing of Osiris,

the divine saint, woven by Isis & spun by Nephthys" (R P Magical, 6/12)"

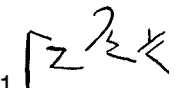
hm-ntr (n) 3s.t irm Nb.t-h.t "prophet of Isis & Nephthys" (R P Harkness, 5/31)

Nb(.t)-Htp(.t) DN (lit., "mistress of Htp.t") goddess associated with Heliopolis

= *Wb* 3, 195/10-11

for discussion, see Thissen, *Graff. Med. Habu* (1989) p. 101, n. to l. 1, & refs. there

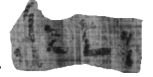
e₃? G MH 132, 1



e₃? G MH 155, 5



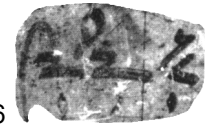
P P Cairo 31169, 4



𓂏𓂏𓂏𓂏

vs. Ray, *JEA* 58 (1972), who trans. "every [] rest"

P T Fitzwilliam E GA 4695, 6



e 𓂏𓂏𓂏𓂏

in compound

ḥm-nṯr — "prophet of —" (? G MH 155, 5; R P Petese, 1/2)

in compound

ḥm-nṯr Mnṯ nb ʾlwnw-Šmꜥ ḥm-nṯr Nb(.t)-ḥtp(.t) "prophet of Montu,
lord of Karnak, & prophet of *Nb(.t)-ḥtp(.t)*" (? G MH 132, 1)**nb**

"each, every, all; any"

= EG 213

= *Wb* 2, 234-35= **NIM**, **NIBEN** *CD* 225b, *ČED* 108, *KHWb* 122 & 525, *DELIC* 142bfor distinction between "definite" & "indefinite" uses of *nb*, see Johnson, *ADL* (1987) pp. 49-52;Simpson, *Grammar* (1996) pp. 41-42, §1.2.5 "determiner *nb*," & p. 45, §1.3.4 "*nb* as quantifier"for the occasional use of the def. article & "indefinite *nb* as quantifier," see Johnson, *ADL* (1987) p. 52;Stricker, *OMRO* 43 (1962) 40, §43for the use of *nb* in conjunction w. *sꜣ* "phyle," see Quaegebeur, *JNES* 30 (1971) 268

var.

note orthography

R P BM 10588, 8/8



npe

for discussion, see M. Smith, "Dem. Mort. Pap. Louvre E. 3452" (1979) p. 122, n. c to l. 13

in compounds

°.wy **nb** "every house" (EG 213)

mt.t **nb** "every thing, every word" (EG 213)

nb nb[∞] "each & every" (intensifier of *nb*)

for discussion & other exx., see Vleeming, *Hou* (1991) p. 171, n. 44; Malinine, *Choix*, 1 (1953) 19, n. 12

for discussion, see Thompson, *Siut* (1934) p. 70, n. 12, & Lüddeckens, *Ehevertr.* (1960) p. 212, n. 456

nt nb nkt nb "all & everything" (EG 213 & 230)

var.

nt nb n nkt (EG 230)

ntr nb "every god" (EG 234)

ntr.t nb.t "every goddess" (EG 234)

p3 rmt nb (nt) "everyone (who)" (EG 213)

hd nb "all silver, all money" (EG 213)

nb

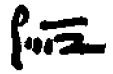
n.m. "gold"

= EG 214

= *Wb* 2, 237-39

= **NOYB** CD 221b, *ČED* 106, *KHWb* 119, *DELIC* 139b

e P Louvre 3452, 7/13



E P Berlin 3110, A/7




P P BM 10594, 5




P P BM 10593, 5





vs. Zauzich, *AfP* 27 (1980), who read *mn* (negation of existence)

R P Berlin 15683, 14 

note orthography

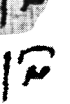
P P Cairo 34662, 1/3 


note orthography

R P Serpot, 6/x+23 
e 

var.

nb.w[∞] n.pl. "gold (pieces)"

P P Moscow 123, 2 

P P Turin 6085, 18 

in compounds

ἰwn nb "color of gold"

R P Omina B, 8/14 


for reading *nb* "gold," see Williams, *JNES* 25 (1966) 69, vs. Parker, *Omina* (1959), who took as hair det.

byn.t (n) **nb** "harp of gold" (P S Aswan 1057, 6)

bḥt n **nb** "throne of gold" (EG 121)

pr nb "treasury (lit., "house of gold")"; see under *pr* "house," above

pke n **nb** "piece of gold" (R P Leiden 384 vo, 2*/19)

fy tn **nb** *m-bʒḥ ʒrsnʒ* (EG 144)

≡ καυηφόρος LSJ 874b

nb nfr (n) *qtm* "fine *qtm*-gold" (R T BM 57371, 32)

(n) **nb** "(made) (of) gold"

in phrases

^c.wy (n) *wh3* **nb** "pair of ... (made) (of) gold"; see under *wh3* meaning uncertain, above

^c.wy *gdy* **nb** "pair of earrings (made) (of) gold" (P P Cairo 34662, 2/3)

bs **nb** "*bs*-vessel (made) (of) gold" (P P Apis vo, 2a/7)

ht n *hry* n *nb*... (?) "pleasure wood of gold ... (?)"; see under *hr* "to be pleased, content," below

htm n **nb** "golden sealing-ring" (R P Magical, 32/12)

h^cq(.w n) **nb** "ornaments of gold"; see under *h^ck* "to adorn, arm," below

ht **nb** "*ht* (made) (of) gold" (EG 397)

shn n **nb** "golden crown" (EG 214)

sh^m ntr (n) **nb** "divine statue of gold" (EG 214)

sš.t (n) **nb** "sistrum of gold" (R G Philae 416, 11)

qn3w (n) **nb** "basin-stand (made) (of) gold" (R P Berlin 15683, 14)

qlm (& var.) (n) **nwb** "crown of gold" (P P Claude 2, 4; R P Magical, 18/4)

= O KΛM' MN NOYB' P London 98, 5/20 =141; Griffith, ZÄS 38 (1900) 82; Černý,

Kahle & Parker, JEA 43 (1957) 98

g3 ... (n) **nb** "shrine of ... gold"

in phrase

g3 (n) <*H.t*->*Hr t3 ntr.t* ^{c3}.t n *hd* **nb** ^{c3}e nb n *m3^c.t* "shrine of <Hat>hor, the great goddess, (made) of silver, gold, & all genuine precious stones" (R T BM 57371, 31)

grg n **nb** *ky* n *ht* "a bed of gold (&) another of wood" in list of object in temple inventory (R T Cairo 30691a, 42-43)

tm^t.t **nb** "ring(?) of gold" (R P Harkness, 4/9)

d n **nb** n *Wsir* "golden cup of Osiris" (EG 692)

nbw *hsy* "gold of praise" (R P Petese, 8?, 8; for discussion, see Ryholt, *Story of Petese* [1999] p. 46, n. to l. 8)

= *nb* n *hsw* *Wb* 2, 238/6

nb hm∞ "small gold" (a unit of value, perhaps a coin)

for discussion, see Pestman, *Amenothes* (1981) p. 29, n. j; Vittmann, *Enchoria* 11 (1982) 82,

n. to P P. Bib Nat 236, 6

P P Heid 713≈, 8


e=

P P Heid 713≈, 9


e=

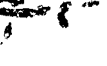
for reading, see Zauzich, *Enchoria* 3 (1973) 67, vs. Botti, *Archivio* (1967), who read *ḥd* "silver"


or did not read

P P Turin 6112, 5 




P P Turin 6099, 13 (& 19) 



P P Turin 6076, 4 (& 6) 



P O Zurich 1878, 10 



in compound

^c.wy wḥz̄ (n/r) **nb ḥm** # "a pair of ... (worth) # small golds" (P P Turin 6076, 4)

Rnn.t nt nb "Renenetet of gold"

in compound

ḥm-ntr Rnnt nt nb "prophet of Renenetet of gold" (P S Ash 1971/18, 11; P S BM 377, 15 [so Reymond, *Priestly Family* (1981)])

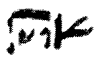
ḥm nb n. "goldsmith"

= EG 304

= *ḥmw-nb Wb* 3, 82/12

= **ϩAMNOYB, ϩAYNOYB** CD 221b, ČED 281, *KHWb* 119, *DELC* 140a, s.v. **NOYB**

P P Marseilles 298, 7 



P P Marseilles 299, 8 



in compound

ḥm nb n ʒs.t "goldsmith of Isis" (R G Philae 252, 5)

ḥrr.t nb "chrysanthemum"; see under *ḥrr.t* "flower," below

ḥd nb "silver & gold" (EG 214)

šp n ḥd nb "gift of silver & gold" (EG 502 [= P P Setna I, 3/8])

špe.w n nb "golden armlets or necklets"; see under *šp(e)*, a type of ornament, below

gl3 n nb "clothed/wrapped in gold" (P P BM 10850 vo, 5)

in

reread *nb* "goldsmith," following

vs. Glanville, 'Onch. (1955), who read \emptyset *s-n-nb* "gold-dealer"

in lists

n3y=y ḥd.w n3y=y ḥmt.w n3y=y ḥn.w n3y=y ḥd sp-2.w n3y=y nb.w ... "my silver, my copper, my (precious) stones,

my real silver, my gold, ..." (P P Moscow 123, 2)

n3y=y nkt.w ḥd n3y=y nkt.w nb n3y=y nkt.w n ḥmt n3y=y nkt.[w ...] n3y=y nkt.w ḥt "my things of silver, my things of gold, my things of copper, my things of [...], & my things of wood" (P P Moscow 123, 3)

(nb)[∞]

n.m. "goldsmith"

= EG 214

= *nby Wb* 2, 241/1-7

vs. Glanville, 'Onch. (1955), who read *s-n-nb* "gold-dealer"

P P 'Onch, 22/4



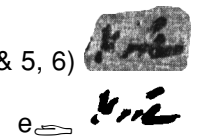
P P 'Onch, 22/4



P P Louvre 3266, 5 (bis)



P P Lille 64, 8 (& 5, 6)



or =? *nb* "to fashion," following

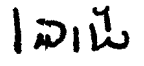
R P Harkness, 1/9




var.

n.pl.

so Zauzich, *Schreibertr.* (1968) p. 264, n. 282
or? read *wḥm.w* "heralds" (above)

e P Louvre 2415, 4 

?; vs. Kaplony-Heckel, *Tempelide* (1963), who trans. "work on the dam," below

e P O Cairo MH 399, 4 

in compound

wp.t nb p3 tmy ... "job of goldsmith of the town of ..." (P P Lille 64, 8)


nb[∞]

v.t. "to fashion"

= *Wb* 2, 241/14-29

var.

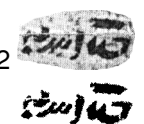
n. "fashioner" from participle

P/R O BM 50601, 4 

written as if *nb* "every"; see M. Smith, *Enchoria* 7 (1977) 128, n. a to l. 4

var.

nby

P P Berlin 13603, 4/22 

for discussion, see Erichsen & Schott, *Frag. Memphit. Theol.* (1954) pp. 336-37

in compound

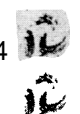
s.t nby p.t "place of the fashioner of heaven" (P P Berlin 13603, 4/22)
~ *Wb* 2, 241/21

Nb

GN "Ombos"; see under *3nb3*, above

nb

n. "care, grief"

P O Hor 2 vo, 14 

= EG 214

~? **NOBE** "sin" CD 222a, ČED 106, *KHWb* 119 & 524, *DELIC* 139b
= *nby* "damage, sin" EG 214 & below

in

reread *hb* "evil deed(?)," as var. of *hb* "mourning," below
vs. Migahid, *Briefe an Götter* (1986)

in compound

ir nb hr "to have a care for" (P O Hor 2 vo, 14; P S Raphia, 20-21)
= *ir nbw* EG 214

R P Carlsberg 67, 10

nb(.t)

n.f. "basket"

= EG 214
= *Wb* 2, 227/1

w. extended meaning

R P BM 10507, 12/16

nby[∞] n.f. "segment"

for ident., see Parker, *Dem. Math. Pap.* (1972) p. 45, n. to l. 11

P P Cairo 89127~, R4 (& *passim*)

nb(ⲉⲓ).t

n.f. "flame"

= EG 214
= *nb̄i.t Wb* 2, 244/11-13
= ⲠⲚⲈⲓ R P. BM 10808, 19 (& *passim*); Osing, *P. BM 10808* (1976) p. 251
≠ ⲠⲚⲈⲘⲌ CD 226a, ČED 108, *KHWb* 122 & 525; see Osing, *P. BM 10808* (1976) p. 189, n. 335
= *nm.t DN* "Flame" EG 218

P/R O BM 50601, 8

nby

n.m. "negligent damage, sin, culpable damage/injury"

= EG 214
~? *nb* "care, grief" EG 214 & above

P P HLC, 2/25

= **NOBE** CD 222a, ČED 106, *KHWb* 119 & 524, *DELC* 139b

for discussion of suggested derivations, see *DELC* 139b
for trans. "physical injury" or "material damage," see Hughes, *Leases* (1952);

Felber, *Dem. Ackerpacht. Ptol.* (1997) p. 140

but see Quack, *AfP* 45 (1999) 136, who preferred trans. "fault, culpability"

var.

nb.t "sin" (EG 214)

w. extended meaning

"muck, filth" (as designation of Nubian food) (R P Setna II, 3/6)
for discussion, see Sauneron, *Kush* 8 (1960) 63, & Lichtheim, *AEL*, 3 (1980) 142 & 151, n. 3
vs. Griffith, *Stories* (1900), who trans. "wickedness(?)"

in compounds

nby ... *wy* "negligent damage to a house" (P P HLC, 2/25)

in compounds

nby n hrh ... *wy* "negligent damage of guarding a house" (P P Turin 6077B, 16)

lwh (n) p3 nby (n hrh) n ... *wy* "(accusation of) dereliction (of duty) in the negligent damage (of guarding) ... a house" (P P Turin 6089, 15)

nby n mn-iry.t "fault of a nurse" (P P Cairo 30604, 3)

nby (n) hwṯ "fault of a farmer" (i.e., negligent damage to farmland caused by a tenant agriculturalist) (EG 214)

nby (n) hrh "fault of an embalmer/lector-priest" (P P BM 10077A, 10-11, & B, 9-10)

šw nby n.m. "negligent damage to farmland(?)" (lit., "damage of waste(?)") (P P Heid 738~, x+10)

for discussion, see Quack, *AfP* 45 (1999) 136, & *WdO* 23 (1992) 15-20; Pestman, *PLB* 22 (1982) pp. 88-89,
n. s, & p. 106, n. n; Hughes, *MDAIK* 14 (1956) 86-87; Felber, *Dem. Ackerpacht. Ptol.* (1997) pp. 140-41

gm nby w^{c3} "to find a single fault" (R P Serpot, 9/11)

nb(y)

n.m. "naubion; (forced) work to maintain the dykes"

= EG 215 *nb*, a

= *ναύβιον* "cubic measure in Egypt" (= 2 royal cubits squared in Ptolemaic times;

in Roman times, 3 royal cubits squared) LSJ 1161b

< *nbḥ* "pole, rod," a linear & cubic measure *Wb* 2, 243/10 < *nb3*

for discussion, see Wängstedt, *OrSu* 2 (1953) 16-18; Hayes, *Ostraca* (1942) pp. 36-37; & refs. there



P P Turin 6077B, 16



R P Serpot, 9/11

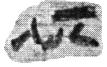
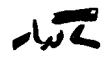
e

e R O BM 25280, 1

e R O Leiden 17, 1

R O Uppsala 975~, 3 


P P Cairo Zenon 59102, 17 
 e 

P P SI 4 337, 17 
 e 

for discussion of writing, see Pestman, PLB 20 (1980) p. 54, n. f



in compound
t **nb** "to take a *nb*-measure"
 in compound
b3k t nb "work of taking a *nb*-measure" (P P Cairo Zenon 59102, 17; P P SI 4 337, 17)
 for discussion, see Pestman, PLB 20 (1980) pp. 50-51, n. d



in
 retrans. "goldsmiths (?)," above
 vs. Kaplony-Heckel, *Tempeleide* (1963)


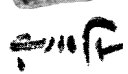
w. extended meaning


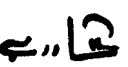
n.m. "dam-tax" (money-payment to replace (forced) work to maintain the dykes)

= EG 215 *nb*, b

e  P O Cairo MH 399, 4 

R O Leiden 11, 8 
 e 

P O Zurich 1865, 4 


e  R O Leiden 14, 2 

in compounds

wš (n) **nby** "dam-tax compensation"; see under *wš* "emptiness, hole, lack," above

ḥmt (n) **nby** "dam-tax" (lit., "copper of the dam"); see under *ḥmt* "copper," below

ḥd (n) **nby** "dam-tax"; see under *ḥd* "silver," below

- nby** v. "to swim" (EG 215)
- nbꜥ3.t** n.f. "flame"; see under *nb.t* (EG 214)
- nbw** n. "care, worry"; see under *nb* (EG 214)
- nbw** n. "basket"; see under *nb(.t)* (EG 214)
- nbn** adj.v. "to be bad, evil"; see under *bn* (EG 112)

[**Nbw**]tꜥswꜥlth[∞] MN

P Louvre 3229, 2/21 (& 22)

Nblw[∞] GN

P P Cairo 50129, 4


so Lüddeckens, *Ehevertr.* (1960), & Erichsen & Nims, *AcOr* 23 (1959), following Sp., CGC 3 (1932)
 = Νόβλα Calderini, *Dizionario*, 3/4 (1983) 314, but for location, see Gascou, *CdE* 65 (1990) 111-15,
 who suggested *Nblw* is north of Hawara on the desert margin, not near Soknopaiu Nesos
 also attested in the Hawara papyri; see Lüddeckens & Wassermann (1998), refs. on p. 296

in phrase

H.t-wly Nblw nꜥ tmy.w r-îr Pr-ꜥꜥ mꜥꜥ ꜥnh "Hawara & *Nblw*, the towns which Pharaoh made place(s) of oath(s)"

- nbs** n.m. "Christ's-thorn tree, zizyphus" (*Ziziphus spina-christi* [L. Willd.])
 = EG 215
 = *Wb* 2, 245/10-246/2
 = ΟΝΟΥΒC CD 222, ČED 107, *KHWb* 120, DELC 140b
 = -ουψ in GN Πινούψ Calderini, *Dizionario* 3 (198-) 372, s.v. *Nups*
 = Charpentier, *Botanique* (1981) § 609
 for discussion, see Gardiner, *AEO*, 1 (1947) 20; Baum, *Arbres* (1988) pp. 169-76

?; so Nur el-Din, *DOL* (1974) p. 369, n. 1 to #568
or? read as var. *nby*

e  R O Leiden 568, 1

in compound

p3 nbs n Mrwe "the zizyphus tree of Meroe" (R P Magical, 21/3)
= $\text{O}\pi\text{N}\text{O}\gamma\text{B}\text{C}\ \text{N}\pi\text{E}\rho\text{O}\gamma\text{E}$ Griffith, *ZÄS* 38 (1900) 87

in divine epithet

Dḥwty (n) (p3) nbs "Thoth of (the) zizyphus tree" (? G Dakka 9, 2; R G Dakka 11, 2; R G Dakka 33, 5)
for discussion, see Inconnu-Bocquillon, *RdE* 39 (1988) 47-62, who suggested that the element
p3 nbs originally denoted the Christ's-thorn tree associated with the simian form of the god Thoth
& was only secondarily connected with the homophonous GN *P3-nbs* (< *Pr-nbs*) "Pnubs" (*Wb* 2, 246/1;
Gauthier, *Dict. géogr.*, 2 [1925] 38 & 92), a location in Upper Nubia, perhaps to be identified
with Tabo or Kerma (see Jacquet-Gordon, Bonnet & Jacquet, *JEA* 55 [1969] 103-11; Jacquet-
Gordon, *LÄ* 4 [1982] 1067-68; Priese, *Mer. Forsch.* [1984] 493)
N.B.: in Demotic attestations of this epithet, *p3 nbs* is always written w/out the geographical det.

in compounds

Dḥwty (n) p3 nbs p3 ntr ʿ3 "Thoth of the zizyphus tree, the great god" (R? G Dakka 4, 2; R G Dakka 28, 2;
R? G Dakka 48, 2; R G Dakka 29, 1; R G Dakka 30, 5)
var.

Dḥwty (n) p3 nbs ʿ3 "Thoth of the zizyphus tree, (the) great" (R G Dakka 25, 1; R G Dakka 27, 2 [Griffith,
Dodec. (1937) trans. "Thoth of the great zizyphus tree"; most likely haplographic omission of *p3 ntr*
since the det. of *nbs* & *ntr* are very similar in appearance in other graffiti from the site, such as
R? G Dakka 4, 2; R G Dakka 28, 2; R? G Dakka 48, 2])

Dḥwty pa nbs p3 ntr ʿ3 "Thoth the one of (the) zizyphus tree, (the) great god" (R G Dakka 22, 2)
in compound
ḥffḥ (n) — "dromos of—" (R G Dakka 12, 6)

in clause

ḥw=f n nbs(?) "He is in (the) zizyphus tree(?)" (R O Leiden 568, 1 [so Nur el-Din, *DOL* (1974)])

nbt[∞]

v.t. "to weave"

= *nbd* "to weave" *Wb* 2, 246/4

= $\text{N}\text{O}\gamma\text{B}\text{T}$ *CD* 222b, *ČED* 107, *KHWb* 120 & 524

w. extended meaning

v.t. "to wrap up a part of the body"

var.

n. "wickerwork" (EG 215)

n.m. a mummy cloth

nbty(.t) n.f. "plait, band"

= EG 215

= *nbd.t Wb* 2, 246/7-8

= **NHBT** CD 222b, *ČED* 107, *KHWb* 120

for discussion, see Hoffmann, *Kampf* (1996) p. 281, n. 1555, & refs. there

var.

a mummy bandage

see Vos, *Apis* (1993) pp. 359-60, #300, for hieratic parallels, dimensions, usages

in compound

hIk (n) **nbt** "woven wig (lit., "wig of weaving")" (E P Londsdorfer 1, 2)

šnt **nbt** "woven kilt/cloth" (E P Londsdorfer 1, 3)

Nbtj[∞]

DN "evil one" epithet of Seth

= *nbd Wb* 2, 247/6-8

see M. Smith, *P. BM. 10507* (1987) p. 57, n. a to l. 4, & refs. there

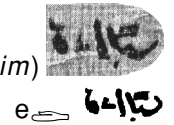
nbty

n. a festival in Buto (EG 216)

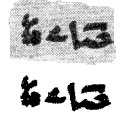
now ident. as the name of the 2nd day of the lunar month; see Osing, *Hieratische Papyri* (1998) p. 111, n. d

for further discussion, see Felber, *Apokalyptik* (2002) p. 77, n. to 2/10

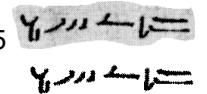
P P Apis vo, 1/12 (& *passim*)



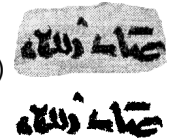
P P Apis, 2/19 (& *passim*)



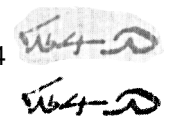
R P Krall, 13/5



P P Apis, 3/23 (& *passim*)



R P BM 10507, 1/4




nbty(.t) n.f. "plait, band"; see under *nbt* "to weave," above

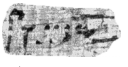
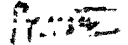
np(y.t) n. "lord, lady"; see under *nb(.t)*, above

npe "each, every, all; any"; see under *nb*, above

∅**Npy.t** in
retrans. as var. of *nb.t* "mistress" (EG 213 & above)
see Jasnow, *Enchoria* 19/20 (1992/1993) 219
vs. Griffith, *Dodec.*, 1 (1937) 205, #424, followed by EG 216, who trans. "corn-goddess (?)"

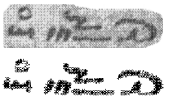
e R G Philae 416, 19 

npy[∞] n. "grain"
< *npr/np̄i* *Wb* 2, 249/4-5

 R P Teb Tait 18, 2/8 (& 2/10) 

var.

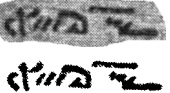
npny(.t) n.m. "grain"

R P Vienna 6257, 4/12 

= EG 216

= *Wb* 2, 248/13



= **ΝΑΠΝΕ** (s.v. **ΝΑΠΡΕ**) *CD* 228a, *ČED* 110, *KHWb* 124, *DELIC* 144a

R P Vienna 6257, 14/15 (& 14/25) 

= Charpentier, *Botanique* (1981) §611

var.

npn

 R P Vienna 6257, 4/7 

see Devauchelle & Pezin, *CdE* 53 (1978) 63

npn(y)(.t) n.m. "grain"; see under *npy*, preceding

nf v. "to blow"
= EG 216
= *nty* *Wb* 2, 250/11-13
= **ΝΙΦΕ** *CD* 238b, *ČED* 116, *KHWb* 133, *DELIC* 149b

vs. Reymond, *Medical* (1976), who read [t]fy "to sprinkle" (EG 628)

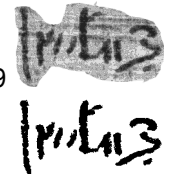
R P Vienna 6257, 9/23



var.

nfy.w[∞] n.pl. "hissings"

P P 'Onch, 20/9



in compound

nfy.w n p³ hf "hissings of the snake"

nf

n.m. "(skilled) sailor; skipper"

P P Louvre 3266, 7



= EG 216

= *nfw Wb* 2, 251

= **νεεϛ** CD 238b, *ČED* 115, *KHWb* 132, *DELC* 149b

≡ κυβερνήτης "steersman; skipper" *LSJ* 1005a

for discussion of etymology, see Osing, *Nominalbildung* (1976) pp. 317 & 544-45, n. 394

var.

nf3[∞]

R P Michael Besc 6, 3



nf.w n.pl.

e P O BM 20045, 11



in compounds

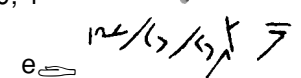
nf r^cr[∞] "transport skipper"

? G Wadi Ham 10, 1



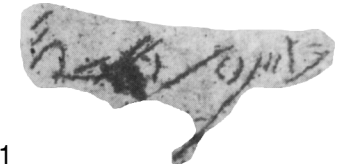
= *nf n r^cr* EG 65 & 216

≡? ναύκληρος "ship's cargo entrepreneur" Preisigke, *Wb. d. gr. Papyrusurk.*, 2 (1927) 124

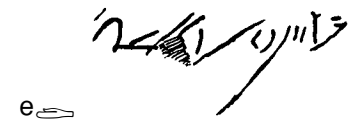


for discussion, see Thissen, *Enchoria* 9 (1979) 69, n. to l. 1; Vinson,

? G Wadi Ham 17, 1



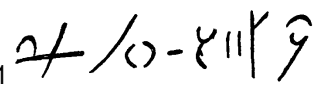
Nile Boatman (1998) pp. 22-23 & 30, who denied ident. & trans. Gr "shipping agent"



var.

nf ʿr

see Sp. in Preisigke & Sp., *Silsile* (1915) p. 19, n. 4

e R G Silsila 306, 1 

nf ʿrʿ

e R G Philae 388, 4 

nfy.w ʿrʿr[∞] n.pl. "sailors"

P P Phila 5, 2 

in compounds

— *n pr ʒs.t* "— of the estate of Isis" (R G Silsila, 306, 2)

— (*n ʒs.t (n) Pr-ʿlw-lq n Wsʿr n Pʒ-wʿb* "transport skipper of Isis of Philae & of Osiris of the Abaton" (P G Philae 388, 4)

— *n Hr-Bhʿtt* "— of Hor of Edfu" (P G Philae 388, 2-3)

for discussion, see Vinson, *Nile Boatman* [1998] pp. 134-35

ntr n nʒ — "god of the —" (P P Phila 5, 2 [for discussion, see Vinson, *Nile Boatman* (1998) pp. 100-1])

nf w "skipper of a sacred bark" (P P Louvre 3263, 7 & 8 [see Revillout, *Chrest.* (1880) p. 372, cols. 1-2, & p. 372, col. 2-p. 373, col. 1])

= EG 106

≅? κυβερνήτης ἱεροῦ πλοίου (P P UPZ II, 180a, 46/1)

for discussion, see Vinson, *Nile Boatman* (1998) pp. 100 & 121

nf hʒt "chief skipper" (R G Silsila 285, 1)

in compound

— *n dy rntl fy n iny n Mnt* "the chief skipper of the stone-hauling boat of Montu"
for discussion, see Vinson, *Nile Boatman* (1998) p. 30

nf d3d3 n.m. "head sailor"

for discussion, see Vinson, *Nile Boatman* (1998) pp. 11 & 87

ntr n n3 nf.w (EG 233)

in compound

ntr n n3 nfy.w 'r'r "god of the sailors" (P P Phila 5, 2 [for discussion, see Vinson, *Nile Boatman* (1998) pp. 100-1; Erichsen, *Kultforeninger* (1949) p. 24])

hyt nf "sailors & seamen" (EG 269)

in phrase

klk n hyt n nf "manned w. sailors & seamen" (EG 567)

hry nf.w "chief of sailors" (E P Berlin 13522, 10)

for discussion, see Vinson, *Nile Boatman* (1998) p. 121 & n. 152

sh̄m.t nf "woman & sailor"(?) or "woman of the sailor"(?) (P P Louvre 3266, 3)

for discussion, see Vinson, *Nile Boatman* (1998) pp. 90-91; de Cenival, *BIFAO* 71 (1972) 41, n. 60,
preferred "sailor's wife"

for other *sh̄m.t* + title compounds, see under *sh̄m.t*, below

nf[∞] type of plant, in compound *snby-nf*; see under *snb* type of plant, below

=? *nf^c Wb* 2, 252/7

for *nfw* (or *t3w*) "fan-shaped palm leaves," see Caminos, *LEM* (1954) pp. 442-43

nf3 n.m. "(skilled) sailor; skipper"; see under *nf*, above

nfy n.m. "(skilled) sailor; skipper"; see under *nf*, above

nfy.t n.f. "hissing (viper)"; see under *nf* "to blow," above

nfy.w n.pl. "hissings"; see under *nf* "to blow," above

nfr adj.v. & n. "(to be) good, beautiful"

= EG 216

= *Wb* 2, 253-56

= **NEQP**- *CD* 239b, *ČED* 116, *KHWb* 133

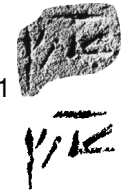
= **NOYQE** *CD* 240a, *ČED* 116, *KHWb* 133 & 526, *DELC* 150a

R P Harkness, 1/22

𐎢𐎠𐎠𐎢𐎠𐎢𐎠
𐎢𐎠𐎠𐎢𐎠𐎢𐎠

in PN *Wn-nfr*

R G Eleph Khnum 5, 1



for discussion of this Roman period orthography from Elephantine, see Ritner, *Enchoria* 12 (1984) 187-88

R O Uppsala 610~, 19

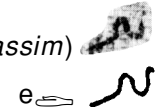


R O Uppsala 610~, 20



in

R P Mythus, 14/12 (& *passim*)



Sp.'s reading *nfr*, *Mythus* (1917) glossary, #413, followed by EG 217, denied by Tait, *AcOr* 36 (1974) 30-32
see its use as det. of *ʿlry-snfy* "south of his wall" (epithet of Ptah), above

var.

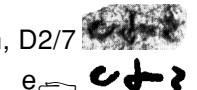
n3-nfr

P P 'Onch, 6/11



= EG 217

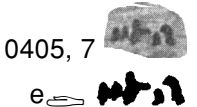
R S Moschion, D2/7



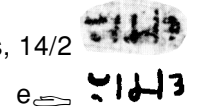
var.

n3.w-nfr

P P BM 10405, 7



R P Mythus, 14/2



nfy

so Widmer (pers. comm.)
in phrase *ntr nfy* "good god"

in-nfr n.m. "benefit, good thing"

reading following Sp., CGC, 3 (1932), vs. Reymond, *CdE* 43 (1968), who read *mnḥ.w*
& trans. "work of wrapping"
for the *in* group in orthographies of words with initial *n*, see M. Smith, *Enchoria* 13 (1985) 111;
Zauzich, *Studies Quaegebeur*, 1 (1998) 747

in compounds

ỉḏw.t nfr.t "good old age"; see under *ỉḏw.t* "old age," above
ỉr nḏ nfr.w "to do good things"

var.

ỉr mt.t nfr.t

in royal epithets

~ Εὐχάριστος "beneficent (royal title)" LSJ 738b, III

for discussion of forms & usages, see Pestman, *Amenothos* (1981) p. 28, n. e, & Vittmann, *GM* 46 (1981) 21

ḥy.t nfr.t "beautiful sistrum player"

in compound

šm ʿy.t ḥy.t nfr.t n Ptḥ "(the) musician & beautiful sistrum player of Ptḥ" (R S BM 184, 7)

ʿš nfr (n) Ḥnt-šy "good cedar of Lebanon" (R T BM 57371, 38)

ʿš šḥn nfr "good fortune"; see under *ʿš* "to call," above

wḥm nfr.w "to repeat good" (EG 97)

wšb r (nḏ-)nfr "to answer correctly" (R P Harper, 3/12)

for discussion & refs., see Thissen, *Harfensp.* (1992) pp. 46-47

bnpy nfr "good iron" (R P Krall, 18/22-23; 17/17)

for discussion, see Stricker, *OMRO* 35 (1954) 59, n. 60, followed by Hoffmann, *Kampf* (1996)
p. 235, n.1873, who suggested "good iron" = "steel"

pr nfr "good house"

in compound

ʿq r pr nfr "entry into the "good house" (EG 72)

R P Vienna 6257, 8/6

R P Berlin 6750, 5/7

P P Cairo 50127 vo, 11

mn-p3-nfr-r-hr=y "Nothing-is-better-than-I-plant"; see above

mt(.t) nfr(.t) "good thing, goodness" (EG 217)

in compound

nt n3-^cn t3y=f mt(.t) nfr.t "whose goodness is beautiful"

~ Εὐχάριστος "beneficent (royal title)" LSJ 738b, III

for discussion, see Vittmann, *GM* 46 (1981) 21

(mt-)nfr.t (n) n^c "good deed of mercy" (R P Flo Ins 7, 5; P P Insinger, 16/12; for discussion, see Ritner, *Enchoria* 11 [1982] 113-14)

nb nfr (n) qtm "fine *qtm*-gold" (R T BM 57371, 32)

nfr ḳrm "to get along well with, to prosper with" (P P 'Onch, 17/18)

~ *nfr hn^c* P. Sinuhe, B31

nfr ḳw=f ʿš3 "much good" (EG 217)

nfr-r(3)[∞] n.m. "well-woven cloth, garments"

~ *nfr* type of clothing *Wb* 2, 261/1-3

~ *r3* "type of string, bandage" *Wb* 2, 393/11

= **PO** CD 290a, *KHWb* 309, *DELC* 170a

for discussion, see Erichsen, *Schulübung* (1948) p. 19, n. 40; M. Smith, *JEA* 69 (1983) 203, n. to text 21, fragment 2, l. 3

var.

see Nur el-Din, *DOL* (1974) pp. 177-78, n. to l. 2/4

n.pl.

nfr-l3[∞]

see Tait, *Tebtunis* (1977) p. 71, n. f

P P Berlin 13639, 16

P O Leiden 338, 2 (& 3)

e⇒P O Leiden 210, 2/4

R P Teb Tait 21, frag 2/3

nfr-r3.t[∞] n.f. type of boat

for discussion, see M. Smith, *JEA* 69 (1983) 203, n. to text 21, fragment 2, l. 3;
M. Smith, *Enchoria* 18 (1991) 102, n. 37, who took as name of a type of bark &
compared ship name *nfr-^c* (Sp., *ZÄS* 54 [1918] 87 [= B/1])

n3-nfr *n=k t3 rnp.t* "May the year be good for you!" (EG 217 & 251)

nfr *h3t* "to be happy" (P O Hor 3, 13; R P Serpot, 2/37 (& *passim*))
in compound

tj nfr h3t "to make happy" (P P Cairo 31179, 1/19)
w. extended meaning

"to reconcile, satisfy" (P P HLC, 7/17)

nfr *hr* "beautiful of face" name of a plant (EG 217)

≡ *hrr.t (n) nb* "chrysanthemum" (lit., "gold flower"), below

Nfr-hr-mr name of w-bark (R T BM 57371, 38)

nfr sp-sn "very good"

= EG 217

vs. Raymond, *Medical* (1976) pharm. #88, who trans. "real cereal"

see Devauchelle & Pezin, *CdE* 53 (1978) 63, & refs. there

var.

nfr nfr in hieratic "very good"

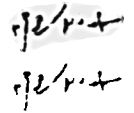
= *Wb* 2, 253

N3-nfr-k3-Skr RN; see above

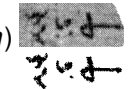
nḥḥ iw=f nfr "good oil" (P P Berlin 15626, 4)

r p3 nfr "to the good"; adv. "well" (EG 217)

R P Harkness, 1/22 (& 1/23)



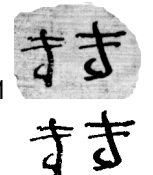
R P Vienna 6257, 9/25 (& *passim*)



R P Vienna 6257, 4/4 (& 3)



R P BM 10588, 7/11



e R P Mag, 23/8



rs nfr n t3 ʔhy.t "goodly watchman of the horizon" (R S Berlin 31298, 4-5)

hrw nfr "good day, holiday"

= *Wb* 2, 254/13

in compound

ʔr hrw nfr "to spend a good day, to celebrate, to be festive" (EG 278)

hyt nfr "blessing" (EG 350 [= R P Spieg., 16/26])

ht nfr "good wood" (EG 370)

hbr nfr "beautiful form" (EG 392)

sp nfr "luck, fortune" (EG 217 & 425)

shm.t n3-nfr.t "good woman" (EG 217)

shn nfr "good condition, good fortune" (EG 446, s.v. *shn* "commission, command")

in compound

hn shn nfr "in good condition" (EG 382)

shny nfr "good fortune" (EG 217 & 456)

šy nfr "good fate" (P P 'Onch, 11/22)

šy nfr n Wsʔr "(the) good garden of Osiris" (designation of Egypt) (EG 485 [= R P Setna II, 3/27])

šp nfr "to receive good" (EG 217)

šp nfr "luck(?)"; see under *šp* "to receive," above

špe nfr "good recompense" (R T BM 57371, 50)

qm3 nfrw "to beget" (lit., "to create beauty"); see under *qm3* "to create," below

epithets of DN

3s.t nfr(.t) t3 ntr.t ʔ[3.t] "Isis, the good, the g[reat] goddess" (R G Aswan 20, 3)

ʔry-mš^c-nfr "Arsenouphis"; see under *ʔry* "companion," above

ʔry-hms-nfr "Arsenouphis"; see under *ʔry* "companion," above

mr ʔh nfr epithet of Anubis (EG 217)

p3 nfr "the good (god)" (epithet of Osiris)

for discussion, see M. Smith, *P. BM. 10507* (1987) pp. 100-1, n. a to l. 13

R P Harkness, 2/28

R P BM 10507, 7/13

nfr 3my.t[∞] "beautiful of character" (epithet of Isis)

= Νεφρέμις Preisigke, *Wb. d. gr. Papyrusurk.*, 3 (1931) p. 391a

vs. Sp., *RT* 31 (1909) 159-60, who derived *ʔmy* < *3my.t* "fist" (EG 4)

for reading, see Zauzich, *Enchoria* 10 (1980) 190, n. to l. 52

vs. Shore, *Glimpses* (1979), who read P³-*3my*

var.

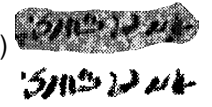
nfr 3my

var.

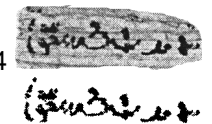
n³-nfr 3my

n³-nfr 3my

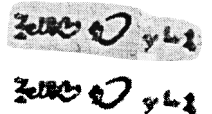
R T BM 57371, 55 (& 52)



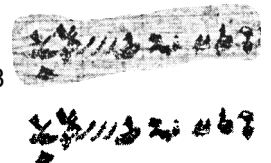
P P Ox Griff 17, 4



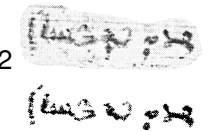
P P Ox Griff 40, 7



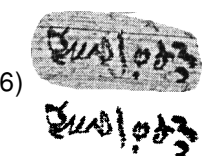
P P Ox Griff 49, 3



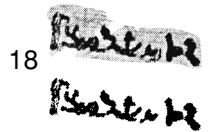
P P Ox Griff 22, 2



P P Ox Griff 48, 18 (& 6)



P P Ox Griff 71, 18



n3.w-nfr-ir-imy

in PN *Pa-n3(.w)-nfr-imy* PN "He of the One Beautiful of Character"
 = Πανεφρύμις, Πανεφρίμις
 see *Demot. Nb.*, 1/5 (1985) p. 380

n3.w-nfr-ir-my

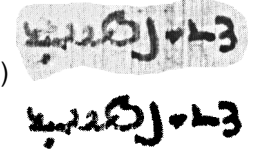
in compound
 3s.t *N(3-n)fr-imy(.t)* (var. *3my*) "Isis, beautiful of character"; see under *3s.t*, above

nfr ir.t[∞] "beautiful-eyed" (epithet of Osiris)

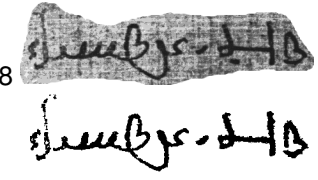
→hc? note the tall-*t* despite lack of following suff. pn., which indicates vestigial dual (< *ir.ty*)

nfr hr "beautiful of face"
 = EG 217
 = *Wb* 2, 255/7-9
 for discussion, see *Sp.*, ZÄS 53 (1916) 115

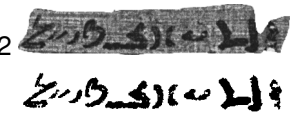
R P Berlin 15505, 3 (& 12)



R P Berlin 7058A, 18

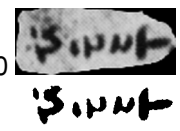


R P Berlin 8092, 2



P P Cairo 31169, 7/x+15

R T BM 57371, 20



var.

n3-nfr hr

in compound

Wsṛ p3 nfr-hr "Osiris, the one beautiful of face" (P P Cairo 31169, 7/x+14)for discussion, see M. Smith, *P BM 10507* (1987) p. 62, n. b to l. l/14*hm-ntr n ḥmn-ḥpy nfr-hr* "prophet of Amenope, beautiful of face" (R T BM 57371, 20)**nfr-ḥtp**[∞] epithet of Khonsu= *Wb* 2, 255/12-13= <N>ϵΦωτ a kind of crocodile(?) *CD* 63a, *ČED* 40, *KHWb* 499, *DELC* 49a= Νεφώτης Preisigke, *Wb. d. gr. Papyrusurk.*, 3 (1931) 391a

in compounds

ḥ3m b3k n Nfr-ḥtp "herdsman, servant of *Nfr-ḥtp*" (E P BM 10846B, 2)*ḥtp-ntr n Nfr-ḥtp* "divine endowment of *Nfr-ḥtp*" (E P BM 10846B, 3)*gwt n Nfr-ḥtp* "porter of *Nfr-ḥtp*" (E P BM 10846A, 1)*Ḥnsw m W3s.t Nfr-Ḥtp* "Khonsu in Thebes, *Nfr-ḥtp*"; see under *Ḥnsw*, below

P P Berlin 13603, 4/25

E P BM 10846A, 1

E P BM 10846B, 2 (& 3)

e P Berlin 23701c, 1

e P O Leiden 64, 3

nfr s.t epithet of Isis (lit., "beautiful of throne")



(see Kuhlmann, *MDAIK* 35 [1979] 187)
 ~ *s.t* *Wb* 4, 2 "throne"

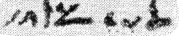
= Νεφερσης Preisigke, *Wb. d. gr. Papyrusurk.*, 3 (1931) 390b



var.


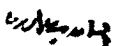
n3-nfr s.t


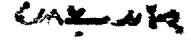
n3(.w)-nfr-ir s.t[∞]



P P Ox Griff 17, 1 



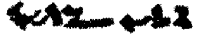
P P Ox Griff 55, 2 

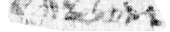


P P Ox Griff 13, 1 


P P Ox Griff 38, 3 


P P Ox Griff 60, 6 


P P Ox Griff 52, 7 


P P Ox Griff 58, 9 


P P Ox Griff 46, 6 


R P Berlin 15685, 3



e

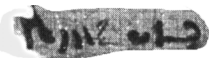
in compound

šs.t (*Nš-nfr-s.t* (var. *Nš.w-nfr-īr-s.t*) "Isis Nepherses"; see under *šs.t*, below

Tš-nfr-š'y "Tnepersais" (lit., "The one [who is] good with regards to fate") DN & epithet of Isis; see under *šy* "fate," below

Nš-nfr-šty[∞] DN

R P Berlin 15667, 1



e

vs. EG 217 & 529 "priestly title"

= νεφερσατις Preisigke, *Wb. d. gr. Papyrusurk.*, 3 (1931) 381b

on reading, see Griffith, *Rylands*, 3 (1909) 301, n. 2d, vs. Reymond, *BJRL* 48 (1965-66) 455-57, who took *īr* as v. "to do" rather than phonetic w. *nfr*

var.

Nš-nfr-īr-šty

R P Berlin 15667, 3



e

R P Berlin 15685, 2

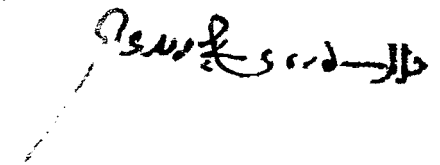


e

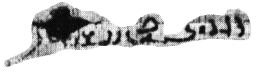
→scan?

N3.w-nfr-ḥr-šty

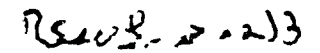
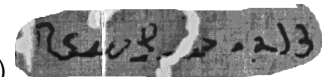
⌘ R P Berlin 7058A, 3 (& B, 3)



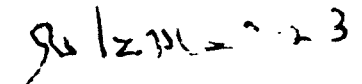
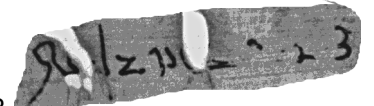
R P Berlin 8932, 2



R P Rylands 45A, 3 (& B, 5)



⌘ P Rylands 45B, 3



in title string

nb w^cb ḥry šy w3d-wr — "possessor of purity, overseer of the lake of the sea of —"; see under *ḥry šy w3d-wr* "overseer of the lake of the sea," under *ḥry* "lord, master, chief," below

sh nfr "good scribe" epithet of Amenḥotep, son of Ḥapu (P T Michael, 11; P/R G Thebes 3462, 10)
see Wildung, *Imhotep* [1977] p. 256, who suggested this epithet might reflect Amenḥotep's title *sh nfr.w* "scribe of recruits" [*Wb* 2, 258/2])

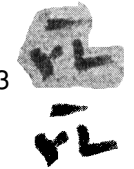
nb qs.t nfr.t "lord of a good burial"

in compound

Pth nb qs.t nfr.t "Ptah, lord of a good burial" (EG 550)

nfr[∞] n. "type of priest" (lit., "colt(s)")
 = "youths, recruits" *Wb* 2, 258/1-3
 ≡ ἱερὸς πῶλος "title of priest in Egypt" LSJ 1561a, III s.v. πῶλος
 = *hyʒrw-pʒ/w*, below
 see Wångstedt, *OrSu* 25-26 (1976-77) 27, n. to l. 3

R O Ash 306, 3



∅**nfr.w** in
 reread *nfr-rʒ* "well-woven cloth," above
 suggested by Nur el-Din, *DOL* (1974) pp. 177-78, n. to l. 2/4

e P O Leiden 210, 2/4



Nfr-tm DN (EG 218)
 in compound
Nfr-tm *hwy tʒ.wy* "Nfr-tm, protector of the Two Lands" (EG 218)

nm interrogative pn. "who?" (EG 218)
 in phrases
nm pʒ nt iʒw=f t "who is the one who will take?" (EG 218)
nm n-iʒm=tn pʒ iʒr d "who among you said?" (EG 218)

nm[∞] n. "tamarisk (wood)"

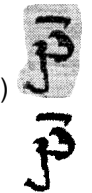
P P Apis, 2/2 (& 6b/14)

= **NOM CD** 226a
 = Charpentier, *Botanique* (1981) §621, but note distinction between *nm* "tamarisk" & *nm* "pole," following
 see Vos, *Apis* (1993) p. 80, n. 5 to l. 2/2

nm[∞] n.m. "pole"

P P Apis, 2/7 (& *passim*)

see Vos, *Apis* (1993) pp. 75-76, n. 2 to l. 1/5

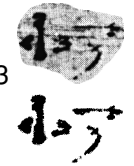


nm n.f. "bier, catafalque"
 = EG 218
 = *nmy.t Wb 2, 266/2-5*
 ~? *nmm̄.t*, below

var.

nm̄.t[∞]

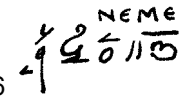
R P Louvre 3229, 3/13



nm(.t) n.m. & f. "dwarf" (EG 218)

nm.t DN "flame" (as goddess)
 = a goddess of destruction EG 218
 = ⁰NEME CD 226a, ČED 108, *KHWb 122 & 525*
 ≠ *nb.t* "flame" (EG 214 & above); see Osing, *P. BM 10808* (1976) p. 189, n. 335

e R P Mag, 2/16



nm̄ n. "dwarf," var. of *nm* (EG 218)

nm̄.t n.f. "bier, catafalque"; see under *nm*, above

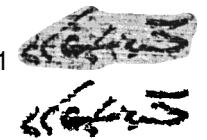
nm(̄).t[∞] n.f. "slaughtering block"

= EG 218
 = *Wb 2, 264/1-9*
 = ⁰NMOYT *KHWb 525*
 see Osing, *Nominalbildung* (1976) pp. 831-32, n. 1115

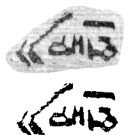
vars.

nmy.t

R P Rhind I, 3/1

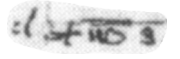


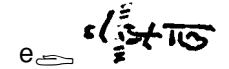
P P Apis, 6a/11



nme.t

R P Harper, 5/7



e 

nm^cy.t

P P Apis, 4/23




in compound

ᶜ(ḳ).t — "slaughter room" (P P Apis, 4/23; R P Rhind I, 3/1)

= *Wb* 2, 264/8

see Vos, *Apis* (1993) p. 169, n. 1 to l. 4/23

nmḳy

n. "island"; see *mḳy* (EG 148)

nmy.t

n.f. "slaughtering block"; see under *nm(ḳ).t*, preceding

nme.t

n.f. "slaughtering block"; see under *nm(ḳ).t*, above

nm^c∞

v.it. "to clothe, spread a bed w. linen"

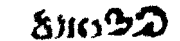
= EG 219

= *Wb* 2, 266/11

for discussion, see H. Smith, *JEA* 61 (1975) 197-98

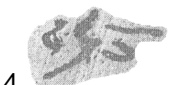
var.

P P Setna I, 5/16

n. "coating"

P O Brussels 354 vo, 14




see Depauw, *OLP* 26 (1995) 49, n. to l. 14

n^cm n.pl. "bed linen"

E P Saq 2, 6/3




for discussion, see H. Smith, *JEA* 61 (1975) 197-98

nm^ʿy.t n.f. "slaughtering block"; see under *nm(ʿ).t*, above

nmḥ adj. "free, unattached, unencumbered, not dependent"
 = EG 219
 = *nmḥ(w)* "(to be) poor; free person; orphan" *Wb* 2, 268
 for discussion of writing, see Thompson, *JEA* 26 (1940) 76
 for discussion of meaning, see Thompson, *JEA* 26 (1941) 74-76; Theodorides, *RIDA* 12 (1965) 109-28, especially p. 123; Hughes in Mattha & Hughes, *HLC* (1975) p. 70, n. to l. 1; Pestman, *Tsenhor* (1994) p. 65, n. VI; Menu, *Recherches*, 2 (1998) 193-94; Ritner, *ASICDS* (2002) p. 350

in compounds

ʒḥ nmḥ (EG 9)

ʒḥ n nmḥ(.w) "fields of a free man" (EG 219)

ʔr nmḥ "to be free" (EG 219)

Pr-nmḥ GN "House of the Orphan"; see above

mt(.t) nmḥ.w "thing of/belonging to free men"

in list of possessions pledged by man to his children

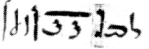
(n) nmḥ as adj. "private(ly owned), personal(ly owned)"

for discussion, see Menu, *BIFAO* 81 (1981) 48, n. B


on writing, see Vleeming, *Enchoria* 12 (1984) 59, n. o

rmt nmḥ "free, independent (person)"

= EG 219 & 247

E P OI 17481, 2 



E P Berlin 15831≈, 2 (& 2 bis, 3) 



E P IFAO 901, 1 



P O Ash 21, 10 


e

= **PMZE** CD 297a; see Felber, *GM* 123 (1991) 32-36,
 vs. *ČED* 137, *KHWb* 165, *DELc* 175b, who derived **PMZE** from simple *nmḥ*
 see Felber, *GM* 123 (1991) 32-36, who noted that, by the Ptolemaic period,
 this compound had regularly replaced simple *nmḥ*
 for summary of earlier discussions, see Thissen, *Graff. Med. Habu* (1989) pp. 39-40, n. to l. 9

var.

rmṯ nmḥy

in compounds

ḥbt rmṯ nmḥ "month of independent (priestly service)" (P G MH 46, 9)
 for discussion, see Thissen, *Graff. Med. Habu* (1989) pp. 39-40, n. to l. 9

ḥp rmṯ nmḥ "account of a free man"; see under *ḥp* "to reckon," above

ḥr rmṯ nmḥ "act as a free/independent person" (P P Mil Vogl 6, 9)

var.

(i)ḥr ḥr rmṯ nmḥ "who acted freely" epithet of (RN) Augustus

see Felber, *GM* 123 (1991) 27-30, who took as trans. of epithet Ζεῦς

ἐλευθέριος "Zeus the deliverer" (LSJ 532, III)

vs. Reymond, *Priestly Family* (1981), who did not read

var.

<ḥr ḥr> rmṯ nmḥ

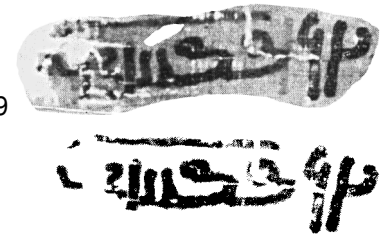
vs. Brunsch, *WZKM* 72 (1980) 9, who read *rmṯ mḥṯ* "man of the north"

mt.t rmṯ nmḥ "independent status"

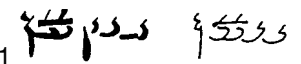
= EG 219

for discussion, see Thissen, *Ankh.* (1984) pp. 40-41

R P Teb Botti 1, 9



e R S BM 184, 11



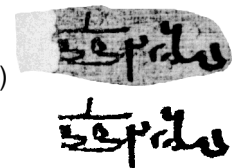
e R S BM 188, 12



R G Kharga 1, 3



P P 'Onch, 2/5 (= c/4)



var.

"insolence (?)"; see Zauzich, *DPB* III (1993) n. to P. Berlin 13548, 15

(n) rmt̄ nmḥ as adj. "private(ly owned), personal(ly owned)"

see Felber, *GM* 123 (1991) 34, n. 35, for refs. to discussions in compounds

ḥ.t rmt̄ nmḥ "private/personal(ly owned) cow" (P O Louvre 10322, 5)

mt.t rmt̄ nmḥ nb (n) p3 t3 "any private/personal(ly owned) thing at all" (P P Ash 13, 3)

var.

mt.t rmt̄ nmḥ.w nb (n) p3 t3 (P P Mich 4526A II, 3)

~ *mt(.t) nmḥ.w* "thing of/belonging to free men," above

nkt rmt̄ nmḥ "private/personal(ly owned) property" (P O Bodl 704, 8)

ḥbs rmt̄ nmḥ "private/personal(ly owned) cloth" (P P BM 10561, 21)

grg(.w) rmt̄ nm[h] "private/personal(ly owned) (farm) equipment" (P P Mil Vogl 24, 7; R P Tebt Botti 1, 9)

smt nmḥ(?) "free manner" (?)

for discussion, see Hughes in Mattha, *HLC* (1975) p. 70, n. to l. 1

or? read *smt rmt̄ nmḥ*, using the compound found in Ptolemaic & later documents

Quack, *Enchoria* 25 (1999) 47, #25, suggested reading *smt snf* "(the) manner of last year"

P P HLC, 2/1



nms[∞]

v.t. "to wrap"

= *nmś* "to wrap in bandages" *Wb* 2, 269/5

P P Apis, 2/14 (& *passim*)



P P Apis vo, 1/17 (& 2a, 1)



e ⇒

var.

(nms.w)

n.pl. kind of mummy cloths

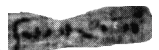
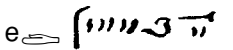
= *nmś* "linen wrappings" *Wb* 2, 269/1

see Vos, *Apis* (1993) p. 361, #306


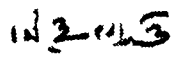
P P Apis, 5/20 (& *passim*)



(nemes) n.f. "*nms*-headdress" (?)
 = *Wb* 2, 269/1 & 4
 Johnson, *OMRO* 56 (1975), did not trans.

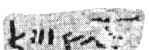
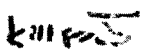
R P Leiden 384 vo, 2*/13 
 e 

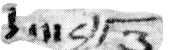

nms.t[∞] n.f. a type of vase
 = *Wb* 2, 269/7-8
 see Tawfik, *MDAIK* 35 (1979) 335-44; Balez, *MDAIK* 4 (1933) 219-26; & refs. in Tait, *JEA* 68 (1982) 219, n. to l. 12


R P Harkness, 6/12 


var.

nmsy


R P Berlin 15683, 8 


R P Carlsberg 41a, 2/12 


e  P P Louvre 3452, 10/2

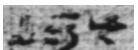

nmsy n.f. a type of vase; see under *nms*, preceding

nmṯ[∞] in
 reread *nṯe*(?) "to grind"(?) (EG 231 & below)
 vs. Sethé in Sethé & Partsch, *Bürgsch.* (1920) p. 222, §28a, followed by EG 220, who trans. "to stride"

e  P P Leiden 376, 17

in compound

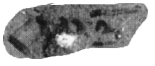

tṯ nmṯ[∞] "to stride"

P/R P Jumilhac, gloss on 12/17 




hieroglyphic parallel has *tṯ nmt.t* ʿ3.t "to walk quickly(?)"
 for discussion, see Vandier, *Jumilhac* (1962) pp. 14 & 178, n. 347

nmṯ(.t) n.f. "strength, power" (EG 220)
 in compound
wr nmṯy "great of strength"; see under *wr* "great one," above

nmṯ.t[∞] n.f. meaning uncertain
 for discussion, see Wángststedt, *O. Zürich* (1965) p. 31, n. to l. 4
 var.

P O Zurich 1862, 6 




nmṯ.wt n.pl.



P O Zurich 1862, 4 


nn 1 pl. suff. pn (EG 220)


nn for negative *bn ṯw=n* (EG 220)

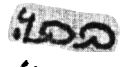

nn[∞] Middle Egyptian predicative negative
 = EG 220 & 116
 for discussion, see M. Smith, *Enchoria* 8/2 (1978) 17, n. 3, & *P. BM. 10507* (1987) p. 57, n. b to l. 1/2
 for suggestion of additional ex., see Quack, *Enchoria* 25 (1999) 44, §14

P/R O BM 50601, 23 


R P Harkness, 2/37 (& *passim*) 


see Hoffmann, *ASICDS* (2002) p. 225

e₁R P Vienna 6951, x+6, 9 

R P BM 10507, 5/5 (& *passim*) 


nn n. "child" (EG 220)

nn.t n. "root" (EG 220; see under *nwn*, above)

Nn-nsw GN "Heracleopolis"; see under *H.t-nn-nsw(.t)*, below

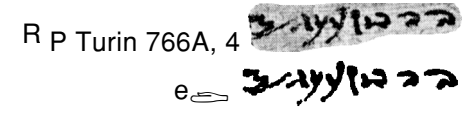
N(n)-^crf[∞] GN "Naref" sacred location of Osiris, at or near Heracleopolis Magna



= EG 66, s.v. ^crf "to enclose"
 Gauthier, *Dict. géog.*, 3 (1926) 66-67, & 4 (1927) 221, & Gardiner, *AEO*, 2 (1947) 114*
 for discussion, see Stadler, *Enchoria* 25 (1999) 88-89, n. to l. 4; Goyon, *BIFAO* 65 (1999) 127,
 n. 168; Vittmann, *P. Rylands* 9, 2 (1998) 560, n. to l. 10; Botti, *JEA* 54 (1968) 228, n. g; & Griffith,
Rylands, 3 (1909) 104, n. 3

var.

Nn3wlf



for discussion of writing, see Stadler, *Enchoria* 25 (1999) 88, n. to l. 4

in compound

Wsir N(n)-^crf "Osiris of Naref" (E P Rylands 9, 20/10)

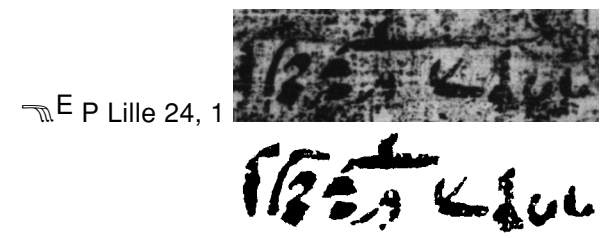
in compounds

Wsir N(n)-^crf p3 ntr ^c3 "Osiris of Naref, the great god" (E P Lille 24, 3)

Wsir ntr ^c3 Nn3wlf Dtw "Osiris, great god of Naref & Busiris" (R P Turin 766A, 4)

Wsir Dtw hr-ib N(n)-^crf "Osiris of Busiris who is in Naref" (E P Lille 22, 8)

Hr(?) -p3-šr-3s.t-N(n)-^crf PN



see *Demot. Nb.*, 1/18 (2000) 192, n. to p. 857

Nn3wlf GN "Naref"; see under *N(n)-^crf*, preceding

nny.t n.f. "honeycomb" (EG 220)

∅**nny** in

reread *qny* "type of plant," below

vs. Reymond, *Medical* (1976) p. 139, n. to l. 22, who read *nny* & suggested possible relationship to **NHNI** n. "honeycomb" *CD* 227b, *ČED* 109, *KHWb* 123, *DELIC* 143a

in compound

š^c*ym n n3ny.t* "row of honeycombs" (R P Mythus, 7/5)

š^c*t=s n n3ny.t n iby.t* "piece of honeycomb" (R P Mythus, 7/5-6)

R P Vienna 6257, 1/22



Nnyw3 GN "Ninevah"; see under *N3nyw3*, above

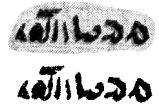
nnw n. "flood," as var. of *nwn* (EG 211)

∅**nnby.t** in

reread *hnby.t* "stone vessel," below

see Vos, *Apis* (1993) pp. 264, n. a to l. 2/2, & 79-80, n. 2 to l. 2/2
vs. Sp., *ZAS* 56 (1920) 9, n. 2, who suggested "styrax"

P P Apis, 2/2 (& *passim*)

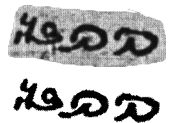


nnm[∞] v.it. "to go astray, be in error"

= *Wb* 2, 276/15

for discussion, see M. Smith, *P. BM. 10507* (1987) p. 107, n. to l. 20, who noted use parallel to *mnmn* "to tremble"

R P BM 10507, 12/15 (& 8/20)



var.

n.m. "wandering"

R P Harkness, 1/12



nnm.t[∞]

n.f. "bier"

= *nnm.t Wb 2, 276/16*
 ~? *nm(ḥ.t)*, above

for discussion, see M. Smith, "Dem. Mort. Papyrus Louvre E. 3452" (1979) pp. 61-62, n. a to l. 15; M. Smith, *Enchoria* 13 (1985) 104-7; for further exx., see M. Smith, *Liturgy* (1993) p. 46, n. d to l. 2/9

var.

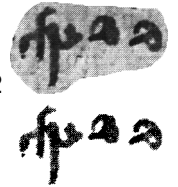
nnmḥ.t

nnmy(.t)

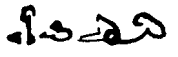
m(ḥ)nm.t

= "bed" *Wb 2, 80/13*

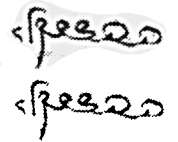
R P Louvre 10607, 22



ⲛⲏⲙⲧ P P Louvre 3452, 11/3



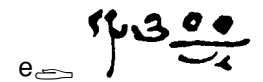
R P Harkness, 4/8



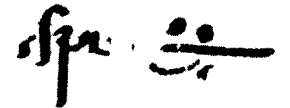
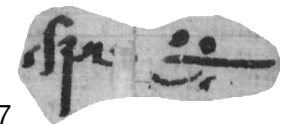
eⲓ P P Louvre 3452, 1/15



R P Berlin 8351, 2/9



ⲛⲏⲙⲧ R P Louvre 10605, 2/7



in compounds

m3e.w (n) t3 nnm3.t r-šm Ws̄r r ḥb wg hn=s "(the) lions of the bier in which Osiris went to the *w3g*-festival" (R P Harkness, 4/8)

nnm.t (& var.) *n ḥc* "bier of appearance" (R P Louvre 10607, 22; R P Berlin 8351, 2/9; R P Louvre 10605, 2/7)

nr n. a fish; see under *n^cr* "catfish" (EG 206)

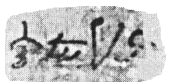
nr(.t) n.m. & f. "vulture" (EG 221)
in compound

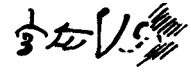
nry.t šps(.t) "august female vulture" (R P Mythus, 9/7-8; 21/3)


nry n.f. "time, term"; see under *n3y*, above


Nrw3y RN Nerva

for names & titles of Roman Emperors as attested in Demotic texts, see Pestman, *Chron.* (1967) pp. 84-104

☞ R P Berlin 23503, 11 

e☞ 

☞ R P Berlin 23503, 18 

e☞ 

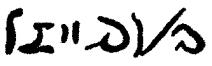
in compound

Nrw3y Tr3yns p3 ntr mhṯ "Nerva Trajan Autocrator"

Nrwn3 RN "Nero"; see under *Nrwne*, following



Nrwne RN "Nero"

for names & titles of Roman Emperors as attested in Demotic texts, see Pestman, *Chron.* (1967) pp. 84-104

e☞ R O Berlin 1660, 3 

var.

N3rn

R P Harkness, 6/32 


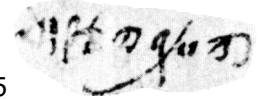
Nerwns

R O Berlin 6152, 1



N^crwn

R O MH 837, 5



e

Nrwn3

e R O BM 12581, 4



in compound

Nerwns Glwts Gesrs "Nero Claudius Caesar" (R O Berlin P 6152, 1-2)

in compound

— *Sbsts Grmyqs* "— Sebastos Germanicus" (R O Berlin 1660, 3-5)

in compound

— *3wtwqr^ctwrs* "— Autocrator" (R O MH 837, 5-7; R O BM 12581, 4-7)

nrh[∞]

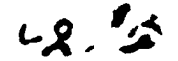
v.t. meaning uncertain "to keep (?) (someone from something)"

R P Harkness, 1/10



in phrase

bn-3w-3w=nrh3t n t3 yt3.t, "you (f.) will not be kept (?) from the dew" (R P Harkness, 1/10)



nrh

n. "fear" (?); see under *nwrh*, above

nh(=s)

v.it. "to awaken, rise up, betake oneself"; see under *nhs*, below

nh

n. "sycamore"; see under *nhy* (EG 221)

nh[∞]

v.t. "to remove"

= *nh Wb 2, 280/13*; ~ *nhy* "to lack" *Wb 2, 280/12*

~? EG 221 *nhy* "small"

vs. Volten, *ÄguAm* (1962), who took as var. of *nwh* "to bind"
 or =? *nh* "to protect" *Wb* 2, 281, as Hoffmann, *ÄguAm* (1995) p. 90, n. 411

var.

n. "loss"

= *nhw* *Wb* 2, 281/1-4

R P Serpot, 8/7

e

P O Hor 33, 5

P O Hor 33, 13

in compound

ʔr *nh* "to detract from" (P O Hor 33, 5)

nh3s

v.it. "to awaken, rise up"; see under *nhs* (EG 222)

nhy

"small" (EG 221)

nhy

n. sycamore (EG 221)

in compounds

nb(.t) nhy "mistress of the sycamore" epithet of Ḥathor (P P Berlin 13603, 1/15)

= EG 221

= *nb.t nh.t* *Wb* 2, 282/14

in compounds

Pr-nb(.t)-nhy "Estate of the Mistress of the Sycamore"; see below

= part of Memphis EG 221

pr-ᵚnh nb(.t) nhy "house of life of the mistress of the sycamore"

in compound

ḥm-nṯr — "prophet of the —" (P S BM 377, 4; so Reymond, *Priestly Family* [1981])

nb(.t) nhy (*t3 nṯr.t ʕ3.t*) *nb(.t) ʕnh-T3.wy n p3 tš Mn-nfr* "mistress of the sycamore, (the great goddess.)

mistress of *ʕnh-T3.wy* in the district of Memphis"

in compound

ḥm-nṯr — "prophet of —" (P S BM 377, 11; so Reymond, *Priestly Family* [1981])

ḥm-nṯr nb(.t) nhy "prophet of the mistress of the sycamore" (P S Vienna Kunst 82, 16 & 17; so Reymond, *Priestly Family* [1981])

in compound

— (*t3 ntr.t 33.t*) *nb(.t) 3nh-T3.wy n p3 tš Mn-nfr* "—, (the great goddess), mistress of 3nh-T3.wy in the district of Memphis" (P S BM 377, 11; so Reymond, *Priestly Family* [1981])

sh nb(.t) nhy (*t3 ntr.t 33(.t)*) "scribe of the mistress of the sycamore(, the great goddess)" (P S BM 377, 4; so Reymond, *Priestly Family* [1981])

nhy rq "notched sycamore fig tree"; see under *3lqw* "notched sycamore fig," above

nhy.t n T3-nfr-š3y "(the) sycamore-tree of Tnepersais" (R P Mythus, 20/30 [= EG 221])

hn Nw.t n ht nhy "chest (called) Nut (made) of sycamore wood" (P P Apis, 6a/12)

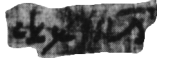
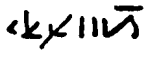
kby.t (n) nhy.t "sycamore leaf" (R P Berlin 8769, 4/10)

nhy.t n.f. "wick"

= EG 221 Nomen

so de Cenival, *Mythe* (1988); not trans. by Sp., *Mythus* (1917)

R P Mythus, 20/29


e 3 

nhwr(.w) n.pl. "cowards"; see under *nhr* "terror," below

nhwl n. "terror"; see under *nhr* (EG 222)

nhp v.it. "to mourn"

= EG 221

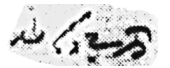
= *Wb* 2, 284/17

= $\text{NE}\mathcal{Z}\text{PE}$ CD 245a, ČED 118, *KHWb* 135, *DELC* 152a

var.

nhp.t[∞] pn. form

R P Harkness, 6/31 (& 2/8)





nhpy n.m. "mourning"

P P Lille 29, 18



e 3 


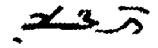
in compounds

3q (n) **nhpy** "mourning loaves" (P P Prague A, 23 (& 24))

šp n X **nhp** "to mourn, feel sorry for(?) s'one" (P P Berlin 23628, 16)

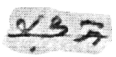
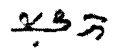
nhpy n.m. "mourning"; see under *nhp* "to mourn," preceding

nhm[∞] v.it. "to exult"
 = EG 221
 = *Wb* 2, 285
 ~ "to roar" *Wb* 2, 286/3
 = or ~ **ΛΖ(Η)Μ** "to roar" *CD* 150a, *ČED* 76, *KHWb* 82, *DELIC* 101b

R P Harkness, 4/21 (& *passim*) 


var.

nhm n. "exultation"

R P Harkness, 2/30 


nhm v. "to rob, seize"; see under *nhm* (EG 223)

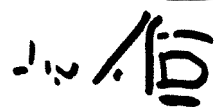

nh[∞] n.m. "terror"
 = EG 222
 = *Wb* 2, 286/12
 = **ΝΖΟΥΡ** "to tremble, (n.) fear" *CD* 245a, *ČED* 118, *KHWb* 135, *DELIC* 152a

w. extended meaning

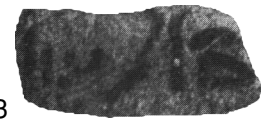
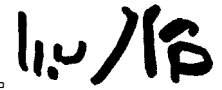

nhwr[∞] n.pl. "cowards"

P G Aswan 43, 2 

var.


 e 

nhwr.w

P G Aswan 43, 3 

 e 

in phrase
snty.t ḥrm p3 nhwr t3 nt t p3 mšc "fear & terror are what seize the army" (EG 440 & 664)

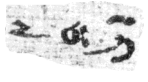
nhs

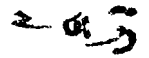
v.it. "to awaken, rise up"

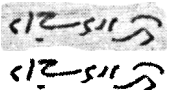
= EG 222

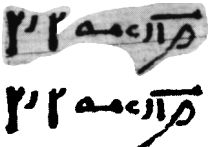
= *Wb* 2, 287/3-8

= CD 245b, *ČED* 118, *KHWb* 136, *DELC* 152a

P P 'Onch, 2/21 



R P Harkness, 3/30 (& *passim*) 

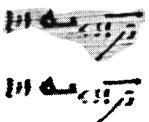
R P Louvre 3229, 5/9 

var.

nh v.it. & v. reflexive, used parallel to *nhs* used reflexively (R P Mag, 6/21; R P Mag, 2/25)

= EG 222

nhsy reflexive imperative

R P Louvre 3229, 6/26 

"to betake oneself"

= EG 222

var.

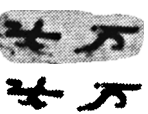
nh=s

v. reflexive

see Hoffmann, *Kampf* (1996) pp. 362-63, n. 2192, citing Stricker, *OMRO* 35 (1954) 62, n. 67

R P Krall, 22/2 

nh v.it.

R P Krall, 16/32 

in phrase

nh3s NN *hn t3y=f qt.t* "to awaken NN from his sleep" (EG 552)

hrw (n) **nhs** p3 *rmṯ* c3 "day of awakening the great man (i.e., tomb owner)" (P P Phila 30, 2/23)

nhsy v.it. "to awaken, rise up"; see under *nhs*, preceding

nh n. "cord"; see under *nwh* (EG 211)

nh(e) n.m. "eternity"; see *nhh*, below

nh(e) n.m. "oil"; see *nhh*, below

nh3.t n. "refuge" (EG 222)

nhy[∞] v.t. "to demand"

= *Wb* 2, 288-89

see Hughes in Mattha & Hughes, *HLC* (1975) p. 69, n. to l. 1/21

vs. Donker van Heel, *Legal Manual* (1990) pp. 6-7, n. e, who read *šty* "to levy"

var.

n.m. "plea"

= *nh* *Wb* 2, 289/11; ~ *nh.t* n.f. *Wb* 2, 289/12

see Ray, *Hor* (1976) p. 24, n. m

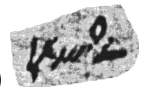
nhb v.t. "to harness"

= *Wb* 2, 293/3

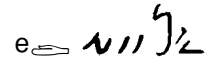
= **NOY2B** *CD* 243a, *ČED* 117, *KHWb* 134, *DELC* 151b

see Volten, *ÄguAm.* (1962) p. 102; Hoffmann, *ÄguAm.* (1995) p. 48, n. 110

P P HLC, 1/21 (& 2/5, 9/25)



P O Hor 29, 9



P O Hor 3 vo, 7



R P Serpot, 2/32



(nhb(3).t) n.f. "neck, shoulders"

- = EG 223
- = Wb 2, 292
- = **NA2B(ε)** CD 243a, ČED 117, KHWb 134 & 527, DELC 151b

so Ray, *Hor* (1976) p. 58, n. g, w. ?

var.

nhby(.t)

in compound

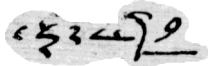
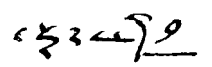
dnb (n) t3 nhby(.t) "crookedness of the neck" (R P Vienna 6257, 9/29)

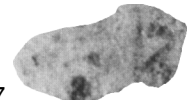
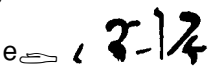
w. extended meaning


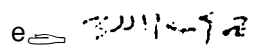
n.f. "yoke(?) -tax"
 = EG 222

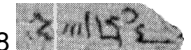
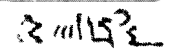
on f. gender of n., see Devauchelle, *O. Louvre* (1983) pp. 41-42

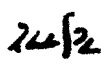
for suggested dating of this tax to the early reign of Ptolemy II, see Muhs, *PLB 30* (1998) pp. 71-86

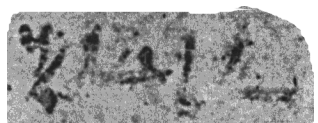

R P BM 10588, 7/4 


P O Hor 14, 7 
 e= 

R P Krall, 1/16 
 e= 



R P Vienna 6257, 9/28 


e= P O Berlin 10920, 1 (& 3) 


 PO Uppsala 1385, 2 

so Kaplony-Heckel, *Gebelên-Urk.* (1964), w. ?


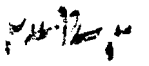
P P Heid 725, 5

e 


in compound

ḥd (n) nḥb(.t) "yoke-tax" (or "shoulder? tax")

P O Uppsala 815, 3

= EG 222

≅? τέλος ζευγῶν "tax on yokes" Wilcken, *Gr. Ostraka*, 1 (1899) 219-20, §54

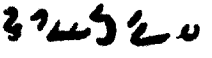
or ≅? φόρος βοῶν "tax on cattle" Wilcken, *Gr. Ostraka*, 1 (1899) 352, §144

P O Uppsala 1385 vo, 2



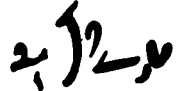

≅ πορήγιου "for transport" in P O Wångstedt 34; see Vleeming, *Ostraka Varia* (1994) pp. 14-15 for discussion, see Devauchelle, *O. Louvre* (1983) pp. 39-43; Wångstedt, *ADO* (1954)

pp. 38-39, §9; Mattha, *DO* (1945) pp. 166-67, n. to 214/2 vs. Wångstedt, *OrSu* 17 (1968) 35-36, n. to 7/2, following Mattha, *Bull. Fac.*

e 
 P O Berlin 9711, 2

Arts Cairo Univ. 18/2 (1956) 31, n. to 214/2, who trans. "poll-tax"

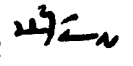

 P O MH 1490, 2


e 

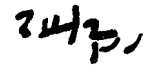
e 
 P O Ash 513, 1

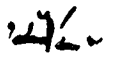
e 
 P O Ash 796, 2

e 
 P O BM 5745, 1

e₁P O BM 5760, 2 

e₁P O BM 19759, 2 

e₁P O BM 20333, 2 

e₁P O BM 23363, 2 

nḥby(.t) n.f. "neck, shoulders"; see under *nḥb(ḥ).t*, preceding

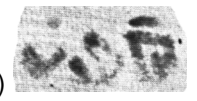
nḥm v.t. "to seize, save"

= EG 223
= *Wb* 2, 295-97


= **NOY2M** *CD* 243b, *ČED* 118, *KHWb* 135, *DELC* 152a

for reading, see Zauzich, *Enchoria* 9 (1979) 123, n. to l. 27, but vs. his trans. "robber"

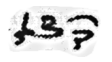
vs. Ray, *RdE* 29 (1977), who read *šḥm.t* "woman"

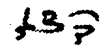
E L Michael Hughes, 9 (& 8) 

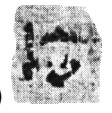


P P Cairo 50127, 19 

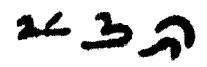


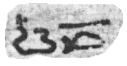
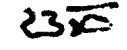
R P Harkness, 4/31 

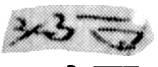
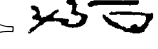




P P Louvre 3334, 27 (& 29) 





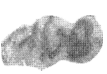

R P Berlin 15518, 4 




R P Omina B, 14/10 


R P Serpot, 3/36 
e 

R P Vienna 6614, A/10 


P O Hor 16 vo, 4 


P O Hor 17, 10 


P P Louvre 2380 vo, 1/9 


vs. Reymond, *Hermetic* (1977), who read *n ḥb ms.t* "of the festival of giving birth (?)"

for discussion, see Zauzich, *Enchoria* 8/2 (1978) 98-99, n. to 17, 8

vs. Ray, *Hor* (1976), who read *ḥms* "to sit" (EG 308 & below)

→hc?

note orthography

in compounds

w. prep. *n/r-dr.t* "from" (E L Michael Hughes, 9; P P HLC, 2/5)

= EG 223 & 644

= **NOYQM** **ε/NTN**- CD 244a-b

w. prep. *r* "from" (E L Michael Hughes, 7; P S Aswan 1057, 5)
 = *Wb* 3, 296/13
 = $\text{noy}^2\text{m} \epsilon$ *CD* 244a
 see Ray, *JEA* 73 (1987) 174, n. k
 for discussion, see Vittmann, P. *Rylands* 9, 2 (1998) 637-38, n. to 25/9
 w. prep. *hr* "to take from (someone)" (*EG* 223 & 386)

Nḥm-^cn[∞] DN goddess of Hermopolis

= *nḥm-^cnw.t* *Wb* 2, 297/8, var. of *nḥm.t-^cw3y* *Wb* 2, 297/7
 for discussion, see de Cenival, *Enchoria* 9 (1979) 139-40

in PNs

Ns-Nḥm-^cn[∞]


= *Demot. Nb.*, 1/9 (1989) 684

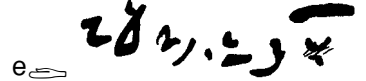
see de Cenival, *Enchoria* 9 (1979) 140

vs. de Cenival, *Caution.* (1973), who read *b3k* ...

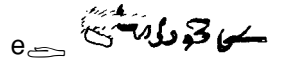
nṯr.w mr mw.t= w nt nḥm (*EG* 223)
nṯr.w nt nḥm "savior gods" (*EG* 223 & 234)

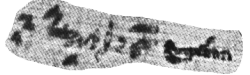
nḥm.t n.f. "lotus bud" (*EG* 223)

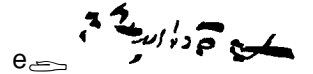
P P Cairo 31169, 5/27 


e 

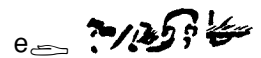
P P Lille 99, 6/17 

e 

P P Lille 99, 7/9 

e 

P P Lille 63A, 3 

e 

nhh

n.m. "eternity"

= EG 224

= *Wb* 2, 299-302

= **NE2** in **ENE2** *CD* 57a, *ČED* 36, *KHWb* 37, *DELC* 44b

for discussion of paleo- and orthographic differences in documents from Akhmim dating to different chronological periods, see M. Smith, *Portraits and Masks* (1997) 67-68

so Hoffmann, *ÄguAm* (1995) p. 103, n. 487

vs. Volten, *ÄguAm* (1962), who read *hte* "early in the morning"

so Zauzich, *Enchoria* 4 (1974) 77, n. s

vs. Griffith, *Rylands* (1909) p. 407, who took as ending of preceding *d.t* "eternity"

written w. jar det. like *nhh* "oil" (EG 224 & following entry) by homophony,

as noted in Menu, *RdE* 26 (1974) 72, n. to l. 2

in compounds

3h r nhh "(to be given) fields for eternity" (EG 224)

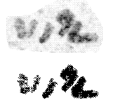
Wsir nb n(w.t) nhh "Osiris, lord of the city of eternity" (P O Hor 18, 11)

P S Stockholm 1968.2, 2

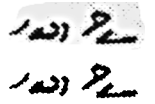


e= 2

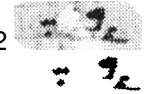
P O Hor 18, 11



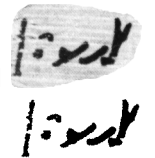
R P Harkness, 5/16



R P Serpot A, 2/x+22



R P Berlin 6857≈, 1/11



R P Berlin 8139, 8



e= 8

P/R S Kôm el-Hisn1, 8 (& 2, 4, 6, 10)





nb nhḥ "lord of eternity"
 = *Wb* 2, 299/8-10
 in epithet string
Wsr ḥnt-ḥmḥ — *nsw(.t) (n) (n3) ntr.w* "Osiris, foremost of the west(erners), —, king of the gods"
 (P S Bib Nat 126 [C48], 1-2)
 var.
Ḥp-Wsr — "Apis-Osiris, —" (P S Cairo 31110, 1)
 (r) *nhḥ (d.t)* "forever" (EG 224 & 688)
ḥ.t nhḥ "house of eternity"; see under *ḥ.t* "house," below
Hnm (var., *Hr*)-*Nhḥ* "Medinet Habu"; see under *hnm* "to join," below
 š^c *nhḥ* "forever (lit., "unto eternity")" (EG 487)
 š^c *nhḥ d.t* "forever & ever" (R Vase Turin 3180, 3)


nhḥ n.m. "oil" (usually sesame)
 = EG 224 & 222
 = *Wb* 2, 302/17-20, & *WAD* 311

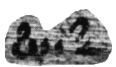

= **NE2** CD 240b, ČED 116, *KHWb* 134, *DELC* 151a
 = Aram ܫܫܘܢ "sesame oil;" *DNWSI* 699, s.v. *mšḥ3*; see Grelot, *Revue Biblique* 78 (1971) 533
 = Charpentier, *Botanique* (1981) §§639-40


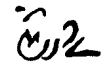
P O Ash 51, 4 


eP P Berlin 15626, 4 

eP O BM 25287, 2 

eP O BM 43584, 1 

P P BM 10229, 7 


P P Cologne 2412, 20 
 e 

P G Eleph Satet, 7



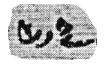
e⊃P O Leiden 177, 2/x+3



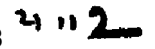
P P Leiden 374a, 5



P P Ox Griff 41, 10



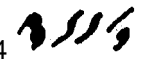
e⊃R O BM 12427≈, 3



R P Vienna 6257, 6/33 (& *passim*)



e⊃E P BM 10120b, 4



in

reread *it bt* "barley & emmer" (= EG 46 & 126)
for reading, see Cruz-Uribe, *Enchoria* 9 (1979) 36
vs. Erichsen, *Auswahl*, 1 (1950) 34, & EG 224

w. extended meaning

n. "oil(-provider)"
in compound

wp.t (n) nhḥ n tmy Sbk ... "job of oil(-provider) for the Sobek-town ..." (P P Lille 50, 8)

in compounds

nhḥ iw=f nfr "good oil" (P P Berlin 15626, 4)

nhḥ n bq "behen oil" (R P Magical, 11/22)

nhh *n m3̄˚.t* n.m. "genuine oil" (olive oil) (P O Leiden 177, 2/x+5; R O BM 66325, 1; R P Louvre 3229, 6/14)

= **NEZ(M)ME** *CD* 240b, *ČED* 116, *KHWb* 134

= Charpentier, *Botanique* (1981) §640

nhh # *hn* "# (of) jars of oil" (*EG* 277)

var.

nhh *hn* # "# (of) jars of oil" (*EG* 224)

nhh *n sym* (*EG* 224 & 430)

= **NEZNCIM** "radish oil" *CD* 334a, *ČED* 152

nhh (*n*) *sh̄ty* "oil for (lit., "of") illumination; lighting oil" (P P Cairo 31178 vo, 2/7)

see Sp., *CGC*, 2 (1908), vs. de Cenival, *Assoc.* (1972), who trans. "... oil"

nhh *n tkm* "castor oil" (R O BM 66325, 1)

s n nhh[∞]

= *EG* 224

= **CANNEZ** "oil seller" *CD* 316a, *ČED* 117, *KHWb* 134, *DELC* 181a

→ ≡ ἐλαιοπώλης (P P Count 27, 38; P P Count 3, 72; P P Count 6, 309; P Ath/Tr 350;

P P Count 9, 43; see Clarysse & Thompson, *Census Lists* (200→) →)

swn nh "price of oil" (*EG* 224)

šwt nhh irp "merchant of oil (?) & wine" (P P Leiden 374a, 5)

Nhs[∞]

n.m. "Nubian"

= *EG* 224

= *Wb* 2, 303/3-7

= BH **𐎍𐎎** in PN **𐎍𐎎𐎏** BDB 810a

for use in PN, see Lüddeckens, *Fs. Hintze* (1977) pp. 283-86; Gardiner, *JAOS* 56 (1936) 191-92

P P Cairo 31248, 3 (& 2)



P P 'Onch, 21/5



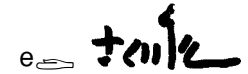
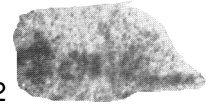
P P Berlin 15527, 10



P O Uppsala 638, 2



P G Aswan 43, 2



R P Vienna 6257, 6/38



var.
Nhs.t n.f. (EG 224)

nhs.w n.pl. "Nubians"

R P Teb Tait 1, 7



in compound
Na-ε3m-p3-Nhs GN; see above
t3 Nhs "land of Nubia" (EG 224)
 in compound
kwr n p3 t3 Nhs "ruler of the land of Nubia" (EG 561)

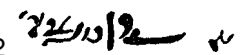
nh̄t.t[∞] n.f. meaning uncertain, element in name of type of tax attested at Elephantine
 = EG 224

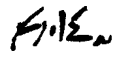
~? *nh̄t* v. "to believe, to trust," as sugg. by Devauchelle, *BiOr* 55 (1998) 376-77
 for discussion of orthography, derivation, & meaning, & for additional exx., see Devauchelle,
O. Louvre (1983) pp. 55-58; *BiOr* 55 (1998) 376-77; Vleeming, *Ostraka Varia* (1994) pp. 19-21
 vs. Mattha, *Bull. Fac. Arts Cairo Univ.* 18/2 (1956) 32, n. to 220/2, & Wångstedt, *OrSu* 17 (1969) 29-30,
 who trans. as "ivory (tax)" & derived from *nh̄d.t* "tooth, tusk" *Wb* 2, 304/5-8 9 (> *ndhy.t* "tooth", below)
 for suggested dating of this tax to the early reign of Ptolemy II, see Muhs, *PLB* 30 (1998) pp. 71-86

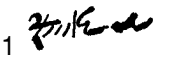
in compound

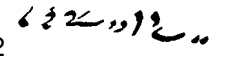
hd (n) nh̄t(.t) "*nh̄t(.t)* tax"

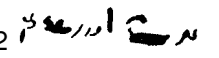
e P O Bodl 881, 1-2

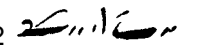




e P O Bodl 890, 1 

e P O Bodl 891, 1 

e P O Bodl 902, 2 

e P O Bodl 947, 2 

e P O Bodl 1020, 2 

R P Berlin 15685, 5 
e 

Zauzich, *Enchoria* 7 (1977) 159, n. c, read *p3 nhṯ* & suggested was error for *ḥtr* "tax"

(EG 343 & below)

nhṯ

v.t. "to believe, trust"

= EG 225

=? *nhṯy.t* *Wb* 2, 303/14-15, as ČED 118 & Gilula, *JNES* 36 (1977) 295-96

<? *nhḏ* "to be strong" *Wb* 2, 303/16, as *KHWb* 136

= **NAQT** *CD* 246a, ČED 118, *KHWb* 136 & 527, *DELC* 152a


in compound

nhṯr "to entrust (someone) with (something), to authorize (someone) concerning (something)"

(E P OI 17481, 2; P P Cairo 30606, 1/25; P P Lille 55B, 16)

var.

nhṯ(.t) n.f.

P P Louvre 2414b, 2/4 

for discussion, see Hughes, *Studies Williams* (1982) pp. 61-62

nh̄t[∞] n.m. "trustee" (?)

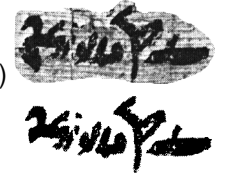
but see discussion by H. Smith, *JEA* 44 (1958) 95, n. r

in phrase

p̄3y=k r̄t p̄3 nt nh̄t "your agent is the one who is entrusted" (EG 257)

tm nh̄t ḫrm NN "not to trust NN" (EG 225)

P P BM 10750B, 1/17 (& A, C-E)



nh̄y[∞]

n.m. "protector" epithet of Sobek

= EG 423, s.v. *Sbk*

= *nh̄(w)* "to protect, protector" *Wb* 2, 304-5

in PN *Sbk-nh̄y*; see *Demot. Nb.*, 1/12 (1993) 917

nh̄y

"to complain, lament"

= EG 225

var.

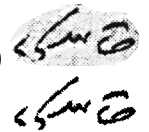
nh̄y.t[∞] n.f. "lamentation, mourning"

= *nh̄w.t* *Wb* 2, 305/17

in compound

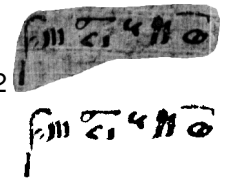
ntr.w na t̄3 w^cb.t (ḫrm) n̄3 ntr.w na t̄3 nh̄y.t "(the) gods of the embalming place & the gods of the mourning" (R P Harkness, 6/23)

R P Harkness, 6/23 (& *passim*)



Nh̄e-p̄3-K^cy[∞] MN

R P BM 10588, 5/12



nh̄b

n. "titulary" (EG 225)

in compound

ḫrm p̄3/t̄3 — nt n R^c-qt (EG 225)

Nhb[∞] GN "el-Kab" capital of the 3rd UE nome
 = EG 226
 = *Wb* 2, 309/2-5
 ≡ Εἰλειθυίας πόλις Calderini, *Dizionario*, 2/2 (1975) 131, & Supplement 1 (1988) 103
 = Gauthier, *Dict. géog.*, 3 (1926) 99; Gardiner, *AEO*, 2 (1947) 8*, #321

P P Padua, x+13



Nhb.t DN "Nekhet" goddess of el-Kab
 = EG 226
 = *Wb* 2, 309/7
 ≡ Εἰλείθυια (lit., "she that comes") LSJ 486a

var.

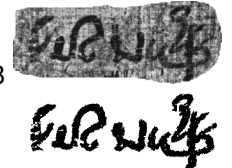
Nhb3.t

see Stricker, *OMRO* 29 (1948) 73
 vs. Sp., *Petubastis* (1910) p. 75*, #544, followed by EG 577,
 who suggested *Gb* "Geb(?)"

in

reread *Gb* "Geb"; see Zauzich, *Studies Quaegebeur*, 1 (1998) 746
 vs. Erichsen, *Frag. memphit. Theol.* (1954), followed by EG 226

P P Spieg, 1/18

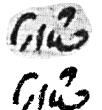


nḥn n. "child" (EG 226)
 in compound
hrpy.t nḥn "(the) navel of a child" (R P Vienna 6257, 4/4)

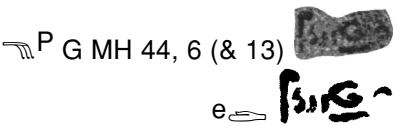
nḥn in compound *iny nḥn* a type of stone (EG 226)

Nḥn GN "Hierakonpolis"
 = *Wb* 2, 310/8
 = Gauthier, *Dict. géog.*, 3 (1926) 99; Gardiner, *AEO*, 2 (1947) 7*-8* (s.v. *Mḥn*)
 see Adams, *LdÄ*, 2 (1977) 1182-86

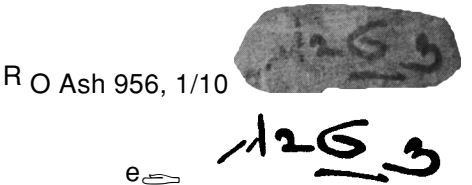
P P Berlin 13603, 4/15



var.

Mḥnfor discussion, see Thissen, *Graff. Med. Habu* (1989) p. 26, n. 5see M. Smith, *Enchoria* 16 (1988) 81


P G MH 44, 6 (& 13)



R O Ash 956, 1/10

in compound

Hr Mḥn "Horus of Hierakonpolis" (P G MH 44, 6 & 13)

w. epithets

Hr Mḥn *nsw.t ntr.w p3 ntr 3 ḥnḥ psd.t=f* "Horus of Hierakonpolis, king of the gods, the great god, together w. his ennead"

in title

ḥm-ntr tpy — "1st prophet of —"

in title string

ḥt-ntr ḥm-ntr n 3Imn-m-3p(.t)-swt ḥm ḥd.t ḥm Hr wr w3d.ti ḥm ntr.w ḥm-ntr tpy Hr Mḥn nsw.t ntr.w p3 ntr 3 ḥnḥ psd.t=f "god's father, prophet of Amun in Karnak, priest of the white crown, priest of Horus, the great one of the two uraei, servant of the (dynastic) gods, & 1st prophet of Horus of Hierakonpolis, king of the gods, the great god, together w. his ennead" (P G MH 44, 6) for related title strings, see *wr nḥt* "great of strength" under *wr* "great one"

nḥt

v.it. "to be(come) strong"; v.t. "to strengthen, to protect"

= EG 226

= *Wb* 2, 314-16= **Ⲣⲟⲩ** CD 237a, *ČED* 115, *KHWb* 132 & 526, *DELIC* 148b>? **Ⲣⲟⲩ** CD 250a, as *ČED* 119, cited by *DELIC* 153b, denied by Westendorf, *BiOr* 35 (1978) 124for discussion of use as v.t. in letters to gods, see Vittmann, *Enchoria* 22 (1995) 175-76, n. y

var.

n3-nḥt adj.v.

= EG 226

var.

adj.

in compounds

w. prep. *r* "to save from, protect from" (EG 226)

N3-nḥt... GN, see above

nḥt *ʒmy.t* "impudent, obdurate" (lit., "hard of character"); see under *ʒmy.t* "character," above

nḥt *ʔlwnw* "strong in Heliopolis" epithet of Ra-Ḥor (^P O Ḥor 18, 5; so Ray, *Ḥor* [1976])

Nḥt-nb=f "(RN) Nectanebo (I)"

as PN, see *Demot. Nb.*, 1/9 (1989) 652-53

N3-nḥt=f-r-r=w[∞] "he is strong against them" epithet of Sobek

= Νεχθφραραῦς see Clarysse & Winnicki, *War of Sceptres* (1989) pp. 45-46, & Kaplony-Heckel, *FuB* 14 (1972) 82

as PN, see *Demot. Nb.*, 1/9 (1989) 622

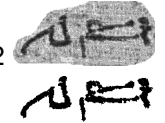
in compound

rt n Sbk p3 nṯr ʕ3 N3-nḥt=f-r-r=w "agent of Sobek, the great god, he is strong against them"

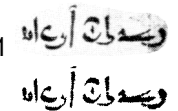
(^P P Berlin 13381≈,1)

n3-nḥt *ḥ3t* "to be defiant, obstinant" (EG 226)

^P P 'Onch, 12/22



E P OI 17481, 1



E I Saq ILN, 10/1



^P P Berlin 13381≈,1



e= *ʔlwnw*

^P P Cairo 31019, 1



e= *ʔlwnw*

Nḥt-Ḥr-m-ḥb RN "Nakht-Ḥoremḥeb"

see Malinine, *RdE* 26 (1974) 46, n. 2, who identified as unetymological writing of *Nḥt-Ḥr-ḥr-ḥb.t* "(RN) Nectanebo (II)"

as PN, see *Demot. Nb.*, 1/9 (1989) 655, & see refs. there

in compound

Nḥt-Ḥr-m-ḥb p3 bk "Nakht-Ḥoremḥeb, the falcon"

in compounds

ḥm-ntr — (n) *t3 ḥ.t-ntr Thne* "prophet of — (in) the temple of Tehne" (P S BM 375, 9-10; so Reymond, *Priestly Family* [1981])

ḥm-ntr n3 twt.w — "prophet of the statues of —" (P S Ash Mus 1971/18, 8; so Reymond, *Priestly Family* [1981])

on falcon statue cult of Nectanebo II, see Holm-Rasmussen, *AcOr* 40 (1979) 21-25

hgr nḥt "strong Hagrite" (EG 281)

ḥrw.w n3-nḥt "harsh words (lit., "strong voices")"

in phrase

m-ir d ḥrw.w n3-nḥt "do not speak harsh voices/words...!" (P P 'Onch, 12/22)

(**nḥt.t**)

n.f. "strength"

= EG 226

= *Wb* 2, 317

E P Moscow 135D, 1



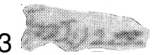
e 3

E P Berlin 23805, 1



e 3

P G Wadi Ham 1, 3



e 3

E G Wadi Ham 2, 5



e 3

P S Ash Mus 1971/18, 8



Vittmann, *MDAIK* 53 (1997) 270-71, n. p, reread šꜥꜥꜥ "to cut" (EG 492-93 & below)

P G Eleph Satet, 5



vs. Lüddeckens, *MDAIK* 27 (1971) 205, n. j, followed by Kaplony-Heckel, *MDAIK* 43 (1987) 160, who took as part of compound *bw-nhꜥꜥ* "place of strength," as var. of ꜥ.wy *nhꜥꜥ(.t)* "place of protection, refuge" (= EG 226)

Vittmann, *MDAIK* 53 (1997) 270, n. o, reread *bw* of this compound ꜥs in phrase *mꜥs* "above-mentioned" (= EG 249)

in compounds

ꜥ.wy (*n*) *nhꜥꜥ.t* "place of security, asylum"; see under ꜥ.wy "house, place," above

wr nhꜥꜥ "great of strength"; see under *wr* "great one," above

Pr-nhꜥꜥ(?) GN location uncertain; see above

mꜥꜥ nb pꜥ tꜥ ꜥwꜥꜥ nhꜥꜥ "any place at all which is protected"; see under ꜥ.wy "house, place," above

(n)hꜥꜥ "combatant demon"; see *hꜥꜥ*, below

nhꜥꜥ[∞] n.f. type of building

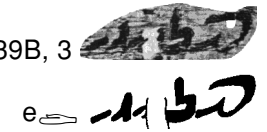
= "summerhouse, loggia, or ~" EG 227

for discussion, see Pestman, *Recueil*, 1 (1977) 28, & 2 (1977) 33, n. m, who noted

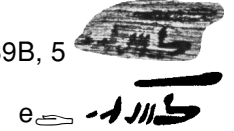
Reich, *Mizraim* 1 (1933) 114, had connected w. *nhꜥ* "to protect" *Wb* 2, 304, &

trans. "shed, shelter (?)"

P P Brook 37.1839B, 3



P P Brook 37.1839B, 5



P P Leiden 378, 3




P P Leiden 378, 7



in phrase

nhꜥꜥ(.t) ... *nt n Pr-Wsꜥꜥr-ꜥꜥ hr pꜥ ꜥꜥ t rꜥꜥꜥ n hꜥꜥꜥꜥ (n) Wsꜥꜥr-ꜥꜥ pꜥ nꜥꜥ ꜥꜥꜥ nhꜥꜥ(.t)* ... which is in the Serapeum on the south side of the dromos of Osiris-Apis, the great god" (P P Brook 37.1839B, 3)

nhb[∞] n.m. "forecourt"
 = *nhb Wb 2*, 308/9
 for discussion, see Kaplony-Heckel, *FuB 10* (1968) 136 & 173

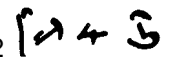
e_⇒P/R O Berlin 786, 2 

vs. Kaplony-Heckel, *Tempelide* (1963), who followed Revillout & read *pr*

P O Berlin 770, 2 

e_⇒ 

vs. Kaplony-Heckel, *Tempelide* (1963), who read 'bw "sanctuary"

e_⇒P O Berlin 6170, 2 

in compound
nhb n Mn̄t "forecourt of Montu"


nhb n. "titulary," var. of *nhb* (EG 225)

ns particle "belonging to, belongs to"
 = EG 227
 < *ny-św/śy/śt Wb 2*, 197/4-6
 = Ἐσ-/Σ- (in PN Vergote, *Joseph en Égypte* (1959) p. 149
 = Aram 𐤒𐤍 (in PN of the model *Ns- + DN) Sp., *Studien Nöldecke*, 2 (1906) 1096-7, §A.a,
 & 1102, ##19-22
 for discussion, see Stricker, *OMRO 43* (1962) 37, §37; Vittmann, *P. Rylands 9*, 2 (1998) 280-82


var.

is

= EG 227
 for discussion, see Hoffmann, *Kampf* (1996) p. 145, n. 581

R P Krall, 2/7 (& *passim*) 

ī(w)-st[∞] pl.

P P 'Onch, 4/7 

in compounds

is p3y=n iṯ (EG 227)

p3 3ḥ n rn=f **is** NN (EG 227)

in title string

ṯn t-šbt rmt n3w h pr **is** Pr-^c3 "deputy, staff-bearer, & member of the bodyguard belonging to Pharaoh" (P P 'Onch, 4/7)

in compounds

for double writing of Isis as 3s.t & ns/iṯ, see under 3s.t, above

h^c ns Pth "procession to honor Ptah" (EG 227)

T3-m3y-ns-Pth "The Island belonging to Ptah"; see below

in PN

Ns-ṯs.t[∞] "He who belongs to the crew"

= *Demot. Nb.*, 1/9 (1989) 659, w. further exx.

for reading, see de Meulenaere, *Kemi* 16 (1962) 31-35, & refs. in Devauchelle, *CdE* 58 (1983) 136

vs. Reymond, *Priestly Family* (1981), who read [∅]Ns-qt

Ns-p3-nt-sntm "He who belongs to him who pleases"; see under *sntm* "to please," below

Ns-mn-R^c

var. of *Smn-R^c*, var. of *Wsr-m3^c-R^c*

= *Demot. Nb.*, 1/2 (1981) 128

= Σμανρης

see Zauzich, *Enchoria* 2 (1972) 89, & refs. there
vs. Botti, *Archivio* (1967), who read *Wsr-m3^c-R^c*

P P HLC, 10/3 (& 9/33)



P S BM 375, 4

e =

P P Turin 6113 vo, 1



Ns-mn-hnm-nhḥ; see under *hnm* "to join, be united w.," below
Ns-na-Ḥmnw "(S)he who belongs to the Ogdoad" (EG 361)
Ns-nte var. of *Rsn.t* one of the twin shrines of Sais; see below
Ns-nhm-^cn NN; see under *nḥm* "to seize, save," above
Ns-nṣ-nḥt.w NN; see under *nḥt* "divine power," above
^o**Ns-qt**, reread *Ns-ṯs.t*, above

ns n. "king"; see under *nsw(.t)* (EG 228)

ns[∞] n.m. "tongue"
 ~ *ls* EG 263
 = *nś Wb* 2, 320/8-17
 = **ΛΔC** CD 144b, *ČED* 74, *KHWb* 80 & 515, *DELC* 99a
 cf. **𐤎𐤍𐤏** "tongue" BDBa 546
 ~ Akk. *lišānu CAD* L, 9 (1973) 209-15
 see Lacau, *Noms* (1970) pp. 62-63

vs. Thompson in Bell, Nock, & Thompson, *Magical Texts* (1933), who read *pṣ(?) kṣ(?)* "the bull (?)"

R P BM 10588, 5/10

for reading & discussion, see Ritner, *Enchoria* 14 (1986) 96-97, n. c
 in compound

Dḥwty ṯb n R^c ns n Tṣ-nn ṯḥty n ṯlmn-rn=f "Thoth, heart of Re, tongue of Tatenen, throat of
 Him-whose-name-is-hidden" (R P BM 10588, 5/10-11)

ns "fire"; in compound *Š-ns* "Lake of Fire"; see under *šy* : "lake," below

ns(?) n. "whoremonger(?); see under *nsy* "whore(?)," following

nsy(?)[∞] n.f. "whore(?)"

for discussion of reading & meaning, see Hoffmann, *Kampf* (1996) pp. 315-16, nn. 1797-98

R P Krall, 16/20

e

var.

ns(?)[∞] n. "whoremonger(?)"

so Hoffmann, *Kampf* (1996) pp. 315-16, nn. 1797-98
or? "(male) prostitute(?)"

R P Krall, 16/20

e 
**ns3.t**

n.f. "seat, bench"


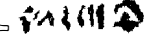
= EG 228

= *ns.t* "seat, throne" *Wb* 2, 321-23= **NHC** CD 229a, *ČED* 110, *KHWb* 125, *DELC* 144b, as Klasens, *BiOr* 13 (1956) 222

= -vησ- in *προνήσιον* "bench attached to the external side of a house wall" LSJ 1490b,
but vs. trans. "veranda"

for discussion of etymology & translation, see Husson, *CdE* 51 (1976) 167-68;*OIKIA* (1983) p. 237for discussion, see Fournet, *BSLP* 84 (1989) 71, # C.13; Reich, *Sphinx* 14 (1910-11) 29-30;*Mizraim* 1 (1933) 21, w. n. 4; Sp., *Dem. Pap.* (1923) p. 31, n. 12



P P Setna I, 5/12

e 


var.

nsy.t[∞] "mastaba, mud-brick(?) bench"

P P Rendell, 7

P P Rendell, 3


**ns(.t)≠f[∞]** "(his) throne" pn. formfor discussion, see M. Smith, *P. BM. 10507* (1987) pp. 58-59, n. c to l. 7

in compound

nsw(.t) *t3.wy* "thrones of the Two Lands" as GN "Karnak"; see under *nsw(.t)* "king," below

R P BM 10507, 1/7

e 


nsy.t n. "mastaba, mud-brick(?) bench"; see under *ns3.t* "seat, bench," preceding

nsytykwn[∞] n.f. type of tax


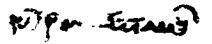
=? ζυτικόν "beer tax" LSJ Suppl. 68a



for discussion, see Thompson in Gardiner et al., *Theban Ostraca* (1913) p. 31, n. 1 vs. Mattha, *DO* (1945) p. 151, n. to l. 181/3, who read *sytykwn* & identified w. a grain tax

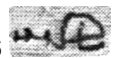

nsw(.t) n.m. "king"



= EG 228



= *Wb* 2, 325-29

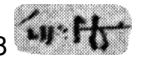
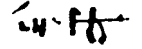
R O TTO 28, 2 




P/R P Berlin 13588, 3/8 


R P Harkness, 2/16 


R P Omina B, 8/8 


R P Omina B, 16/6 


R P Serpot, 6/x+28 
 e 

R P Vienna 6614, A/1 


so Ray, *Hor* (1976)

P O Hor 18, 12 (& vo, 10)



var.

for discussion, see Hughes, *JNES* 10 (1951) 261, n. 23

R P Cairo 31222, 5



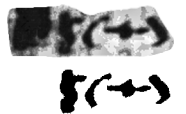
= EG 228, who also suggested, w. ?, reading *Pr-ꜥꜣ* "king"

R P Cairo 31222, 13 (& *passim*)



read *Pr-ꜥꜣ* "king" by Tait, *Tebtunis* (1977) p. 77

R P Cairo 31220, 11



in compound

nsw.t (*n*) *Kmy* "king of Egypt" (R P Cairo 31222, 5 & 16)

ns (EG 228)

in compound

hꜥp t ns (EG 228)

w. extended meaning

nsw.t[∞] n.f. "queen"

R P Harkness, 5/26



= *nswy.t Wb* 2, 332/8-11

in compounds

(n) nsw.t adj. "royal" (lit., "of the king")

in compound

mth(.w) nsw.t "royal carpenter(s)"; see under *mth* "to hew," above

nsw.t *ꜥby* "king of Upper and Lower Egypt"; see under *ꜥby* "king (of Lower Egypt)," above

nsw(.t) Pr-ꜥꜣ "reigning Pharaoh (lit., "king Pharaoh")" (EG 228)

in compound

Wsꜥr nsw(.t) Pr-ꜥꜣ (RN) "(the) Osiris king Pharaoh (RN)" (P/R P Berlin 13588, 3/8)

nsw(.t) ntr.w "king of the gods"

in compounds

ʾImn-ʾipy ʿ3 n *Dm3 ntr* ʿ3 **nsw.t ntr.w** "Amun of Opet, great one of Djēme,

the great god, king of the gods" (P/R Coffin Edinburgh L224/3002, 4)

ʾImn-R ʿ **nsw(.t) ntr.w**; see under *ʾImn*, above

Wsʾr hnt-ʾimnt nb nhh **nsw(.t) (n) (n3) ntr.w** "Osiris, foremost of the west(erners), lord of eternity, king of the gods" (P S Bib Nat 126 [C48], 1-2)

var.

Hp-Wsʾr hnt imnt nb nhh **nsw(.t) n ntr.w** "Apis-Osiris, foremost of the West, lord of eternity, king of the gods" (P S Cairo 31110, 1)

Hr Mhn **nsw.t ntr.w** "Horus of Hierakonpolis, king of the gods"; see under *Nhn* "Hierakonpolis," above

nsw(.t) (n) Kmy "king of Egypt" (R P Omina B, 8/8)

nsw(.t) t3.wy "king of the Two Lands"

= *Wb* 2, 327/10-12

var.

non-etymological writing for *nsw.t t3.wy* "thrones of the Two Lands" as GN "Karnak"

R P Krall, 9/24 (& 7/32, 23/29)

= EG 228, s.v. *ns3.t* "seat"

= Gauthier, *Dict. géog.*, 3 (1926) 102

for discussion, see Hoffmann, *Kampf* (1996) p. 193, n. 964

in compound

ʾImn-R ʿ *nb* **nsw(.t) t3.wy p3 ntr** ʿ3 "Amen-Re, lord of Karnak, the great god"

H.t-nn-nsw(.t) (EG 228)

hm.t nsw.t tp.t "queen" (lit., "chief wife of the king") epithet of Isis; see under *hm.t* "wife," below

sh nsw.t "royal scribe"; see under *sh* "scribe," below

šs nsw(.t) "byssus" (EG 228)

nsn[∞] n.m. "anger" (?) (EG 228)

for discussion & possible alternative reading, see Vittmann, *P. Rylands* 9, 2 (1998) 475

nsns in compound *iny nsns* type of stone (EG 228)

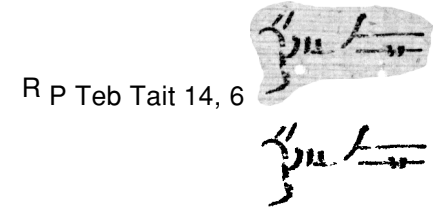
nst 3 pl. conjunctive (EG 186 & 228)

nsr.t n.f. "flame"

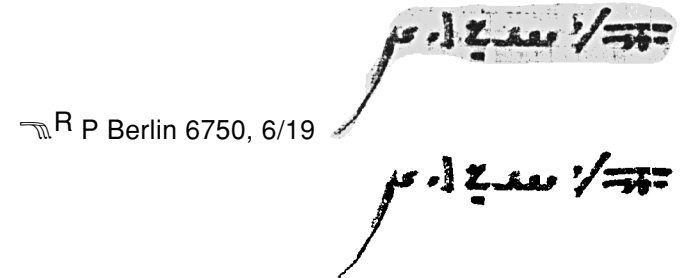
= *Wb* 2, 336/1-6

var.

nsry[∞]



nsly[∞]



MSWb 10, 147

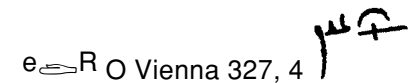



in compounds

nb(.t) nsry "mistress of the flame" epithet of Isis (R P Teb Tait 14, 6)

nst[∞]

n.m. a type of plant which produced a red dye, "madder" (?)
 = EG 229
 = *ns.tyw Wb* 2, 324/3-5, & *WÄD* 316; Wilson, *Ptol. Lex.* (1997) p. 548
 see Lucas & Harris, *Materials* (1962) p. 150, although exact ident. debated
 see Keimer, *Gartenpfl.*, 1 (1924) 127-28 & 154, vs. Loret, *Kemi* 3 (1930-35) 23-28,
 followed by Charpentier, *Botanique* (1981) §651, who trans. "alkanet"



ns̄tR O BM 31449, 4 **n[st̄]**for restoration, see Lichtheim, *OMH* (1957) p. 52, n. 1 to l. 4 R O MH 463, 4 **ns̄f**pn. form of n. *ns.t* "seat" + possessive suff. pn.; see under *ns.t*, above**ønš**

in

reread *nšty* "jeweler," belowvs. Kaplony-Heckel, *AcOr* 25 (1960), who took as part of title *nš s'nh* "nš-endowment"e P O BM 26352, 6 

in compound

ønš s'nh inreread *nšty mw.t=f 'nh-ḥr(?)* "jeweler, his mother (being) 'Onch-ḥor(?)"e P O BM 26352, 1-2 **nšy.t[∞]**

n.f. "hairdresser"

= *nš.t Wb* 2, 337/6-7~? **ⲛⲟⲓⲧ** "lock of hair" (?) *CD* 237a, *ČED* 115, *KHWb* 132, *DELC* 149b
as H. Smith, *JEA* 44 (1958)122for discussion, see Pestman, *Tsenḥor* (1994) p. 84, n. IV, & p. 120, n. i


var.

P P 'Onch, 10/23 **nše[∞]**in phrase *ḫ n tḫ nše* "field of the hairdresser"E P Louvre 3231a, 2 **nš'**v.it. "to be strong"; see under *n's̄*, above**nšm.t**

n.f. "holy bark" (EG 229)

in compound

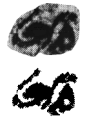
Ws̄ir nt ḥr nšme.t "Osiris who is upon the *nšm.t*-bark" (R P Magical, 2/5)

- nšn(?)**[∞] n. meaning uncertain
 Reymond, *Medical* (1976) pp. 172-73, connected w. *nšn* "to rage," preceding, & trans.
 "humming" (in the ears)
 but note difference in orthography
 perhaps incomplete, beginning of word missing
- nšny**[∞] v.it. "to be angry"
 = *Wb* 2, 340-41
 var.
nšn n.m. "rage"
 for discussion, see Thissen, *Harfensp.* (1992) p. 39
- nšr** n.m. "falcon, vulture, eagle"
 = EG 229
 = **NOUP** CD 237a, ČED 115, *KHWb* 132, *DELc* 148
 = BH  "griffon, vulture, eagle" BDB 676b-77a
 = Akk. *našru* CAD, 11/2 (1980) 79a
 see Vittmann, *WZKM* 86 (1996) 440
 ≡ ὄετός "eagle" (LSJ 29a) in P. BM. 324, Frag. D, 1/6; see Tait, *AcOr* 36 (1974) 33, n. to l. 6
 var.
nšl[∞]
- nšty**[∞] n.m. "jeweler"
 = *nšd Wb* 2, 342/18

P Vienna 6257, 9/17



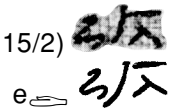
P P Jena 1209, 7



R P Harper, 2/19



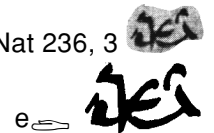
R P Mythus, 14/15 (& 15/2)



R P Teb Tait 8, 6





P P Bib Nat 236, 3



see Pestman, *Choachytes* (1993) p. 71, n. g; Quaegebeur in de Meulenaere et al., *CdE* 57 (1982) 213-18, & Vittmann, *Enchoria* 11 (1982) 80-81, n. to l. 3, for discussion & additional exx.

vs. Kaplony-Heckel, *AcOr* 25 (1960), who took as part of title *nš sꜥnh* "nš-endowment"

e₃P O BM 26352, 1 

e₃P O BM 26352, 6 

in compound

nšty *n pr ꜥImn* "jeweller of the domain of Amun" (E P Stras 1, 2; P P Phila 10, 1)

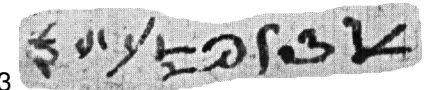
nq v. "to have sexual intercourse w."; see under *nk* (EG 229)

nqꜥ n.m. "notched sycamore fruit," var. of *ꜥlqw*, above

nqpls "Nikephoros" divine epithet
= νικηφόρος "bringing victory" LSJ 1176b
in compound

Hnm nqpls "Khnum Nikephoros"

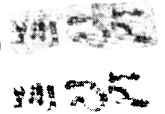
R P Berlin 15518, 3




ꜥnqny in

read *npny* "grain" (EG 216 & above)
see Erichsen, *MIO* 2 (1954)
vs. Charpentier, *Botanique* (1981) §658, who took as unknown plant

P P Berlin 13602, 30



nqr v. "to deface" (EG 229)
for discussion, see Vittmann, *P. Rylands* 9, 2 (1998) 543-44, n. to l. 15

(i)nqt v.it. "to sleep"

= EG 229

R P Teb Tait 9, 4

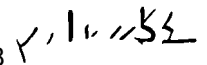
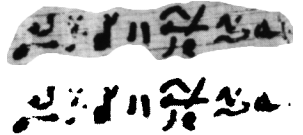


= *nqd* var. of *nqdd* *Wb* 2, 345
 = **NKOTK** *CD* 224a, *ČED* 108, *KHWb* 122, *DELC* 142b
 for discussion of writing & forms, see Johnson, *DVS* (1976) p. 26 & n. 81

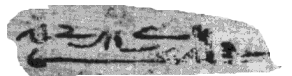
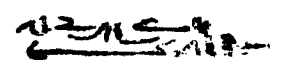
not read by Ray, *Hor* (1976)

var.

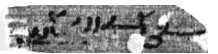
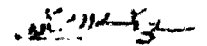
(i)nqet=k

e ⇒ P O *Hor* 29, 8 
 R P Louvre 3229, 5/3 

(i)nqyt=k

P P 'Onch, 3/7 


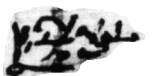

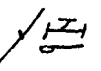
nqt=k

R P *Teb Tait* 3, 7 


nqty n. "(evil) sleep"

for reading, see Ritner in Betz, *GMPT* (1986) p. 232, n. 473, who read *nktk bʾn*, taking fallen enemy det. as abbreviated writing of *bʾn* "evil" (cf. *EG* p. 112)
 for interpretation, see Griffith & Thompson, *Magical*, 1 (1904) 144, n. to l. 1, who did not read but suggested trans. "catalepsy, evil dream"

in compound
 ḥr=f ḥn-**qty** (*EG* 229)

R P Louvre 3229, 5/21 

 e ⇒ R P *Mag*, 23/1 (& *passim*) 

nk v.t. "to have (sexual) intercourse with"

= EG 229
= *nk Wb* 2, 345/3-10

= **NOKNEK** *CD* 223b, *ČED* 107, *KHWb* 121

var.

nq

w. extended meaning

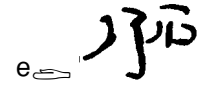
nyk[∞] n.m. "adulterer"

= *nk.w Wb* 2, 345/11
= **NOEIK** *CD* 222b, *ČED* 107, *KHWb* 120, *DELC* 141a

in compound

hnt nq "arch fornicator (lit., foremost of fornicators)"; see under *hnt* "first, foremost," below

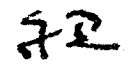
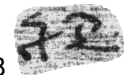
P P Bologna 3171 vo, 11



P P Louvre 2377 vo, 12



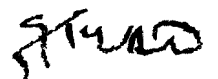
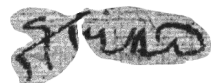
P P 'Onch, 21/18



e= P/R O BM 50627, 3

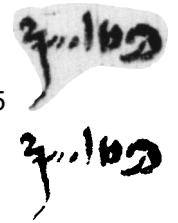


P P 'Onch, 13/12 (& 19/1?)



nky[∞] n.m. "sexual intercourse"

P P Bologna 3173 vo, 5



in compounds

nk n ḥwr^c "to have sex by robbery" (R P Bib Nat 149, 2/22; Lexa, *Totenbuch* (1910) p. 19, n. *, trans. "to commit adultery"); or? trans. "to rape"

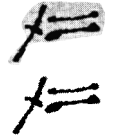
in compound

bn-pw=y nk n ḥwr^c "I did not have sex by robbery." (EG 297)

nq (n) qns "rape" (EG 229)

nk[∞] DN "Evil One"

R P Louvre 3229, 3/15



= *nyk Wb* 2, 205/14-15

Johnson, *Enchoria* 7 (1977), did not read

nkt n.m. "thing"; as collective "(movable) property"

E P Louvre 2430G, 1



= EG 229-30

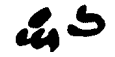
= *Wb* 2, 347/10-16

= **NKA** CD 223a, **ČED** 107, *KHWb* 121 & 524, *DELC* 141b

e₁P O BM 26101, 4



e₁P O BM 31960, 7

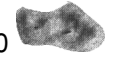



P P HLC, 9/1




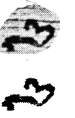
(n.pl.)


P O Hor 8, 20




e P O Louvre 9301, 7 


e P O Louvre 10305, 5 


P P Louvre 2414b, 1/2 

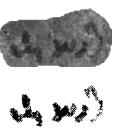
P P 'Onch, 9/20 

P P Ox Griff 65, 21 

e P O Stras 260, 9 

P P Turin 6082, 5 

P P Turin 6089, 21 

R O Brussels 353, 7 

(n.pl.)

n.m.s. written as n.pl.

nkt.w n.pl.

w. extended meaning

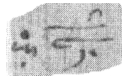
"number, result" in mathematical texts

see Parker, *Dem. Math. Pap.* (1972) p. 65, n. to l. 6

R P Teb Botti 1, 13



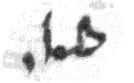
R P Vienna 6614, A/19



e P O Bodl 553, 8



P P HLC, 8/31



R P BM 10520, C/6



R P Cairo 89127, P/3



P/R P Griff Inst 7, 4



var.

→hc?

nkt.w n.pl.

R P Cairo 89127~, L/19

"ratio"[∞]

R P Cairo 89127~, E/19

in

P P Brooklyn 37.1802, 7

reread *Nw.t* "Nut," abovesee Zauzich, *Studies Quaegebeur*, 1 (1998) 745-50, who summarized earlier readings & discussionsvs. Brunsch, *Enchoria* 11 (1982) 139, who read *in-nkt.w*for collection of additional exx., see Thissen, *Studies Bresciani* (1985) pp. 516-19

in compounds

ʒyty n nkt "poverty"; see under *ʒt* "need, lack," above*ʒh nkt* "field (or) property" (P P 'Onch, 9/18; reading by H. Smith, pers. comm.; vs. Glanville, 'Onch. (1955) p. 72, n. 115, who read *na-nk.t* "owners of property(?)"; followed by Thissen, *Anchsch.* (1984)vs. Stricker, *OMRO* 39 (1958), who trans. "income")*wnm nkt* "to have usufruct over property" (lit., "to eat the property"); see under *wnm* "to eat," above

in

reread *rmṯ ʿšʒ* "common man"; see under *ʿšʒ* "to be numerous," aboveso Stricker, *OMRO* 39 (1958) 77, n. 154, followed by Lichtheim, *AEL*, 3 (1980) pp.184, n. 96, & 183, n. 85

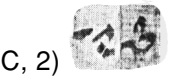
vs. Glanville, 'Onch. (1955), who trans. "capital"

nkt n wnm "food" (EG 91 & 230)**nkt.w (n) pʒ wr ṯry** "(the) things of the chief companion" (P P Apis, 6b/18)

P P 'Onch, 25/7

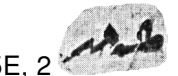
nkt pr[∞] "domestic property" (?)

E P Moscow 135D, 2 (& C, 2)



e= 23

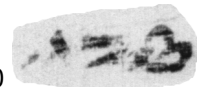
E P Moscow 135E, 2



e= 23

Bresciani et al., *EVO* 1 (1978), read *nkt*; Botti, *Testi Demotici* (1941), did not read

P P Bologna 3173 vo, 20



e= 23

in compound

hy n3 nk pr "appraiser of domestic property"; see under *hy* "appraiser," below

nkt mn "such-and-such amount of property" (P P HLC, 3/27)

nkt nb "everything" (EG 230)

= *Wb* 2, 347/14-15

in compound

nt nb nkt nb "all & everything" (EG 213 & 230)

var.

nt nb n nkt (EG 230)

in compound

hp (n) n3 pr.w n3 wrh.w nt nb nkt nb nt m-dr/mtw PN "legal right to (lit., "of") the houses, the

vacant lots, everything & every property which belongs to PN" (E P Louvre 2430C,1; D,1; E,1)

nkt (n) ry.t "household furnishings" (EG 230)

nkt rmt nmh "private/personal(ly owned) property" (P O Bodl 704, 8)

nkt (.w) n shm.t "bridal property"; see under *shm.t* "woman," below

k.t-h.t nkt "other things" (EG 560)

in list

n3y=y nkt.w hd n3y=y nkt.w nb n3y=y nkt.w n hmt n3y=y nkt.[w ...] n3y=y nkt.w ht "my things of silver,

my things of gold, my things of copper, my things of [...], & my things of wood" (P P Moscow 123, 3)

ng "namely" (EG 230)

ng "or"; see under particle *gr* (EG 582)

ng n. "thing"; see under *nkt* (EG 229-30)

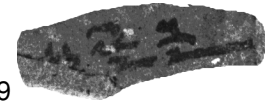
ngpt[∞]

n. aromatic botanical substance
 = *nkpt* type of plant or fruit from the plant *Wb* 2, 346/3-4; Wilson, *Ptol. Lex.* (1997) p. 552
 = *nkftr* a type of oil *Wb* 2, 346/5
 = Charpentier, *Botanique* (1981) §659
 < Akkadian *nikiptu* an edible plant used in salves *CAD*, N, part 2 (1980) p. 222
 for discussion, see Betrò, *EVO* 14-15 (1991-92) 48-53, but her ident. w. Greek *νακάφθον* &
 trans. "mace" remain doubtful; Hoch, *Semitic Words* (1994) pp. 194-95, ¶260-61; Derchain, *RdE* 28
 (1976) 63; Janssen, *Comm. Prices* (1975) 366

in compound

s n ngpt "dealer in *ngpt*"

☞ R O Stras 174, 1/9



𐎓 𐎎𐎔 𐎎𐎔

ngng[∞]

n. meaning uncertain, epithet of deceased

~? *nknk.t* (var. *nkk.t*) "(the) damaged eye" *Wb* 2, 347/6 & 9
 Sethe et al., *ZÄS* 52 (1922) 15-16, §6; Osing, *Nominalbildung* (1976) p. 304
 or? ~ *ngʒ* "to suffer lack" *Wb* 2, 349/7, & cf. *ngʒw* "lack" *Wb* 2, 349/8

R P Harkness, 4/33

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 𐎎𐎎𐎎𐎎

nt

var. of *na* "those of" (EG 203)

nt

v.t. "to grind"
 = EG 231
 = *nd* *Wb* 2, 369-70
 = **NOYT** *CD* 229a, *ČED* 111, *KHWb* 127, *DELC* 145b

var.

?; **nyt**[∞]

so Bresciani, *Archivio* (1975)

P P Ox Griff 32, 9



𐎎𐎔 𐎎𐎔

?; **n_te(?)[∞]**

vs. Sethe in Sethe & Partsch, *Bürgsch.* (1920) p. 222, §28a, followed by EG 220, who read *nm_t* "to stride"

in compound

nd sn^{cc∞} "to grind"

= *Wb* 2, 370/5-7

var.

nt sn^{cc}

var.

nyt n. "flour"

= EG 231

= *nd Wb* 2, 370/16-18

= **NOEIT** CD 229b, *ČED* 111, *KHWb* 121, *DELC* 141a

= Charpentier, *Botanique* (1981) §663

final phonetic sign appears to be *t* corrected over earlier *n*(?)

vs. Devauchelle & Pezin, *CdE* 53 (1978) 63, who took as end of [*rbw*]*n*³ "rosemary(?)," below

in compounds

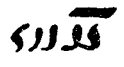
h(.t) nw_t "house of grinding; mill"



~ **MANNOYT** "mill" CD 229b


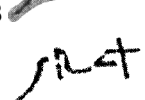
for discussion, see Jelínková, *JEA* 45 (1959) 69, # 23, but vs. her conflation of *h(.t) nw_t* w. *h(.t) nt₃(.t)* "house of ..." (see under *nt₃.t* meaning uncertain, below)



s n nyt[∞] "miller"

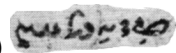
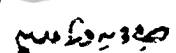
~ *nd* "miller" *Wb* 2, 370/11

e_∞P P Leiden 376, 17 

R P Vienna 6257, 5/14 (& *passim*) 


R P Vienna 6257, 1/18 


R P Vienna 6257, 8/7 




P P BM 10075, 3 (& 4) 



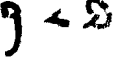
P P Louvre 3266, 6 


nt[∞] n. "loom"
 ~? *nd* "thread" *Wb* 2, 376/18
 = **NAT** *CD* 229a, *ČED* 110, *KHWb* 126 & 525, *DELIC* 145a

for discussion, see Sottas, *P. Lille* (1921) p. 84, n. to l. 15



for discussion of earlier exx., see Borghouts, *OMRO* 51 (1971) 57, §56, who suggested "(woven) fabric" or "thread"

P P Lille 32, 15 


R P Berlin 7059, 16 


Nt see *H.t-Nt* GN in the Delta, below

nt (?)[∞] n.m. meaning uncertain
 vs. Johnson, *Enchoria* 7 (1977), *nt* ... "(the) one who is..."

R P Louvre 3229, 5/27 




nt relative converter
 = *EG* 231
 = *nty* *Wb* 2, 351-53
 = **εT(ε)**, **NT** *CD* 61a, *ČED* 38, *KHWb* 40

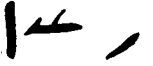
var.

iw-tw[∞]

so Kaplony-Heckel, *Fs. Berl. Mus.* (1974), in compound *rmṯ iw-tw stp* "chosen one"

r-ti (attested only in Theban temple oaths, mainly late Ptolemaic)
 = **εT** *CD* 61a, *ČED* 38, *KHWb* 40, *DELIC* 47b

P P Berlin 13381[≈], 4 


e_→P O BM 20070, 6 

e_→P O BM 25669, 5 

e_→P O BM 26206, 5 

var.

(r-)tw∞

in legal formula

N **r-tl**≠**k mt** ṛ^ṛ**m**≠**y db**ṣ.ṭ≠ "N about which you are litigating with me"

in compounds

pṣ **nt** ṛ^ṛ**y nb** "everyone who comes" (EG 231)**nt nb** n.m. "everything"

= EG 231

= *Wb* 2, 353/1

unusual orthography∞

in compounds

nt nb *nt w*ṣḥ *r-r*≠*w* "everything which is added to them" (EG 76)**nt nb** *nt šp r(-r)*≠*X* "everything which is assigned to X" (P P Louvre 3266, 2, 3, 4; P P Turin 6070, 3;

P P Turin 6081, 13-14)

nt nb *nkt nb (nt mtw*≠*y)* "all & everything (which belongs to me)" (EG 213, 230 & 231)

var.

nt nb *n nkt* (EG 230)**nt nb** *n p*ṣ *t*ṣ (EG 231)**nt ḥwy** royal epithet "Augustus"; see under *ḥwy* "to protect," below**nt-ṛw**

var. of conjunctive (EG 186)

nt-ṛw

var. of temporal (EG 646)

P O MH 1456, 4

e 𐎠 𐎠𐎠𐎠𐎠

P O Bodl 553, 5

𐎠 𐎠𐎠𐎠



R P Mythus, 15/1 (& 9, 14)



e 𐎠 𐎠𐎠𐎠


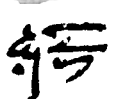
nt-^c∞ n. "habit, ritual, ceremony"


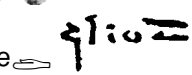
= EG 232
= *nt^c Wb* 2, 355/14

see M. Smith, *Enchoria* 7 (1977) 133, n. b to l. 10

P/R O BM 50601, 10 


P P Cairo 30974 vo, x+3 


P P Berlin 23536, 8 


R P Berlin 6750, 4/14 
e 

nt̥.t n.f. meaning uncertain
in compound

ḥ(.t) nt̥.t[∞] "house of ..."

MSWb 10, 166

HT 259, but vs. trans. "house for grinding"

P P Cairo 30602, 6 





 P P Cairo 30603, 6 



nt̥ys adj. "small," var. of *nds* (EG 231)

nte(?) ?; v.t. "to grind"; see under *nt*, above

ntf[∞] v.t. "to loosen"
 = EG 232
 = *Wb* 2, 356/9-10
 = **NOYTY** *CD* 232a, *ČED* 113, *KHWb* 129 & 526, *DELIC* 147b

☞ R P Carlsberg 1, 4/38 


in compound



ntf ... r-bnr[∞]

☞ R P Carlsberg 1, 5/38 





~ **NOYTY EBOL ZA** "be relaxed, released" *CD* 232b

ntm v.it. "to be sweet, pleasant"
 = EG 232
 = *ndm Wb* 2, 378-80
 = **NOYTM** *CD* 231b, *ČED* 112, *KHWb* 128, *DELIC* 147a
 see also *sntm* "to please," below


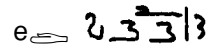
R P Berlin 15683, 4 (& 9) 


var.

n3-ntm adj. v.



☞ P 'Onch, 19/3 


= EG 232

R P Mythus, 6/32 
 e 

in compounds

ntm ib=k[∞] "may your heart be sweet!"

R P Berlin 6750, 1/12 


ntm (n) *ḥṣṭ* "pleasant for the heart" (EG 232 & 290)
in compound

tī ntm ḥṣṭ "to gladden, please the heart" (P P Lille 29, 20; R P Mythus, 15/21)
~ *ntm* (n) *ḥṣṭ* "to be happy, pleased" EG 232

ntm sty "sweet of smell"
in compound

ḥw nb ntm sty "all fragrant incense (lit., "all incense sweet of smell")"; see under *ḥwy* "incense," below

n.m. "sweetness"

R P Harper, 1/17



adj. "sweet, pleasant"

e R O BM 66325, 5



vs. Brunsch, *Enchoria* 9 (1979), who read *nt ntm*

R S Moschion, D2/5



vs. Bresciani, *EVO* 3 (1980), who read *nmḥ* "free"

e 4135

in

R O Uppsala 672, 2



reread *smš* as var. of *šms* "to follow, serve," below
for discussion, see M. Smith, *P. BM 10507* (1987) p. 71

vs. Wängstedt, *OrSu* 6 (1957) 9-11, who read *ntm* "sweet, pleasant" (EG 232 & above)

in compounds

īrp ntm "sweet wine" (EG 232)

pr ntm "sweet grain" (EG 232)

mw ntm "sweet water" (R S Moschion D2, 5)

= EG 232

in phrases

ṛšlḥl n mw ntm "a well/spring of fresh (lit. "sweet") water" (R P Petese, 1/23)

(m) *qte wᶜ mw ntm* "in the manner of sweet water"

≡ μελίρυτος "flowing with honey"

for discussion, see Brunsch, *Enchoria* 9 (1979) 11, n. s


ḥnq(y) ntm "sweet beer" (R P Vienna 6257, 6/30 & *passim*)

ht ntm "sweet wood" (R P Berlin 8769, 4/3)
 = an aromatic (type of) wood *Wb* 3, 340/7
sby.t ntm(.t) "sweet reed" (R P Berlin 8769, 4/4)
 = *Wb* 4, 82/4-5, who took as ref. to aromatic properties

n̄s adj. "small," var. of *nds* (EG 235)

n̄y var. of *t̄* (EG 667)

n̄r v.t. "to divinize, to deify"
 = *n̄rī* *Wb* 2, 364/15-18; Wilson, *Ptol. Lex.* (1997) p. 560

e  P P Louvre 3452, 3/6 (& 2/8, 4/8)



for discussion, see M. Smith, *Enchoria* 15 (1987) 79, n. b to l. 18; *Liturgie* (1993)

R P Louvre 10607, 12




p. 40, n. b to l. 18
 cf. *sn̄r* "to make divine," below



var.

n̄r.t̄ qual.

R P Stras 3 vo, x+5/6




n̄r n.m. "god"
 = EG 232-33
 = *Wb* 2, 358-60
 = **NOYTE** *CD* 230b, *ČED* 111, *KHWb* 127 & 525, *DELIC* 145b

w. extended meaning
 used of a deceased person who has been ritually identified as Osiris
 (R P Louvre 3291, 1; P? P Vienna 3871, 6/9, 11, 12 & 14)
 for discussion, see Sp., *ZÄS* 54 (1918) 92, n. 3

"(planet) Jupiter"[∞]

for reading, see Neugebauer, *JAOS* 63 (1943) pl. 4

var.

ntry nisbe adj. "divine, holy" (EG 235)

in compounds

ʒh(.w) (*n*) **ntr** "divine field(s)"; see under *ʒh* "field," above

ʒsw n **ntr** "ʒsw-tax of the god" (R O Leiden 32, 3)

ʒt ntr "god's father"; see under *ʒt* "father," above

ʕ.wy ntr "house of god" (9th astrological house); see under *ʕ.wy* "(astrological) house," above

ʕe ntr "sacred animals"; see under *ʕe* "four-footed animals," above

ʕmʒ pʒ ntr "herdsman of the god" (R P Berlin 8932, 7)

ʕmʕm ntr "divine shrewmouse" (R P Magical, 11/15)

ʕnh pʒ ntr "oath by the god"

in compound

ʕnh n Pr-ʕʒ ʕnh pʒ ntr "oath by Pharaoh or oath by the god" (P O Hor 33, 12)

wʕb nt ʕq m-bʒh pʒ ntr "priest who enters before the god" (R P Teb Botti 3, 1)

by(.w) (*n*) **ntr** "divine ba(s)" (R P Harkness, 4/22; R P Magical, 6/21 & 35)

bw (*n*) **ntr** (& var.) "divine anger, curse"; see under *bw(ʒ)* "abomination," above

bn.w pʒ ntr "palm trees of the god" (EG 117)

bk ntr "divine falcon" (R P Harkness, 3/17)

in compound

wʕb.t pʒ bk pʒ ntr "embalming place of the falcon, the god" (P O Hor 21, 15)

btʒ n pʒ ntr "divine curse" (R P Vienna 10000, 3/2)

Pʒ-ntr-twʒ "(planet) Venus"; see under *twʒ* "morning," below

pr-ḥd (*n*) *pʒ ntr* "storehouse of the god" (P P HLC, 10/4)

ph(e) ntr "petitioning (lit., "reaching") god" term for direct oracular communication w. deity,

see under *ph* "to reach," above

vs. EG 233, who read *wḥʒ(?)ntr*

mʒ.t (*n*) **ntr** (& vars.) "divine road"; see under *mʒ.t* "road," above

myt n pʒ ntr "road of the god" (P P Michael Bresc L, 1/10)

mw.t ntr "god's mother"; see under *mw.t* "mother," above

tʒ mn pʒ ntr "such-and-such a god"; see under *mn* "such-and-such," above

mnḥ ntr "divine cloth (?)" ; see under *mnḥ* "cloth," above

mḥ (*n*) **ntr** "divine cubit"; see under *mḥ* "cubit," above

mdy ntr "divine book"; see under *mdʒ.t* "bookroll," above

P O Ash (*JEA* 54), 3 (& 10)



大丁

n^c ḫr p3 ntr "to go before the god" as a euphemism for death; see under *n^c* "to go," above
ntr ^{c3} *n p3 t3 dr=f* "great god of the entire land" epithet of Osiris (R G Philae 289, 4)
ntr ^{c3} *Wsr Wn-nfr* "great god Osiris Wen-nefer" (R L Munich, 3)
ntr n t3 nḫw.t "(the) god of the city" (EG 211)
ntr nb "every god" (EG 233)
ntr n n3 nf.w (EG 233)
 in compound
ntr n n3 nf.w ^c*r* "god of the sailors"; see under *nf* "skipper," above
ntr hm "a small (i.e., minor) god"; see under *hm* "small," below
ntr-tw3 "(planet) Venus"; see under *tw3* "morning," below
r3 (n) p3 ntr "storehouse of the god"; see under *r3* "storehouse," below
(i) rpy (n) ntr "temple"; see under *rpy*, above
rmt ntr "pious, god-fearing" (EG 233)
rmt hr ntr "person belonging to god" (EG 247 & 386)
rmt h(r.t)-ntr n.m. "deceased person, ghost" (lit., "man/person of the necropolis"); see under *hr(.t)-ntr* "necropolis," below
rt n p3 ntr "agent of the god" (R O Zurich 1850, 1)
hp n ntr "divine law"; see under *hp* "law," below
h.t-ntr "temple"; see under *h.t* "house," below
hm-ntr "prophet"; see under *hm* "servant," below
hry ntr "divine master"; see under *hry* "lord, master," below
hsy ntr "divine saint"; see under *hs* "to praise," below
htp ntr "divine offering, temple property"; see under *htp* "offering," below
hd n bn.(t) (n) ntr "tax of the date-palm of the god"; see under *hd* "silver," below
hbḫ n p3 ntr "(the) enemy of the god" (P P 'Onch, 11/21)
hpri.t n p3 ntr "wonder of the god" (P P Insinger, 31/9)
hm n ntr "a small (i.e., minor) god"; see under *hm* "small," below
(n) hḫ n ntr "combatant demon of the god"; see under *hḫ* "combatant demon," below
htm-w-ntr "divine chancellor"; see under *htm* "to seal," below
hr-ntr "necropolis"; see under *hry* "below," below
snb ntr plant w. magical powers; see under *snb*-plant, below
shm ntr (EG 233)
 in compound
shm ntr (n) nb "divine statue of gold" (EG 214)
st3 ntr "dragging (of the statue of) the god"; see under *st3* "to drag, pull," below
sty ntr (EG 233)
š ntr "sacred lake"; see under *šy* "lake," below
š^cš n p3 ntr "chapel of the god" (P P Stras 8, 3)
šms ntr "to serve (a) god"; see under *šms* "to follow, to serve," below
šty (n) p3 ntr "income of the god" (R O Uppsala 1178, 2)

tny.t ntr "lot of god" (astrological term); see under *tny.t* "share," below

in GN

P3-ī-īr-p3-ntr village southeast of Kerkeosiris in the southern Fayyum; see below

H3-ty-ntr GN opposite Dendera; see below

Š-t3-ntr "Lake of God's Land"; see under *šy* "lake," below

T3-ntr "God's Country"; see under *t3* "land," below

in epithets

w. DN, GN, RN, see under DN, GN, or RN

ntr ʿ3 "great god" (EG 232)

ntr mnḥ "beneficent god" (EG 233)

ntr mr ḥt=f "god who loves his father"; see under *mr* "to love," above

ntr mr mw.t=f "god who loves his mother" (EG 233)

ntr (nt/īr) mḥt "Autocrator"; see under *mḥ* "to seize," above

ntr nt pr & vars. "god who goes forth"; see under *pr* "to go forth," above

ntr nt lg ḥb & vars. "god who removes evil"; see under *ḥb* "sadness," below

ntr nt ḥwy & vars. "august god"; see under *ḥwy* "to protect," below

ntr ḥwn "youthful god"; see under *ḥwn* "youth," below

ntr r-tn ḥt=f & vars. "god distinguished of father" (EG 233)

(ntr.t)

n.f. "goddess"

= EG 233-34

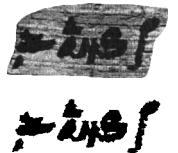
= *Wb* 2, 362/4-14

= *NTWPE* CD 230b, *ČED* 111, *KHWb* 127, *DELC* 146a

P P Brook 37.1781, 2



P P Brook 37.1839B, 2



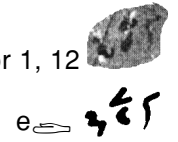
P P Cairo 30617a, 2



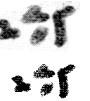
P G Eleph Satet, 8



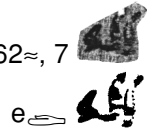
P O Hor 1, 12



P O Hor 2, 3



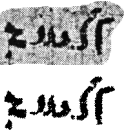
P P Loeb 62=, 7



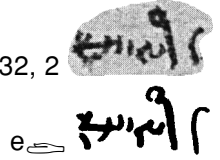
P P Ox Griff 46, 3



P P Ox Griff 57, 9



P T Stras 232, 2



for reading, see Zauzich, *Enchoria* 3 (1973) 66

vs. Botti, *Archivio* (1967), who took w. preceding def. art. & read *ʾlmn ḥnw.t* "Amun, mistress"

P P Turin 6085, 9

P/R G Thebes 3462, 2

e

R P Berlin 15593, 2

R T BM 57371, 31

R P Louvre 3229, 4/23

var.

ʾn-nṯr.t "goddess"


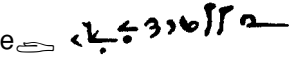
for reading & discussion, see M. Smith, *Enchoria* 13 (1985) 111-14

for the *ʾn* group in orthographies of words with initial *n*, see M. Smith, *Enchoria* 13 (1985) 111; Zauzich, *Studies Quaegebeur*, 1 (1998) 747


vs. Tait, *Tebtunis* (1977) p. 51, n. s, who read *mʾw.t* "lioness"

R P Teb Tait 14, 9 (& 5?, 8)



vs. Reymond, *Hermetic* (1977), who read *in-wwi3* "counsellor"

R P Vienna 6614, A/8 (& 4, 12) 
 e 

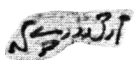
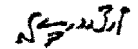
var.

R P Berlin 8092, 2 


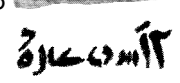

in-ntr.wt n.pl.

R P Berlin 6750, 6/21 (& 5/24, 7/13) 


ntry.t

R P Harkness, 2/16 


perhaps for *ntry.t* ^c(*3.t*) "great goddess"

E P Saq Sekhemkhet, 6 


see Cruz-Uribe, *Enchoria* 17 (1990) 59, n. to l. 6

in GN

lwn.t-t3-ntr.t "Dendera"; see under *lwn.t* "Dendera," above

in epithets

w. DN, GN, RN, see under DN, GN, or RN

ntr.t 2.t "2 goddesses"

in compound

sn.t 2.t 3s.t Nb.t-Hw.t t3 ntr.t 2.t "2 sisters, Isis & Nephthys, the 2 goddesses"

in compound

hyt n t3 sn.t 2.t 3s.t Nb.t-Hw.t t3 ntr.t 2.t "(the) inspiration of the 2 sisters, Isis & Nephthys,

the 2 goddesses" (R O Stras 1338, 13)

ntr.t mnh.t "beneficent goddess" (EG 234)

in compound

ntr.t mnh.t nt mr mw.t nt rk hb mr.t hp t3 nb.t qny "(the) beneficent goddess, who loves (her)

mother, who drives off evil, who loves law, the mistress of victory"; see under *hp* "law, justice," below

ntr.t mr *ỉt̄s* "goddess who loves her father"; see under *mr* "to love," above

ntr.t mr sn "brother-loving goddess"; see under *mr* "to love," above

ntr.t nb.t "every goddess" (EG 234)

ntr.t nt pr "goddess who goes forth"; see under *pr* "to go forth," above

hyt̄ n ntr.w ntr.t nb(.t) pr (= *p̄s̄?*) *Šm^c Mhyt̄* "(the) inspiration of all the gods & goddess(es) of Upper & Lower Egypt"
(R O Stras 1338, 14-15)

(*n*)*ht̄.w nt t hr-dr.t t̄s̄ ntr.t* "(the) combatant demons who are under the control of the goddess" (R P Mythus, 9/3-4)

(ntr.w)

n.pl. "gods"

= EG 234

= *Wb* 2, 360/C

= **ENTHP** CD 230b, *KHWb* 127 & 525, *DELC* 146a

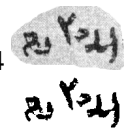
vs. Bresciani, *Archivio* (1975), who read *šy.w* "destinations" (?)

P P Ox Griff 51, 13



for reading, see Quack, *Enchoria* 24 (1997/98) 49, n. c

P P Apis, 6a/14



vs. Sp., *ZÄS* 56 (1920) 25, n. 2, who read *šm* & did not translate

vs. Vos, *Apis* (1993) p. 289, n. a to VI a, 14, who did not read

in compounds

ỉt̄ ntr.w "father of the gods"

in compound

Pth-tny wr ỉt̄ ntr.w "Ptaḥ-tenen, the great, the father of the gods"; see under *Pth*, above

bt̄s̄.t n n̄s̄ ntr.w "abomination of the gods"

in phrase

bn-pw=y ỉr t̄s̄ bt̄s̄.t n n̄s̄ ntr.w "I did not do the abomination of the gods." (R P Bib Nat 149, 1/31)

p̄s̄ 5 ntr.w "the 5 gods" (EG 235)

ms(.t) n̄s̄ ntr.w "the one who bore the gods" (epithet of Nut) (P P Apis 6a/14)

nb ntr.w "lord of the gods" (R P Harkness, 2/19)

= *Wb* 2, 227/7

in compounds

Ws̄ỉr-Hp p̄s̄ ntr^{c̄s̄} p̄s̄ nb ntr.w "Osiris-Apis, the great god, the lord of the gods" (P S Vienna Kunst 5850, 7;
so Bresciani, *OrAn* 6 [1967])

Ws̄ỉr hnt̄ ỉmnt̄ p̄s̄ nb ntr.w "Osiris, foremost of the west, the lord of the gods" (R P Harkness, 5/16)

- nb** *n* *n* **ntr.w** *hr ntr.t nb* "lord of all the gods & goddesses" (P S Vienna Kunst 82, 3; so Reymond, *Family Archive* [1981])
- nb ntr.w** *hry t* *n* **nb** "lord of the gods, chief of every land" (P/R G Thebes 3446, 9)
- Šy nb** *n* **ntr.w** "Shai, lord of the gods"; see under *šy* "fate," below
- nsw(.t)* **ntr.w** "king of the gods"; see under *nsw(.t)* "king," above
- ntr.w** *m w* "gods in the (sacred) bark" (R P Harkness, 3/27)
- ntr.w** *n p* *˚* *wy n htp n p* *hb* "gods of the resting place of the ibis" (P Flute BM 12742)
- ntr.w** *n pr* (= *p*) *rs* *ṛmḥt* *ḥt* *ḥt* *ḥt* *ḥt* "gods of the south, north, east, & west" (R O Stras 1338, 7)
- ntr.w** *na t* *w* *b.t* "gods of the embalming place" (R P Harkness, 5/22)
- in compound
- hb p* *bk n* **ntr.w n t** *w* *b.t* "(the) ibis, the falcon, & the gods of the embalming place" (EG 83)
- ntr.w** *na t* *nhy.t* "gods of the mourning" (R P Harkness, 5/22)
- ntr.w** *nt htp* "gods that are at rest"
- in compound
- hyt (n)* *n* **ntr.w nt htp ty** "(the) inspiration of the gods that are at rest here" (P S Saq Falcon, 4)
- hyt n* *n* **ntr.w nt htp** *irm(?) Wsir-Ḥp* "inspiration of the gods who are at rest with(?) Osiris-Apis" (P S Cairo 31099, 17)
- ntr.w** *ntr.wt nw šm* *mḥ* "gods & goddesses of Upper & Lower Egypt" (R P Harkness, 3/9)
- ntr.w** *h.t* *ḥnb-ḥd* "gods of the temple of the White Wall (i.e., Memphis)"; see under *ḥnb* "wall," above
- ntr.w** *h.t mnḥe* "gods of the house of clothing" (R P Harkness, 5/22)
- ntr.w** *h.t mth* "gods of the house of unguents" (R P Harkness, 5/22)
- ntr.w** *n h.t-ntr n* *ḥbt* "gods of the temple of Abydos" (R S Cairo 50027, 5)
- ntr.w** *ḥwt* "male gods" (EG 235)
- ntr.w** *T* *Šm* "gods of Upper Egypt"; see under *Šm* "Upper Egypt," below
- ntr.w** (*n*) (*t*) *qnb.t* "gods of the court/council"; see under *qnb.t* "court," below
- ntr.w** *krty* "gods in the underworld"; see under *krty* "twin caverns," below
- ntr.w** *šm.wt* "female deities" (R P Harkness, 6/11)
- ntr.w** (*n*) *p* *T* *Mḥ* "gods of the Northland" (P O Hor 11 vo, 1)
- ntr.w** (*n*) *p* *T* *Rs* "gods of the Southland" (P O Hor 11 vo, 3)
- ntr.w** (*n*) *p* *tmy* "gods of the town" (P P Ox Griff 25 vo, 4)
- ntr.w** *tw* *t* *tsr.t* "gods of the sacred underworld" (R P Harkness, 5/22)
- r* *n* *n* **ntr.w** "door of the gods"
- in phrase
- šm r p* — "to die" (lit., "to go to the —") (P O BM 32012, 6)
- for discussion, see Kaplony-Heckel, *Tempelide*, 1 (1963) 87, n. l. 3
- rpy.w* *˚y.w n* **ntr.w** "great temples of the gods"; see under *rpy* "temple," below
- rp* *n* **ntr.w** "prince of the gods"
- in compound
- Gb* — "Geb, —" (EG 577)

- rt.w n3 ntr.w* "agents of the gods" (P O Hor 18 vo, 9)
hp n3 ntr.w irm n3 rmt.w "law of gods & men" (P P Ox Griff 39, 23)
hwt hy n n3 ntr.w epithet of Shu (EG 349 [= P P Spieg, 1/5])
hm(.t)-ntr n3 ntr.w n.m. "prophet(ess) of the gods"; see under *hm-ntr* "prophet," below
hnw.t n n3 ntr.w nb "mistress of all the gods," epithet of Hathor; see under *hnw.t* "mistress," below
hr n n3 ntr.w "(the) face(s) of the gods" (R P Bib Nat 149, 1/25)
hry ntr.w "lord of the gods"; see under *hry* "lord, master," below
hs(.w) (n) n3 ntr.w "favor(s) of the gods" (P S Vienna Kunst 82, 24)
htp.w-ntr n n3 ntr.w "divine endowments of the gods" (E P Cairo 50061a, 2/15)
hc.w n n3 ntr.w "the risings of the gods" (R P Carlsberg 1, 6/3)
hyt (n) n3 ntr.w nt htp ty "(the) inspiration of the gods that are at rest here" (P S Saq Falcon, 4)
hyt n ntr.w ntr.t nb(.t) pr (= p3?) Smc Mhyt "(the) inspiration of all the gods & goddess(es) of Upper & Lower Egypt"
 (R O Stras 1338, 14-15)
syh.w (n) n3 ntr.w "chapels of the gods"; see under *syh* "chapel," below
sn hc n3 ntr.w "living image(?) of the gods" (R P Harkness, 3/20-21)
sp sms n n3 ntr.w "to thank the gods" (EG 511 [= P S Raphia, 30])
gll.w n n3 ntr.w "burnt-offerings of the gods" (R P Bib Nat 149, 1/37)
gst n n3 ntr.w "palette of the gods"; see under *gst* "palette," below
t n3 ntr.w "porter of the gods"; see under *t* "to take," below
- in epithets
 w. DN, GN, RN, see under DN, GN, or RN
it ntr.w "father of the gods"
 in compound
Pth-tny wr it ntr.w "Ptah-tenen, the great, the father of the gods" (R P Harkness, 5/5-6)
Hc.py wr it n3 ntr.w "Hapy, the great one, father of the gods"; see under *Hc.py*, below
Gb (ir) rpcy n3 ntr.w & vars. "Gb, prince of the gods" (P P BM 10405, 3; R P Carlsberg 1, 6/28))
ntr.w ibt(?) "gods of Abydos(?); see under *ibt* "Abydos," above
ntr.w mr-itw & vars. "father-loving gods"; see under *mr* "to love," above
ntr.w mr-mw.tw & vars. "mother-loving gods"; see under *mr* "to love," above
ntr.w mnh.w "beneficent gods" (EG 234)
 in compound
n3 wcb.w scs n3 ntr.w mnh.w "the priests honor the beneficent gods" (EG 492 [=P S Canopus A, 20])
ntr.w cy.w (n) Na-krd "great gods of Naucratis" (P S Mich, 13)
ntr.w nt pr & vars. "gods who come forth"; see under *pr* "to come forth," above
ntr.w nt nhm "savior gods" (EG 223 & 234)
ntr.w nt lg hb "gods who remove evil"; see under *hb* "sadness," below
ntr.w ht inb-hd "gods of the temple of White Wall (Memphis)"; see under *inb* "wall," above

ntr.w (n) *Sbk* "gods of Sobek"; see under *Sbk*, below

ntr.w sn.w "brotherly gods" (EG 234)

in compound

^c.wy n n³ **ntr.w sn.w** "temple of the gods Adelphoi" (for discussion, see Pestman, PLB 20 [1980] pp. 78-79, n. p w. n. 14)

ntr.w n Dm³ "gods of Djēme" (? G MH 228, 1-2 & 21)

in compound

h_{yt}...(n) n³ **ntr.w n Dm³** "(the) inspiration ... of the gods of Djēme" (? G MH 228, 1-2 & 21)


(ntr.(w)t) n.pl. "goddesses"

= *Wb* 2, 362/C



for discussion of writing, see M. Smith, *P. BM 10507* (1987) p. 72, n. to l. 1

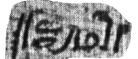
for discussion of writing, see M. Smith, *P. BM 10507* (1987) p. 68, n. b to l. 13

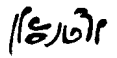
for discussion of writing, see M. Smith, *P. BM 10507* (1987) p. 72, n. to l. 1


P P Cairo 30619, 1/4 

e 


P P Prague A, 6 


R P BM 10507, 4/21 

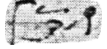
e 

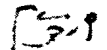
R P Harkness, 4/21 



R P BM 10507, 3/1 

e 

R P Harkness, 2/16 



defective writing

for discussion, see M. Smith, *P. BM 10507* (1987) p. 68, n. b to l. 13

in compounds

ntr.w ntr.wt nw šmꜣ mhꜣ "gods & goddesses of Upper & Lower Egypt" (R P Harkness, 3/9)

ntr.wt rh ḥy "goddesses skilled in magic" (lit., "goddesses who know things") (R P BM 10507, 2/13)

= *Wb* 2, 443/27-30

for discussion & identification as Isis & Nephthys, see M. Smith, *P. BM 10507* (1987) pp. 68-69, n. c to l. 13

ntr.w šhm.wt "female deities" (R P Harkness, 6/11)

∅*ntr.wy*

in GN (*Pr/Pꜣ*)-*Hnt*-*ntr.wy* reread (*Pr/Pꜣ*)-*Hnt*-*Nwn*; see under *Nwn*, above

Ntr.wy

GN Gebelein (lit., "The Two Gods")

= EG 235

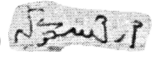
= -ενταί(γ)εως (gen. sing.) in DN + epithet Ἄθερνεβενταί(γ)εως (= *H.t-Hr nb(.t) Ntr.wy*)

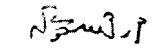
Calderini, *Dizionario*, 1/1 (1935) 27

for phonetic correspondence, see Sethe, *ZÄS* 47 (1910) 57, followed by Griffith in Adler et al., *Adler Papyri* (1939) p. 67; Vergote, *AHPO* 20 (1968-72) 512 & 517; Berlev, *VDI* 107/1 (1969) 10 < *ʾn(r)ty* name of Pathyris/Gebelein (lit., "The Two Stone (Cliffs)[?]") *Wb* 1, 98/8

= Gauthier, *Dict. géog.*, 1 (1925) 86 (*ánrti*) & 88-89 (*ánti*); Gardiner, *AEO*, 2 (1947) 18*-21* see also Griffith, *P. Rylands*, 3 (1909) 260, n. 2; Sp., *OLZ* 12 (1909) 531-32; *ZÄS* 63 (1928) 153 n. 7; Graefe, *12. und 10. oberäg. Gau* (1980) pp. 6-7 & 17 but see Sethe, *ZÄS* 47 (1910) 42-59, especially 44-47 for phonetic objections to this derivation & cf. Berlev, *VDI* 107/1 (1969) 15, n. 50

R P Harkness, 3/9





☞ R P BM 10507, 2/13





P P Berlin 15712, 3





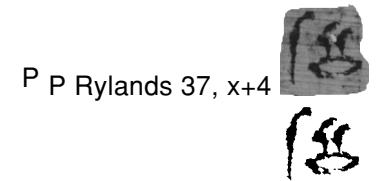
P P Heid 738~, x+5



e= 

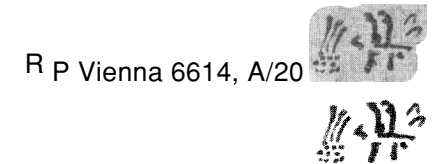
= *in(r).ty* "the two eggs from which Thoth was born" *Wb* 1, 98/7
 = *int.wy* m. dual, place of origin of Thoth *Wb* 1, 102/1
 see Kees, *ZÄS* 60 (1925) 14-15; *ZÄS* 71 (1935) 151; Gardiner, *JEA* 27 (1941) 36
 not < \emptyset *nty.wy* DN name of god of 10th UE nome, as suggested by Sethe, *ZÄS* 47 (1910) 48-49 & 57-58,
 followed by Vergote, *AIPHO* 20 (1968-72) 513 & 517; Brunner, *LÄ* 1 (1975) 299; & Thissen,
GM 35 (1979) 77
 DN reread *Nmty.wy*, apparently reinterpreted as *ntr.wy* in later periods; see Berlev, *VDI* 107/1 (1969)
 3-30, but vs. phonetic rapprochement of *nmty.wy* & -ενταί(γ)εως suggested on p. 23; Graefe,
12. und 10. oberäg. Gau (1980) pp. 1-26
 for distinction in writing between *Ntr.wy* & *Nwn* "Nun" (above), see Zauzich, *Serapis* 6
 (1980) 242, n. to l. 2

vs. Griffith, *Rylands*, 3 (1909), who read *ʾIn.t(?)*



in compound
H.t-Hr nb.t Ntr.wy DN "Hathor, mistress of Gebelein"; see under *H.t-Hr*, below

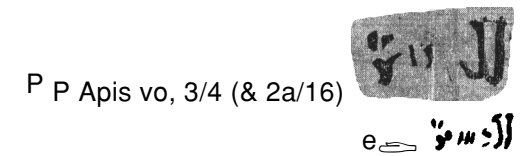
ntrī(?) n. "sweet fruit" (?)



→rdg/mng so Reymond, *Hermetic* (1977)

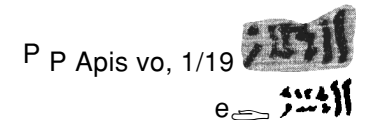
ntry nisbe adj. "divine, holy" (EG 235)

\emptyset **ntry(?)**[∞] in
 reread *ih̄ty* "throat"; see above



vs. Sp., *ZÄS* 56 (1920) 30, who took as n. part of body which occurs in dual

but reading rejected by Vos, *Apis* (1993) p. 298, n. a, to P. Apis vo, 1/19, who did not read



nd v. "to protect" (EG 235)

var.

n.m. "protector"

= EG 235

= *Wb* 2, 374/15-375/6

in compound

nd *Bqy* "protector of Egypt" (EG 123 & 235)

nd *ḥt=f*

var.

?

so Ray, *Hor* (1976) p. 68, n. j

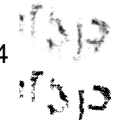
or? read *m ḥtm* "in the disk"

as epithet

R^c-Ḥr nt ḥt(=f) "Ra-Ḥor, avenger of (his) father"

w. DN

Ḥr nd ḥt=f "Ḥarendotes"; see under *Ḥr* "Horus," below

P O Ḥor 18, 4


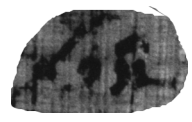
nd sn^c v.t. "to grind"; see under *nt*, above

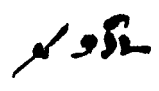
∅ **nd³∞** in

reread *n-bn* "to fare badly" (EG 112 & above)

vs. Griffith, *Rylands*, 3 (1909), followed by EG 235, who took as var. of *nds* "small"

vs. Vittmann, *Rylands* 9 (1998), who read *nb*(?)

E P Rylands 9, 25/1


e 

ndb[∞] n. type of garden plant, "vine-land(?)"

< *ndbw* a type of plant(?) found in wine labels (see Hayes, *JNES* 10 [1951] 89, n. 94) for discussion & additional exx., see Kaplony-Heckel, *Enchoria* 19/20 (1992/3) 50, w. n. 38, & 53, fig. 1, who trans. "vine-land (which had been left fallow)"

vs. Kaplony-Heckel, *MDAIK* 21 (1966), who read *n db* & trans. "of/for fig(s)"

= *d3b Wb* 5, 417; *WÄD* 571-72

var.

nydb

in compound

n(y)db n ḥsb.t X(.t) "vine-land(?) of year X" (P T Stras 232, 4 & vo, 4)

ndpt(?)[∞] n.m. meaning uncertain

MSWb 10, 190

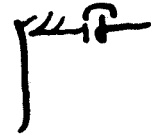
=? **ΝΔΣΠ** "stone, kernel" of fruit *CD* 249b, *KHWb* 137

for discussion, see Lüddeckens & Wassermann, *Hawara* (1998) p. 234, n. 6 or? ~ *Indp* "pitch" (*EG* 262 & below under *Imdpt*)

P T Stras 232, 4



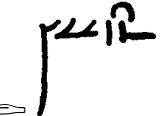
e



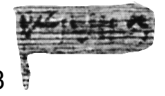
P T Stras 232 vo, 3



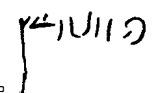
e



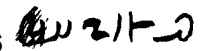
P P Cairo 51369, 13



e



e P O Stras 520, 6

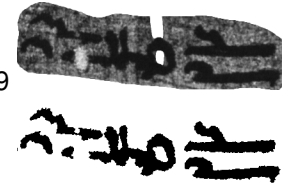


in compound

s n ndp̄t̄ "dealer in *ndp̄t̄*"

for discussion, see Lüddeckens & Wassermann, *Hawara* (1998) p. 234, n. 6

P P Hamburg 9, 9



ndm adj.-v. "to be sweet"; see *ntm*, above

ndnd v. "to question, advise"; n. "advice" (EG 235)

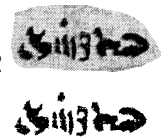
ndhy(.t)∞ n.f. "tooth"

= *ndh.t* Wb 2, 384

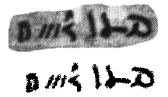
= **𓂏𓂏𓂏𓂏** CD 249b, *ČED* 119, *KHWb* 137 & 527

but Devauchelle & Pezin, *CdE* 53 (1978) 63, sugg. *nd̄* type of stone
= "fragment, chip (of wood, stone)" Wb 2, 377/7-8

P P Apis, 2/12

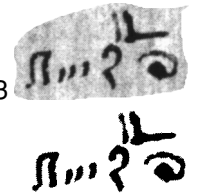


R P Vienna 6257, 8/8



in dental manual in phrase: *ḡzy ḥn t̄z ndhy r-bnr* "method (of) extracting the tooth"

R P Vienna 12287 vo, A/x+3



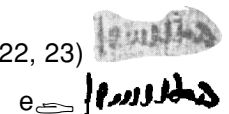
for discussion, see Raymond, *Mél. Gutbub* (1984) p. 195, n. to l. A/x+3

var.

ndhy.w

for discussion of det., see Vos, *Apis* (1993) p. 302, n. c to vo, 2a/11

P P Apis vo, 2a/11 (& 22, 23)



ndh̄∞ v.t. "asperge, scatter"

= EG 235

= **𓂏𓂏𓂏𓂏**, **𓂏𓂏𓂏𓂏** CD 249a, *ČED* 119, *KHWb* 137, *DELC* 152b

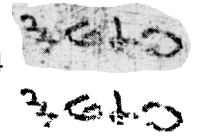
= BH 𓂏𓂏 vb. "spurt, spatter; Hiph. sprinkle" BDB 633a

= BH 𐤍𐤅𐤁 BDB 664a "sprinkle"
 = Talm.Aram. 𐤍𐤅𐤁 vb. "to bespatter, asperge" Jastrow, *DTTBJ* 878b
 cf. Arab. naḏaḥa, naḏaḥa "to sprinkle" Vittmann, *WZKM* 86 (1996) 440

var.

v.it.

P P Berlin 13602, 4



nds

adj. "small"
 = EG 235
 = *Wb* 2, 384-85
 = O𐤍𐤇𐤏𐤏 Ziedler, *WdO* 29 (1998) 30

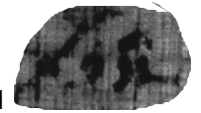
for this writing, see Stricker, *OMRO* 39 (1958) 61, n. 38, & 77, n. 160

R P Harkness, 4/7

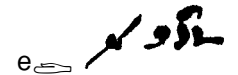


in

E P Rylands 9, 25/1



reread *n-bn* "to fare badly" (EG 112 & above)
 vs. Griffith, *Rylands*, 3 (1909), followed by EG 235, who read *ndʒ* & took as var. of *nds*
 vs. Vittmann, *Rylands* 9 (1998), who read *nb*(?)



var.

nds.w n.pl.

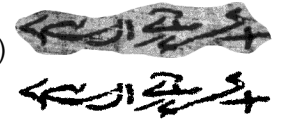
R P Vienna 6614, A/9



w. extended meaning

nds.t "lowly (woman)"[∞]

P P 'Onch, 6/12 (& 25/21)



see Stricker, *OMRO* 39 (1958) 61, n. 38, who trans. "woman of disreputable character"

(lit., "woman of light alloy"); followed by Lichtheim, *AEL*, 3 (1980) 182, n. 24, who trans. "low woman"

see Quack quoted in Ryholt, *Story of Petese* (1999) p. 44, n. to l. 27

for discussion, see Thissen, *Ansch.* (1984) p. 88, who suggested, w. hesitation, **ds-nbt*

< *ts-nbt* "vain woman"

vs. Glanville, *'Onch.* (1955) p. 70, n. 80, who read *'snte.t(?)* but did not trans.

var.

adj.

in compound

shm.t nds.t "woman of disreputable character" (P P 'Onch, 25/21)

in compound

[ir] mt.t nds.t "[to act] (like) a whore" (P P Setna I, 5/10; R P Petese, 6/27)

for discussion, see Ryholt, *Story of Petese* (1999) p. 44, n. to l. 27

in compounds

ir nds.t "to behave badly" (EG 235)

psd.t ʿʒ(.t) tʒ psd.t ndse.t "great & small enneads" (R P Harkness, 4/7)

var.

psd.t nds[e].t "small ennead" (R P Vienna 6319, 3/31)